

June 11, 2023:
The Second Sunday after Pentecost
10:30 a.m.: Service of Holy Eucharist



St. Dunstan's Episcopal Church

Seeking God • Building Community • Growing Faith • Reaching Out

5450 Massachusetts Avenue, Bethesda, MD 20816

Phone: 301.229.2994

<https://stdunstansbethesda.org> (Note new address)

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org

The Reverend Mary N. Sebold, *Deacon* deacon@stdunstansbethesda.org

Ms. Diane Atherton, *Acting Minister of Music* music@stdunstansbethesda.org

Ms. Amy Cardin, *Children's Minister* familyministry@stdunstansbethesda.org

Dr. Hexin Qiao, *Organist* hqiao16@umd.edu

Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org

Ms. Katie Spero, *Seminarian* kspero@vts.edu

Welcome to St. Dunstan's

Our Vision:

Guided by Jesus' love, we strive to create a community where all are welcomed, cherished, nourished, and inspired to act on that love and be stewards of all that God has entrusted to our care. (Adopted 2022)

Thank you for choosing to worship at St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world.

Children are *always* welcome here! Today they are invited to begin the service with their parents and then depart to the Parish Hall for **Children's Activities** after the Opening Collect; they will return in time for Communion. There also are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. Please make yourself and your family at home!

Restrooms are located in the hallway by the glass doors.

While **masks** are currently not required for the fully vaccinated inside the building, please be guided by your own comfort.

Please wear a **name tag**. Permanent name tags are on the board as you enter the church. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise indicated, music for this morning's **hymns** may be found in the blue *Hymnal 1982* in your pew rack.

*This morning we welcome **The Venerable Steve Seely, Archdeacon of the Diocese of Washington**, as our **Guest Preacher** and **Anthony Bock** as our **Guest Pianist**.*

The Liturgy of the Word

Prelude

Fugue in C major Op 87 No. 1

D. Shostakovich

Anthony Bock, *piano*

Please stand, as you are able, and join in singing the processional hymn.

Processional Hymn

“Praise, my soul, the King of heaven”

Music: *Hymnal*, 410

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:
Alleluia, alleluia!
Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever, Amen.**

The Collect for Purity

Celebrant Almighty God,
and People to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.

Song of Praise

“All glory be to God on high”

Hymnal, 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray: Lord of the Church, you have called us to witness to every nation. May we do your work and bear your cross, await your time and see your glory. Hear this prayer for your name's sake, **Amen.**

The congregation is invited be seated.

Children are welcome to join Madyann Saidi in the Parish Hall for Children's Activities.

The Lesson: Genesis 12:1-9

Lector A Reading from the Book of Genesis:

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able, and join in reciting the Psalm responsively.

Psalm 33:1-8

Rejoice in God, you righteous;
it is good for the just to sing praises.

continued

Praise God with the harp;
play upon the psaltery and lyre.

Sing for God a new song;
sound a fanfare with all your skill upon the trumpet.

For your word, O God, is right,
and all your works are sure.

You love righteousness and justice;
your loving-kindness fills the whole earth.

By your word, O God, were the heavens made,
by the breath of your mouth all the heavenly hosts.

You gather up the waters of the ocean as in a water-skin
and store up the depths of the sea.

Let all the earth fear you;
let all who dwell in the world stand in awe of you.

Please remain standing and join in singing.

Sequence Hymn

“There’s a wideness in God’s mercy”

Music: *Hymnal*, 469

There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

There is no place where earth’s sorrows
are more felt than up in heaven;
there is no place where earth’s failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

The Gospel: Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you Lord Christ.**

Please be seated at the homilist's invitation.

The Homily

The Ven. Steve Seely

After a moment of silence, please stand, as you are able.

The Nicene Creed

Celebrant and People We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

The Prayers of the People

The Intercessor and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mariann, our Bishop; and all Bishops, Priests, and Deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those known to us to be in need of healing of any kind, especially:
Loris, Michael, Paige, Phil and Patti, Barbara, Ann, Marietta, Kenny, Louisa, Michael, Doug, Ben, Paul, Patricia, Joyce, Marie, Juanita, Tracey, Theresa, Marylouise, Lou and Barbara, Curt, Katie, Karen, Michael, Carl, Claire, Katherine, Matt, Michael, Mike, Nancy, Ross, Rosy, Todd, and Yafatou.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially *Ann Shelly*, eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, either silently or aloud:

Pause for prayers of petition and intercession

The Celebrant concludes

In you, gracious God, the widowed find a carer, the orphaned find a parent, the fearful find a friend. In you, the wounded find a healer, the penitent find a pardoner, the burdened find a counselor. In you, the miserly find a beggar, the despondent find a laughter-maker, the legalists find a rule breaker. In you, Jesus Christ, we meet our Maker and our match, **Amen.**

The Confession and Absolution

Deacon Let us confess our sins to God.

