

**April 19, 2026**  
**The Third Sunday of Easter**  
**10:30 a.m.: Holy Eucharist**  
*with Children's Chapel and Healing Prayers*



**St. Dunstan's Episcopal Church**  
*Seeking God • Building Community • Growing Faith • Reaching Out*  
5450 Massachusetts Avenue, Bethesda, MD 20816  
301.229.2960 [StDunstansBethesda.org](http://StDunstansBethesda.org)

# Welcome to St. Dunstan's!

*We are all strangers in a strange land, longing for home, but not quite knowing what or where home is. We glimpse it sometimes in our dreams, or as we turn a corner, and suddenly there is a strange, sweet familiarity that vanishes almost as soon as it comes.*

~ Madeleine L'Engle



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

**Children** are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.



**Babysitting** for children **4 and under** is provided **downstairs in the Nursery**. **For everyone's safety, registration is required**: Please scan the QR code to the left to sign up.

*To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

**Restrooms** are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

# The Holy Eucharist

## Prelude

Ulysses Squitieri, organ

*Please stand, as you are able, and join in singing.*

## Processional Hymn

“All who hunger gather gladly”

*Wonder, Love, and Praise, 761*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

# The Liturgy of the Word

## Opening Acclamation

*Presider* Alleluia! Christ is Risen!

*People* **The Lord is risen, indeed! Alleluia!**

## The Collect for Purity

*Presider* Almighty God,

*and People* **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.**

## The Song of Praise

“All glory be to God on high”

*Hymnal, 421*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

## **The Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever, **Amen.**

*Please be seated.*

*Children are invited to attend **Children's Chapel** in the **Youth Room.***

## **The Lesson: Acts 2:14a,36-41**

*Lector* A Reading from the Acts of the Apostles:

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please join in reciting the Psalm responsively.*

## **Psalm 116:1-3, 10-12**

I love you, O God, because you have heard the voice of my supplication,  
**because you have inclined your ear to me whenever I called upon you.**

The cords of death entangled me;  
the grip of the grave took hold of me;  
**I came to grief and sorrow.**

Then I called upon your holy Name:  
**"O God, I pray you, save my life."**

How shall I repay God  
**for all the good things done for me?**

I will lift up the cup of salvation  
**and call upon the Name of God.**

I will fulfill my vows to God  
**in the presence of all people.**

*Please stand and join in singing.*

### **Sequence Hymn**

“O Master, let me walk with thee”

Music: *Hymnal*, 660

O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.

Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.

Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,

in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

### **The Gospel: Luke 24:13-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders

handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you Lord Christ.**

*Please be seated at the preacher’s invitation.*

## **The Sermon**

*After a moment of silence, please stand.*

## **The Nicene Creed**

*Leader and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the**

**Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.**

*\*universal*

### **The Prayers of the People**

*Intercessor*

In this week in which we honor and give thanks for the gift of the Earth, let us pray for the revealing of the reign of God in the world, now and always.

In the beginning,  
**God was.**

Here and now,  
**God is.**

In the future,  
**God will be.**

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

God, Giver of life,  
**Hear our prayer.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

God, Giver of life,  
**Hear our prayer.**

Source of life, heal and redeem the wounds of your Creation, and visit the places and people who suffer from our indifference, neglect, and greed.

God, Giver of life,  
**Hear our prayer.**

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

God, Giver of life,  
**Hear our prayer.**

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

God, Giver of life,

**Hear our prayer.**

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

God, Giver of life,

**Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

God, Giver of life,

**Hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

God, Giver of life,

**Hear our prayer.**

Comforter of all the earth, sustain the people of this community who desire or need your presence and help, especially all who have been commended to our Parish Prayer List (*see p.16*), and those we now name, either silently or aloud:

*Pause for prayers of petition and intercession*

God, Giver of life,

**Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially *George J. Wade*. We remember, as well, those whom we name now, silently or out loud:

*Pause for prayers for the departed*

God, Giver of life,

**Hear our prayer.**

Jesus, joy of loving hearts, we give you thanks for all the blessings of this life, especially for the marriage yesterday of *Katie Spero* and *Jacob Padilla*.

