

November 2, 2025 ~ All Saints' Sunday
10:30 a.m.: Celebration of Holy Eucharist
with Children's Chapel and Healing Prayers



St. Dunstan's Episcopal Church

Seeking God • Building Community • Growing Faith • Reaching Out

5450 Massachusetts Avenue, Bethesda, MD 20816

301.229.2994

StDunstansBethesda.org

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org

Ms. Diane Atherton, *Minister of Music* music@stdunstansbethesda.org

Mr. Ulysses Squitieri, *Organist* organist@stdunstansbethesda.org

Ms. Jenna Monroe, *Children's Minister* familyministry@stdunstansbethesda.org

Ms. Cami Caudill, *Seminarian* ccaudill@vts.edu

Ms. Emily Elder, *Sunday Assistant* eelder@w-e-s.org

Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org

Mr. Rick Loucks, *Facilities Maintenance Coordinator* facilities@stdunstansbethesda.org

Lila and Sany Saidi, *Sunday Morning Childcare Providers*

Welcome to St. Dunstan's!

This is what God's kingdom is like: a bunch of outcasts and oddballs gathered at a table, not because they are rich or worthy or good, but because they are hungry, because they said yes. And there's always room for more.

~ Rachel Held Evans



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.



Babysitting for children **4 and under** is provided **downstairs in the Nursery**. For everyone's safety, **registration is required**: Please scan the QR code to the left to sign up.

To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

The flowers adorning the Altar this morning are given to the Glory of God by:

Danette (Dani) Gentile Kauffman, in loving memory of her parents,
Gretchen and Daniel Gentile, and her auntie, *Frances Wells Biddinger*; and

Vince Leonard, in loving memory of his father,
Vincent dePaul Leonard, Sr.

Please observe a period of meditative quiet before worship. This time is intended for contemplation, not conversation: it is an opportunity to open ourselves to God's presence and to offer to God the concerns we carry on our hearts.

The Holy Eucharist

Prelude

Prelude in Eb Major BWV 552 (St. Anne)

J. S. Bach (1685-1750)

Ulysses Squitieri, *organ*

Please stand, as you are able, and join in singing.

Processional Hymn

"For all the saints," vv. 1, 4, 7-8

Music: *Hymnal*, 287

For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be for ever blessed.
Alleluia, alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, alleluia!

But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host
singing to Father, Son, and Holy Ghost,
Alleluia, alleluia!

The Liturgy of the Word

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever, Amen.**

Song of Praise
Gloria in excelsis

Hymnal, S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty God, your saints join with you in the eternal song of praise and forever reflect your glory: May our lives be worthy of those who have gone before us, full of faith, courage, and holiness, singing your song to a troubled world. Through Jesus Christ our Liberator, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever, **Amen.**

Please be seated.

Children are invited to attend Children's Chapel in the Youth Room.

The Epistle: Ephesians 1:11-23

Lector A Reading from the Letter to the Ephesians:

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he

continued

raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the psalm responsively.

Psalm 149:1-5, 9c

Alleluia! Sing to God a new song;
sing praise in the congregation of the faithful.

Let the people of Israel rejoice in their Maker;
let the children of Zion be joyful in their Monarch.

Let them praise God's Name in the dance;
let them sing praise with timbrel and harp.

For God takes pleasure in the people
and adorns the poor with victory.

Let the faithful rejoice in triumph;
let them be joyful on their beds. Alleluia!

Please stand and join in singing.

Sequence Hymn

"I want to walk as a child of the light"

Hymnal, 490

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus.

Refrain

In him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

Clear sun of righteousness, shine on my path,
and show me the way to the Father.

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

Refrain

The Gospel: Luke 6:20-31

Presider The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Presider The Gospel of the Lord.

People **Praise to you Lord Christ.**

Please be seated at the preacher's invitation.

The Sermon

The Rector

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

The Intercessor and People pray responsively

Father, we pray for your holy Church throughout the world;
that we all may be one.

Grant that every member of the Church may truly and humbly serve you;
that your Name may be glorified by all people.

We pray for *Sarah*, our Archbishop of Canterbury-designate; *Sean*, our Presiding Bishop; *Mariann*, our Bishop; *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and all who minister in your Name;
that they may be faithful ministers of your Word and Sacraments.

