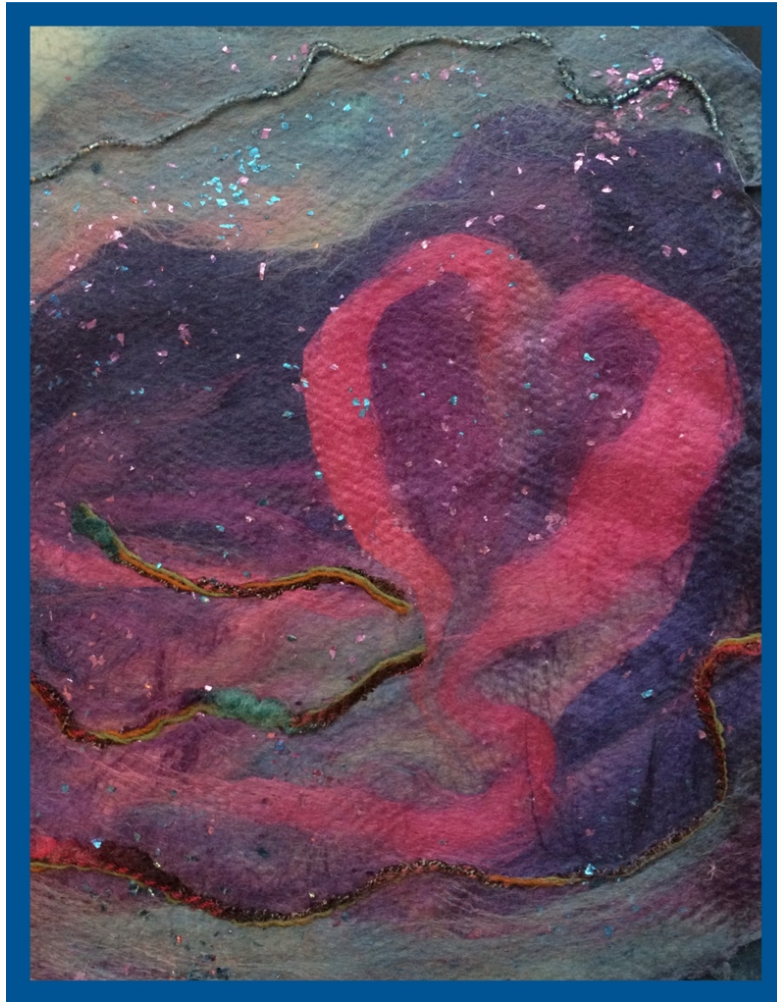


**July 27, 2025**  
**The Seventh Sunday after Pentecost**  
**10:30 a.m.: Celebration of Holy Eucharist**  
*with Children's Chapel*



**St. Dunstan's Episcopal Church**  
*Seeking God • Building Community • Growing Faith • Reaching Out*  
5450 Massachusetts Avenue, Bethesda, MD 20816  
301.229.2994  
[StDunstansBethesda.org](http://StDunstansBethesda.org)

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org  
Ms. Diane Atherton, *Minister of Music* music@stdunstansbethesda.org  
Mr. Ulysses Squitieri, *Organist* organist@stdunstansbethesda.org  
Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org  
Ms. Jenna Monroe, *Children's Minister* familyministry@stdunstansbethesda.org

# Welcome to St. Dunstan's

*To be a Christian means to forgive the inexcusable because God has forgiven the inexcusable in you.*

~ C. S. Lewis



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

**Children** are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

**Restrooms** are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **red seat cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.



*Today we welcome* **The Rev. David Wolf** *as our* **Guest Presider and Preacher,**  
*and* **Maribeth Gowen** *as our* **Guest Pianist.**

# The Holy Eucharist

## Prelude

*Prelude from French Suite in E major*

J.S. Bach (1685-1750)

Maribeth Gowen, *piano*

*Please stand, as you are able, and join in singing.*

## Processional Hymn

“Praise to the Lord, the Almighty”

Music: *Hymnal*, 390

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng,  
psaltery, organ, and song,  
sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
borne as on eagle-wings, safely his saints he sustaineth.

Hast thou not seen  
how all thou needest hath been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;  
surely his goodness and mercy shall ever attend thee;  
ponder anew  
what the Almighty can do,  
who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!

Let the amen  
sound from his people again;  
gladly for ever adore him.