God, Giver of life,

**Hear our prayer.**

*The Presider concludes*

Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ, **Amen.**

## The Peace

*Presider* May the peace of the Risen Christ be always with you!  
*People* **And also with you!**

*Please greet one another in the Name of Christ and then be seated.*

## Welcome

The Rector

## The Offertory

*Presider*

I will lift up the cup of salvation  
and call upon the Name of God.  
I will fulfill my vows to God  
in the presence of all people. (Ps. 116:11-12)

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.  
If you would like to make an offering this morning, you may place it in the Offertory bag.  
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>  
or mail a check to the Parish Office.*

## Offertory Anthem

*Love is come again*

Medieval French carol  
arr. T. W. Ripper (1925-2009)

The St. Dunstan's Chancel Choir  
Jill Berger and Judy Renfrew, *handbells*

*Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.*

*In the grave they laid him, Love whom hate had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.*

*Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen:  
Love is come again like wheat that springeth green.*

# The Holy Communion

*Please stand as the Offering is brought forward and join in singing.*

**The Doxology**

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

**The Great Thanksgiving**

Eucharistic Prayer C

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Presider*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Sanctus*

*Hymnal, S-128*

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*As you are able, please remain standing for the Eucharistic Prayer.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "**Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.**"

After supper, he took the cup of wine, gave thanks, and said, "**Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**"

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Hagar, and Sarah; Isaac and Rebekah; Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever, Amen.  
The Breaking of the Bread**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Presider* These are the Gifts of God, for you, the People of God, **Amen.**

*Please be seated.*

### **The Communion**

*All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the silver chalice or by dipping your bread gently into the blue chalice; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.*

*Prayers for healing, guidance, or thanksgiving are offered this morning at the prayer desk at the back during Communion and the Postlude.*

## Music during Communion

*As longs the deer for cooling streams*

R. Smith (1780-1829)

The St. Dunstan's Chancel Choir

*Remaining seated, please join in singing.*

“Come, risen Lord, and deign to be our guest”

Music: *Hymnal*, 305

Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
“This is my Body”; so thou givest yet:  
faith still receives the cup as from thy hand.

One body we, one Body who partake,  
one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,  
who art one Savior and one living Head;  
then open thou our eyes, that we may see;  
be known to us in breaking of the Bread.

*Please stand, as you are able.*

## The Postcommunion Prayer

*Presider* Let us pray:

*and People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior, Amen.**

## The Easter Blessing

*Presider* May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith. And may the blessing of God be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

*Please join in singing.*

## Closing Hymn

“For the bread which you have broken”

Music: *Hymnal*, 341

For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.

By this pledge, Lord, that you love us,  
by your gift of peace restored,  
by your call to heaven above us,  
hallow all our lives, O Lord.

As our blessed ones adore you,  
seated at our Father’s board,  
may the Church still waiting for you  
keep love’s tie unbroken, Lord.

In your service, Lord, defend us;  
in our hearts keep watch and ward,  
in the world to which you send us  
let your kingdom come, O Lord.

*Please be seated following the hymn.*

## Announcements

*Please stand.*

### Dismissal

*Deacon* Let us go forth in the Name of the Risen Christ! Alleluia, Alleluia!  
*People* **Thanks be to God! Alleluia, Alleluia!**

### Postlude

Ulysses Squitieri, *organ*



### *Welcome, Visitors!*

We are delighted that you are here, and we hope you can stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan’s, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.

# For Your Prayers

## *For healing, strength, and protection:*

Mimi Betz; Rebecca Bryant; Phil and Patti Carroll; Terry Conroy; Steve Cooper; Austin Cox; Henry Cox; DJ Crane; Elizabeth Douglas; Kenny Farnsworth; Katie Beck Fey; Nick Gilbert; Mary Jane and Terry Haight; Ben Hull; Patricia Mackenzie; Rick Nickles; Pope Leo; Linda Rogers; Shannon Rose; Curtis Shively; Nancy Thoreson; Sara Thorne; Jack Tovornik; Matt Tovornik; Sandra Walters; David Wheeler; Ben; Bill; Christopher; Claire; Craig; David; Griffin; JW; Karen; Katherine; Lindsay and William; Marty; Melanie; Michael; MT; Phyllis; Sherry; *and* Shiloh