We pray for wisdom for the President of the United States and for all who govern and hold authority in the nations of the world;
that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

Have compassion on peoples living in places of conflict and disaster, including Cuba, Gaza, Haiti, Israel, Jamaica, Russia, South Sudan, Sudan, Ukraine, and the United States. We remember all who are impacted by the loss of SNAP benefits and other resources, and we pray for those on our parish Prayer List (*see p. 15*) and for those who suffer from any grief or trouble;
that they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints, especially this week *William Temple*, and all who have entered into joy;
may we also come to share in your heavenly kingdom.

Let us now offer to God our own thanksgivings and prayers of petition and intercession, either silently or aloud:

Pause for prayers

The Presider continues

On this All Saints' Sunday, we remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no person can number. We give thanks today for the lives of those saints of God especially beloved by members of this community:

All Saints' Remembrance List (see p. 16), concluding with

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever, **Amen.**

The Peace

Presider May the peace of Christ be always with you!
People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church!
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

At the Offertory

Tilge Hochster

J. S. Bach (1685-1750)
after G. Pergolesi

*Do not look on my sins,
blot them out, let them vanish; make spirit and heart new*

Heather Fetrow and Diane Atherton, soloists

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Sanctus**Hymnal, S-125*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please stand, kneel, or sit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

continued

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Dunstan, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Presider These are the Gifts of God for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available from the chalice or in individual cups; gluten-free Communion bread is also available upon request. Please place used Communion cups in the bowl at the back for reverent disposal. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to cross your arms over your chest when you reach the Altar.

*This morning when you come forward for Communion you are invited to **light one or more candles** in memory of those whom you love but see no more.*

***Prayers for healing, guidance, or thanksgiving** are offered at the back of the Nave during Communion and the Postlude.*

Music during Communion

Commit to all that grieves you

J. S. Bach (1685-1750)

St. Dunstan's Chancel Choir

Please join in singing.

“One Bread, One Body”

Lift Every Voice and Sing, 151

Please stand.

Prayer after Communion

Presider *Let us pray:* Eternal God,
and People **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.**

The Blessing

May the power of your beloved ancestors strengthen you;
May the hope of those gone before grant you courage;
May the hard-won wisdom of the faithful guide your steps;
May the love of the saints cheer you and comfort you with an understanding of deathless love;
And may the blessing of God, Father, Son, and Holy Spirit,
be upon you and remain with you – and all those you love –
from this day forth, and forevermore, **Amen.**

Please join in singing.

Closing Hymn

“Ye watchers and ye holy ones”

Music: *Hymnal*, 618

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels’ choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!

Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!

To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!

Please be seated following the hymn.

Announcements

Please stand for the Dismissal.

The Dismissal

Presider With all the Saints, let us bless the Lord!
People **Thanks be to God!**

Postlude

Fugue in Eb Major BWV 552 (St. Anne)

J.S Bach (1685-1750)

Ulysses Squitieri, *organ*

Please remember in prayer:

Julie Anderson; Jeff Boesch; Rebecca Bryant; Phil and Patti Carroll; Austin Cox;
Henry Cox; Donna Embry; Kenny Farnsworth; Katie Beck Fey;
Jon Michael Gaudio; Ben Hull; David Hull; Frank Libutti; Patricia Mackenzie;
John Meeker; Cathy Nerantzis; Rick Nickles; Joyce Nugent; Linda Rogers;
Shannon Rose; Barbara Sander; Curtis Shively; Jack Tovornik; Ellie Tupper;
Peggy Vaughn; Sandra Walters; Jim Ward; Amy; Ben; Bill; Christopher; Claire;
David; Farid; Gerald; Grace; Henry; Karen; Katherine; Marty; Melanie; Phyllis;
Sherry; and Shiloh



Celebrating More Contemporary Saints

*Part of our rich Anglican tradition is the commemoration of significant figures in the history of The Episcopal Church who have set an example of “saintly living” for the rest of us. These noteworthy individuals are remembered on the liturgical calendar of the Church, and their biographies are anthologized in Lesser Feasts and Fasts. This week we feature **William Temple**, whose feast day is this Thursday, **November 6**.*

William Temple, Archbishop of Canterbury from 1942 to 1944, is honored in the Episcopal Church for his dynamic blend of Christian faith and social action. Known for his incarnational theology, Temple saw the presence of Christ in every aspect of daily life and dedicated himself to justice, education, and the welfare of all people. His leadership during challenging times and advocacy for unity among Christians left a lasting mark on both the Church and society. Temple’s legacy endures in his tireless pursuit of social reform, his clear and accessible teaching, and his compassionate service. Through his actions and words, he inspired the Church to work for a society rooted in justice and love, expressing faith not only in worship but through concrete acts of service and unity. The Episcopal Church remembers him as a model of Christian courage and hope. ~ *Curated by Ray Donnelly*