## The Liturgy of the Word

### Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

**Song of Praise**  
*Gloria in excelsis*

*Hymnal, S-278*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry.

3. Lord Je - sus Christ,



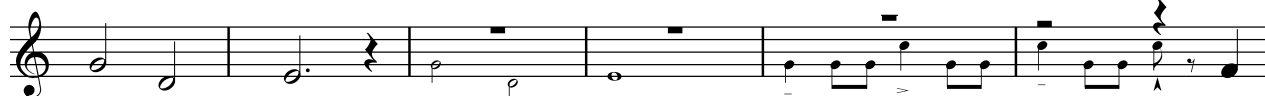
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4.you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever, **Amen.**

*Please be seated.*

*Children are invited to join Miss Jenna for Children's Chapel in the Youth Room.*

## The Epistle: Colossians 2:6-19

*Lector* A Reading from the Letter to the Colossians:

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

*continued*

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please join in reciting the psalm responsively.*

## **Psalm 138**

I will give thanks to you, O God, with my whole heart; \*  
**before the gods I will sing your praise.**

I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**

For you have glorified your Name \*  
**and your word above all things.**

When I called, you answered me; \*  
**you increased my strength within me.**

All the rulers of the earth will praise you, O God, \*  
**when they have heard the words of your mouth.**

They will sing of the ways of God, \*  
**that great is the glory of God.**

Although on high, God cares for the lowly \*  
**and perceives the haughty from afar.**

Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;**  
**your right hand shall save me.**

You will make good your purpose for me; \*  
**O God, your love endures for ever;**  
**do not abandon the works of your hands.**

*Please stand and join in singing.*

### **Sequence Hymn**

“Blessed Assurance”

Music: *Lift Every Voice and Sing*, 184

Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His spirit, washed in His blood.

*This is my story, this is my song,  
Praising my savior all the day long;  
This is my story, this is my song,  
Praising my savior all the day long.*

Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending, bring from above  
Echoes of mercy, whispers of love.

#### *Refrain*

Perfect submission, all is at rest,  
I in my savior am happy and blest;  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.

#### *Refrain*

### **The Gospel: Luke 11:1-13**

*Presider* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them,

*continued*

"When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Presider*        The Gospel of the Lord.

*People*         **Praise to you Lord Christ.**

*Please be seated at the preacher's invitation.*

**The Sermon**

The Rev. David B. Wolf

*After a moment of silence, please stand.*

**The Nicene Creed**

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was**



**made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.**

### **The Prayers of the People**

*The Intercessor and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For those entrusted with leadership in this and every land; for Federal workers; for the members of our Armed Forces, Foreign Service, and Emergency Services; and for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper care of your Creation;

**For the victims of hunger, fear, injustice, and oppression.**

For those living under the threat of violence or oppression, especially in Haiti; India and Pakistan; Israel, Gaza, and Iran; Sudan and South Sudan; and Ukraine and Russia. For refugees, migrants, and internally displaced persons, and for all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For *Sean*, our Presiding Bishop; *Mariann*, our Bishop, and *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and for all bishops and other ministers;

**For all who serve God in the Church.**

*continued*

For the special needs and concerns of this congregation, especially those individuals remembered on our Parish Prayer List (*see p. 17*), as well as those we name now, silently or aloud:

*Pause for prayers of petition or intercession*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for those good things that we name now, silently or aloud:

*Pause for prayers of thanksgiving*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially *Antoinette Carroll Donoghue* and those whom we name now, silently or out loud:

*Pause for prayers for the departed*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Presider concludes*

O God our heavenly Father, you have blessed us and given us stewardship of all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord, **Amen.**

**The Confession and Absolution**

*Presider* Let us confess our sins against God and one another.

*A brief silence*

*Presider and People* God of all mercy,  
**we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will, Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

### **The Peace**

*Presider* May the peace of Christ be always with you!