For peace in the Middle East and throughout God's world

## *May he rest in peace and rise in glory:*

George J. Wade

## *In thanksgiving:*

For the marriage yesterday of The Rev. Katie Spero and Mr. Jacob Padilla

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# Announcements

## *Today at St. Dunstan's:*

- + **Fellowship Time:** You are invited to the **Parish Hall** immediately following worship for a cup of coffee or tea and a snack and some good conversation.
- + **The Junior/Youth Choir** will rehearse at **12 Noon**.
- + Our resident orchestra, **The New Orchestra of Washington**, is presenting their spring concert ("Classical with a Twist") this afternoon at **4 p.m.** at **The National Presbyterian Church**. Members of the St. Dunstan's community receive a **20% discount** on tickets! Go to [neworchestraofwashington.org](http://neworchestraofwashington.org) to purchase and use the code **TWIST20**.

## *This Week:*

- **Tuesday, April 21:**
  - + **11 a.m.:** "What Now?!" (*Parish Hall*)
  - + **12 Noon:** Prayers for Peace and Healing (*Zoom*)
- **Wednesday, April 22:**
  - + **10:30 a.m.:** Bible Study (*Zoom*)

## *Serving this Morning*

<b>Presider and Preacher:</b>	The Rev. Patricia Phaneuf Alexander
<b>Deacons:</b>	The Rev. Jessica Ault and The Rev. Emily Elder
<b>Musicians:</b>	Diane Atherton, Ulysses Squitieri, and The St. Dunstan's Chancel Choir
<b>Altar Guild:</b>	Marsha Barnes, Ann Johnson, Michelle Mesen, and Carol Overdahl
<b>Flower Guild:</b>	Julie Anderson
<b>Child Care:</b>	Lila Saidi and Sany Saidi
<b>Greeter:</b>	Donna Alvarez
<b>Livestream Ministers:</b>	Vince Leonard and Doug McManus
<b>Acolyte:</b>	Connelly Anderson Gomez
<b>Crucifer:</b>	
<b>Children's Chapel:</b>	Leo Bouma and Jenna Monroe
<b>Lector and Psalm Leader:</b>	Madeleine Johnson
<b>Intercessor:</b>	Leo Bouma
<b>Healing Minister:</b>	Cami Caudill
<b>Ushers:</b>	David and Janet Repka
<b>Hospitality:</b>	Alex Lane and Fred Smoak
<b>Vestry Member of the Day:</b>	Marie Park

## *Attributions*

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### **On the Cover\*:**

*Our hearts were burning within us!*  
(Mixed media liturgical art by Sue Carroll)

### **The Scripture Readings:**

*New Revised Standard Version Bible*, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

### **The Psalm:**

*The Saint Helena Psalter: A New Version of the Psalms in Expansive Language*, © 2004, The Order of Saint Helena

### **The Prayers of the People:**

“Prayers of the People Celebrating God in Creation Form 2,” *The Book of Occasional Services*, © 2018, Church Publishing, Incorporated

### **The Postcommunion Prayer:**

*Enriching Our Worship 1*, © 1998, Church Publishing, Incorporated

### **The Easter Blessing:**

From *Common Worship*, © 2000-2004,  
The Archbishops' Council of the Church of England

**\*Artist's Reflection: “Our hearts were burning within us!”** How could they NOT recognize him?!?!? Let's cut them some slack and say they were still in shock after the chaos of the past few days. They saw him crucified! And yet some of their women said they'd been told by angels that Jesus was alive. They were taken by this “stranger” who explained so much to them, so they invited him to stay with them. As he broke bread and said a blessing, they finally recognized him. And, looking back, they realized that their hearts had tried to tell them who he was.

~ Sue Carroll, *Liturgical Artist-in-Residence*

## *Parish Leadership*

### **Vestry**

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Fred Atwood, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Nancy Douglas

Doug McManus

Marie Park

Carmen Petruzzi

Graham Rehrig

### **Capital Campaign Committee**

Karen Kosiba Edwards

Carmen Petruzzi

Rosi Sweeney

### **Liturgical Artist-in-Residence**

Sue Carroll

### **Seminarian's Lay Support Team**

Chuck Cash

Nancy Douglas

Lynne Leonard (*Chair*)

Carmen Petruzzi

### **St. Dunstan's *Rectors Emeriti***

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

### **Treasurer *Emeritus***

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