Collect: O God of light and love, you illumined your Church through the witness of your servant William Temple: Inspire us, we pray, by his teaching and example, that we may rejoice with courage, confidence, and faith in the Word made flesh, and may be led to establish that city which has justice for its foundation and love for its law; through Jesus Christ, the light of the world, who lives and reigns with you and the Holy Spirit, one God, now and for ever, Amen.

All Saints' Remembrances 2025

May they rest in peace, and rise in glory:

Horace Adams	Jessie McCardell
Marian Adams	Margaret McDade
Joseph Randolph Alexander, Sr.	Dianne Phaneuf McGinn
Mildred Vipperman Alexander	Thomas Joseph McGinn, Jr.
Kenneth Anders	Goldie Mayberry
Frances Wells Biddinger	L. E. Mayberry
Garnet Boesch	Mary Miller
Margaret Butler	R. Glenn Miller
Frank Carroll	Jennifer Mooney
Suzanne Carroll	Joyanna Moy
Nimrod Clark	Eileen Nicosia
Doris Comstock	Norris Overdahl
William Comstock	Derek Park
Duane Davis, Jr.	Dorothy Smith Phaneuf
Ray Davis	Edgar Alfred Phaneuf, Jr.
Donnajo Denham	Getrude Lacaire Phaneuf
Joe Dorobiala	Ida Shoaf
Ann Björkman Edgar	Paul Shoaf
Gary Edwards	Elizabeth Roberts Smith
Nancy Fassett	John William Smith
Mack Robert Fletcher	Lynda Speaks
Chloe Ganier	Lynda Lee Stock
Daniel Gentile	Lee Eli Surut
Gretchen Gentile	Louis Surut
Ludgero S.A. Gomez	Alice Tulley
Kenneth Hadge	David Tulley
Walter Scholl Johnson	Peggy Williams
Charlie Kurtz	Caroline Wyss
Vincent dePaul Leonard, Sr.	Walther Wyss

*...and all those who rejoice with us, but upon another
shore and in a greater light, that multitude which no one can number...*

Announcements

Today at St. Dunstan's:

- + **Welcome, Visitors!** We are delighted that you are here, and we hope you can stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- + **Fellowship Time:** Come share a cup of coffee or tea, a snack, and good conversation in the **Parish Hall** immediately following this service. Please stop by to welcome **Emily Elder**, our new Sunday Assistant!
- + **New Nave Gallery Exhibit:** We hope that you will spend some time with this new display of icons of "St. Dunstan's Saints," created by this community and curated by Liturgical Artist-in-Residence **Sue Carroll**.
- + **Adult Formation Hour: "Real Talk"** continues today in the **Parish Hall** at **12 Noon**. All are welcome to this shared confidential space to talk about the current political environment and how it is impacting our lives, as well as to brainstorm ways we can make ease the burden that many are now facing. Please see **Lynne Leonard** after worship to learn more.
- + **The Children's Choir** rehearses at **12 Noon** in the **Music Room**.

The Week Ahead:

- + **Monday, November 3:**
 - **Pollinator Rain Garden Construction Begins** (*Grounds*). Thanks to The Chesapeake Bay Trust, Little Falls Watershed Alliance, Deacon Mary Sebold, and **The Green Team** (under the faithful leadership of **David Repka**), we are blessed to commence work on this important stormwater management project this week. Please be aware that there will be equipment in the lower parking lot on at least Monday and Tuesday, and that the sidewalk will not be accessible during the work.
- + **Tuesday, November 4:**
 - **11 a.m.: What Now?!** (*Parish Hall*)
 - **12 Noon: Prayers for Peace and Healing** (*Zoom**)
- + **Wednesday, November 5:**
 - **10:30 a.m.: Bible Study on The Gospel of Luke** (*Zoom**)
- + **Saturday, November 8:**
 - **9 a.m.: Men's Group** (*Kitchen/Parlor*)
 - **10 a.m.: Soul Sisters** (*Zoom**)

continued

+ **Next Sunday, November 9:**

- **10:30 a.m.: Celebration of Holy Eucharist, with Prayers for Veterans** (*Nave*). Please see this week's newsletters to share names of *living* Veterans to be remembered in our prayers next Sunday.
- **12 Noon: "The Sound of Music" Screening and Sing-a-Long for ALL Ages** (*Parish Hall*). Come celebrate the 60th anniversary of this timeless film by singing its beloved soundtrack in community. It is a long movie, so bring lunch to share and whatever else you need to be comfortable...Dress up is optional!