A brief silence

Deacon and People God of all mercy,
we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will, Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

The Peace

Celebrant May the peace of Christ be always with you!

People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Rector

Celebrant Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

At the Offertory

The Servant Song

R. Gillard

Diane Atherton, *soprano*

Anthony Bock, *piano*

The Holy Communion

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church!
If you would like to make an offering this morning, you may place it in the Offertory bag as it is passed. Please also feel free to mail a check to the Parish Office.*

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise You and we bless You, holy and gracious God, source of life abundant. From before time You made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, wind, and waters; and every living thing. You made us in Your image and taught us to walk in Your ways. But we rebelled against You and wandered far away; and yet, as a mother cares for her children, You would not forget us. Time and again You called us to live in the fullness of Your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify You as we sing:

Celebrant and People

The musical score is written on five staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff continues with: "heaven and earth are full of your glo - ry. Ho -". The third staff continues with: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff continues with: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff concludes with: "san - na in the high - est. Ho - san - na in the high - est.".

The people stand, sit, or kneel. Then the Celebrant continues

Glory and honor and praise to You, holy and living God. To deliver us from the power of sin and death and to reveal the riches of Your grace, You looked with favor upon Mary, Your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to Himself, yet we were heedless of His call to walk

in love. Then, the time came for him to complete upon the cross the sacrifice of His life, and to be glorified by You.

On the night before He died for us, Jesus was at table with His friends. He took bread, gave thanks to You, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of Me.”**

As supper was ending, Jesus took the cup of wine. Again, He gave thanks to You, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of Me.”**

Now gathered at Your table, O God of all creation, and remembering Christ, crucified and risen, Who was and is and is to come, we offer You our gifts of bread and wine, and ourselves a living sacrifice.

Pour out Your Spirit upon these gifts, that they may be the Body and Blood of Christ. Breathe Your Spirit over the whole earth and make us Your new creation, the Body of Christ given for the world You have made.

In the fullness of time, bring us, with the Blessed Virgin Mary, Blessed Matthew, Blessed Dunstan, and all Your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to You be honor, glory, and praise, for ever and ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant These are the Gifts of God, for the People of God. Behold what you are; may you become what you receive, **Amen.**

Please be seated.

The Communion

All are invited to receive the Sacrament in one or both kinds. Consecrated wine is available from the chalice or in individual cups. Gluten-free Communion bread is also available upon request.

Please place used Communion cups in the bowl at the back.

Those worshipping online are encouraged to pray these words of Spiritual Communion:

In union, O Lord, with the faithful at every Altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come, Amen.

Music during Communion

Will you come and follow me

Words: The Iona Community

Music: J.L. Hooker

Diane Atherton, *soprano*

Anthony Bock, *piano*

Remaining seated, please join in singing.

“Dear Lord and Father of mankind”

Music: *Hymnal*, 653

Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee.

continued

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm,
O still, small voice of calm.

Please stand, as you are able.

The Postcommunion Prayer

*Celebrant
and People*

Let us pray: Eternal God,
**heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have
fed us with spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Lord, Amen.**

The Closing Litany and Blessing

Celebrant For all that God can do within us,
for all that God can do without us,

People **Thanks be to God.**

Celebrant For all in whom Christ lived before us,
For all in whom Christ lives beside us,

People **Thanks be to God.**

Celebrant For all the Spirit wants to bring us,
for where the Spirit wants to send us,

People **Thanks be to God.**

Celebrant Listen: Christ has promised to be with us
in the world, as in our worship.

People **Amen. We go to serve him.**

Celebrant

And may the blessing of God Almighty – the Father, the Son, and the Holy Spirit –
be upon you and remain with you, and all those you love, from this day forth and
forevermore, **Amen.**

Closing Hymn

“Love divine, all loves excelling”

Music: *Hymnal*, 657

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Please be seated following the hymn.

Announcements

Please stand for the Dismissal.

Deacon Let us go forth in the Name of Christ!
People **Thanks be to God!**

Postlude

Trio Sonata in G major BWV 1019 Mvmt 3
Anthony Bock, *piano*

J.S. Bach



The flowers adorning the Altar this morning are given to the Glory of God by:

Trudy Surut, in honor of the anniversary of her marriage to **Lee Surut**
on June 11;

and

Patty and Randy Alexander, in thanksgiving for their son,
Andrew Marshall Alexander, who celebrates his birthday this week.



Serving Today

Celebrant:

The Rev. Patricia Phaneuf Alexander

Preacher:

The Ven. Steve Seeley

Deacon:

The Rev. Mary N. Sebold

Musicians:

Diane Atherton and Anthony Bock

Altar Guild:

Marsha Barnes, Ann Johnson, Michelle Mesen, and Deacon Mary Sebold

Flower Guild:

Trudy Surut

Greeter:

Donna Alvarez

Livestream Minister:

Vince Leonard

Crucifer and Psalm Leader:

Lynne Leonard

Banner Bearer and Lay Eucharistic Minister:

Katie Spero

Lector:

Michelle Mesen

Intercessor:

Donna Fehrmann

Ushers:

Marsha Barnes and Elin Botha

Barista:

Fred Smoak

Snack Angel:

Elin Botha

Vestry Member of the Day:

Karen Edwards

Announcements

Today at St. Dunstan's:

- + **Welcome!** If you are visiting for the first time this morning, please know that your presence is a blessing. We hope that you will allow us to greet you and offer you warm hospitality. Please fill out a **visitor form**, found on the Welcome Table in the entry hall, and help yourself to a **welcome tote bag** as a token of our gratitude that you have joined us today. We hope to see you again soon!
- + **Fellowship Time:** Please stay to meet our Guest Preacher and share a cup of coffee or tea and a snack in **Founders' Hall** following this service.
- + **The Community Children's Chorus** will rehearse with Miss Diane from **11:45 a.m. – 12:30 p.m.** in the Nave.
- + **The Path AheadSM** continues today at **12 noon** in the **Parish Hall**.

This Week's Announcements:

- + **From the Rector:** I will be taking a continuing education course at the Virginia Theological Seminary this week, so **Wednesday Bible Study will not meet**. Please contact **Elisabeth Saidi** for any non-emergent matters. If you have an urgent pastoral issue, please call my cell phone.

Please also join me in thanking the **Vestry** for dedicating much of their day yesterday to our annual **retreat**. It was a wonderful time of prayer, fellowship, and planning; we are all blessed by their leadership. ~ *Patty*+

- + **Thursday, June 15, 1:00 p.m.: June Book Group Meeting (Zoom)***
All are welcome to join the discussion of *All that She Carried*, by Tiya Miles – whether you have read the book, or not. (Book Group was postponed from last week, so it's not too late to join the conversation!)

**Please see the online newsletter for Zoom login credentials.*

- + **An Outreach Opportunity:** Every year St. Dunstan's Outreach Grants Committee makes a contribution from the budget to feed and educate one child for a year at **Buen Pastor**, an Episcopal School in Ecuador overseen by the Vivanco family, under the auspices of **education = hope**. The cost of feeding and educating one child at Buen Pastor is **\$39 per month, or \$468 a year**. We can support even more children by collecting direct donations from St. Dunstan's parishioners. For every 12 individuals or households who contribute \$39, we have enough to feed and educate an additional child for the coming school year. **If you would like to help, please make your check for \$39 (or multiples of \$39, if you'd like!) payable to St. Dunstan's, with "Buen Pastor Student" in the memo line. You may mail your donation to the church (5450 Massachusetts Avenue, Bethesda, 20816).**

Attributions

(Unless otherwise noted below, this morning's liturgy is taken from *The Book of Common Prayer*, © 1979, Church Publishing, Incorporated.)

Liturgical Cover Art:

Sue Carroll, *In you, all the families of the earth shall be blessed*

The Scripture Readings:

New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language, © 2004, The Order of Saint Helena

The Collect after the Prayers:

A Wee Worship Book, © 1999, Wild Goose Worship Group

The Confession:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Great Thanksgiving:

Eucharistic Prayer 2, *Enriching Our Worship 1*, © 1998, Church Publishing, Incorporated

The Invitation to Communion:

Iona Abbey Worship Book, © 2001, Wild Goose Publications

Prayer of Spiritual Communion:

A Form for Spiritual Communion for use by Oblates and Associates of the Order of Julian of Norwich

The Closing Litany:

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Parish Leadership

The St. Dunstan's Vestry

The Reverend Patricia Phaneuf Alexander, *Rector*
Karen Edwards, *Senior Warden*
Vince Leonard, *Junior Warden*
Cliff White, *Treasurer*
Nils Overdahl, *Assistant Treasurer*
Janet Repka, *Registrar*

Donna Alvarez
Marsha Barnes
Leo Bouma
Walter Douglas
Janet Repka
Bill Sander
Louise Smoak

Liturgical Artist-in-Residence

Sue Carroll

***Tending Our Soil* Leadership Team**

Julie Anderson
Walter Douglas
Karen Edwards
Nils Overdahl
Pat Waldo

Seminarian's Lay Support Team

Chuck Cash
Ray Donnelly
Lynne Leonard (*Chair*)
Michelle Mesen

St. Dunstan's Rectors Emeriti

The Rev. John S. McDuffie
The Rev. Jeffrey B. MacKnight