Capital Campaign Commitments as of November 1, 2025:

We give thanks to God and to the following individuals and households who have pledged support totaling **\$930,400** to the 2025 St. Dunstan's Capital Campaign, *Growing in Faith, Building the Future*:

Diane Adams
Patty & Randy Alexander
Donna Alvarez
Julie Anderson
Fred & Gail Atwood
Marsha Barnes
Bob & Mimi Betz
Elin Botha
Carolyn & Stephen Bou
Sue Carroll & Ray Donnelly
Chuck Cash & Jackie Jones
Jane Chase
Joanne Comstock & John Wyss
Augusta Cox
Mario di Filippo & Michelle Mesen
Nancy & Walter Douglas
Karen Kosiba Edwards
Ana Maria Espinoza & Mark MacCarthy
Brian Greer & Kris Heiberger
Ann Johnson
Madeleine Johnson

Danette Gentile Kauffman
Robert Kosasky
Teresa Lee
Lynne Adduci Leonard
Vince Leonard
Doug McManus & Pam Ostuw
Brad Mellor
Kristalee & Nils Overdahl
Claire Owen
Carmen Petruzzi
David & Janet Repka
Karen Riibner
Ed Rice
Fred & Louise Smoak
Trudy Surut
Rosemarie Sweeney
Anne Tager
Bob & Ellie Tupper
Marta & Pat Waldo
Cliff & Debbie White
Kiska Williams

Serving this Morning

Presider and Preacher:	The Rev. Patricia Phaneuf Alexander
Musicians:	Diane Atherton, Heather Fetrow, Ulysses Squitieri, and The St. Dunstan's Chancel Choir
Altar Guild:	Marsha Barnes, Augusta Cox, Ann Johnson, and Michelle Mesen
Flower Guild:	Trudy Surut
Greeter:	Susie Cooper
Livestream Minister:	Vince Leonard
Acolyte:	Connelly Anderson Gomez
Crucifer:	Lynne Leonard
Children's Chapel:	Julie Anderson and Jenna Monroe
Lector:	Nancy Douglas
Psalm Leader:	Lynne Leonard
Intercessor:	Diane Adams
Healing Minister:	Sue Carroll
Lay Eucharistic Ministers:	Cami Caudill, Emily Elder, and Lynne Leonard
Ushers:	Carmen Petruzzi and Karen Riibner
Barista:	Fred Smoak
Vestry Member of the Day:	Carmen Petruzzi
Snack Angel:	Nancy Douglas

Attributions

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On the Cover*:

Sing to the LORD a new song!
(Mixed media liturgical art by Sue Carroll)

The Collect of the Day:

A New Zealand Prayer Book—He Karakia Mihinare o Aotearoa, © 1988,
Anglican Church in Aotearoa, New Zealand, and Polynesia

The Epistle and Gospel:

New Revised Standard Version Bible: Anglicized Edition, © 1989, 1995 National
Council of the Churches of Christ in the United States of America. Used by
permission. All rights reserved worldwide.

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
© 2004, The Order of Saint Helena

The Invitation to Communion:

Iona Abbey Worship Book, © 2001, Wild Goose Publications

The Fraction:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Blessing:

Adapted from Julia Seymour, *RevGalBlogPals Weekly e-Reader*

Artist's Reflection: “*Sing to the Lord a new song!*” There is something uplifting (to me, anyway) about singing with other people. I'm sure there is a neuro-physiological explanation for it, but in my imagination the vibrations from the other voices enter my very heart and bring out song from somewhere deep inside me – from deeper than when I'm just singing on my own. So, how delightful that this Psalm should come up for All Saints' Day? We can sing not just with each other, but with ALL the Saints gathered around us. A lovely thought.

This piece is made of painted papers. The "music" was drawn with ink onto colored tissue paper, cut into strips, then painted with matte acrylic medium to stiffen it so that it could be woven through the air. ~ Sue Carroll, *Liturgical Artist-in-Residence*