*People* **And also with you!**

*Please greet one another in the Name of Christ and then be seated.*

### **Welcome**

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

### **At the Offertory**

*Pater Noster*

E. Chausson (1855-1899)

Heather Fetrow, *soprano*

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.  
If you would like to make an offering this morning, you may place it in the Offertory bag.  
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>  
or mail a check to the Parish Office.*

## **The Holy Communion**

*Please stand as the Offering is brought forward and join in singing.*

### **The Doxology**

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### **The Great Thanksgiving**

Eucharistic Prayer 1, *Enriching Our Worship*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*continued*

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life: you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Sanctus*

*Hymnal, S-128*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Please stand, kneel, or sit.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of all your children, that with the Blessed Virgin Mary, Blessed Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

*Presider and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

*continued*

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever, Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Presider* These are the Gifts of God, for you, the People of God, **Amen.**

*Please be seated.*

### **The Communion**

*All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available from the chalice or in individual cups; gluten-free Communion bread is also available upon request. Please place used Communion cups in the bowl at the back for reverent disposal.*

*If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to cross your arms over your chest when you reach the Altar.*

### **Music during Communion**

“O Jesus, joy of loving hearts”

*Hymnal, 649*

The St. Dunstan’s Chancel Choir

*Remaining seated, please join in singing.*

“Seek ye first”

*Music: Hymnal, 711*

Seek ye first the kingdom of God  
and its righteousness;  
and all these things shall be added unto you;  
Al-le-lu, al-le-lu-ia!  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
Al-le-lu, al-le-lu-ia!

Ask, and it shall be given unto you,  
seek, and ye shall find,  
knock, and the door shall be opened unto you;  
Al-le-lu, al-le-lu-ia!  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
Al-le-lu, al-le-lu-ia!

*Please stand, as you are able.*

### Prayer after Communion

*Presider* Let us pray:

*and People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.**

### The Blessing

*Presider*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord; and may the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you and all those you love, from this day forth and forevermore, **Amen.**

*Please join in singing.*

### Closing Hymn

"Give thanks for life"

*Wonder, Love, and Praise, 775*

The musical score is written for a four-part choir and piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The vocal parts are arranged in four staves: Soprano, Alto, Tenor, and Bass. The piano accompaniment is written for a grand piano with a treble and bass staff. The lyrics are as follows:

1. Give thanks for life, the meas - ure of our days,  
2. Give thanks for those who made their life a light  
3. And for our own, our liv - ing and our dead,  
4. Give thanks for hope, that like the wheat, the grain

*continued*

mor - tal, we pass through beau - ty that de - cays, yet  
 caught from the Christ flame burst - ing through the night, who  
 thanks for the love by which our life is fed, a  
 ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise,  
 touched the truth, who burned for what is right,  
 love not changed by time or death or dread,  
 res - ur - rec - tion to grow green a - gain. Al -

le - lu - ia, Al - le - lu - ia!

Words: Shirley Erena Murray (b. 1931). Music: *Sine nomine*, Ralph Vaughan Williams (1872-1958); arr. Robert Roth (b. 1928).



*Please be seated.*

**Announcements** (see pp. 18-19)

*Please stand.*

**The Dismissal**

*Presider*      Go in peace, to love and serve the Lord!

*People*        **Thanks be to God!**

**Postlude**

*Gigue from French Suite in E major*

J.S. Bach (1685-1750)

Maribeth Gowen, *piano*



***Please remember in prayer:***

George Adams; Julie Anderson; Fred Atwood; Jeff Boesch; Phil and Patti Carroll;  
Rick Conroy; Bill Cooke; Steve Cooper; Henry Cox; Donna Embry;  
Kenny Farnsworth; Katie Beck Fey; Jon Michael Gaudio; Ben Hull; David Hull;  
Frank Libutti; Patricia Mackenzie; Jim McGee; Elena Marchetti and the Marchetti  
family; Cathy Nerantzis; Rick Nickles; Joyce Nugent; Linda Rogers;  
Shannon Rose; Curtis Shively; Max Thompson; Jack Tovornik; Peggy Vaughn;  
Sandra Walters; Ben; Bill; Christopher; David; Farid; Gerald; Grace; Henry; Julie;  
Karen; Katherine; Marty; Melanie; Sherry; *and* Shiloh



***Celebrating More Contemporary Saints***

*Part of our rich Anglican tradition is the commemoration of significant figures in the history of The Episcopal Church who have set an example of “saintly living” for the rest of us. These noteworthy individuals are remembered on the liturgical calendar of the Church, and their biographies are anthologized in a book entitled Lesser Feasts and Fasts.*

*We honor three contemporary saints this month, all singled out by the Church who exemplified heroic faith, transformative love, and selfless service. Individually and each in their own distinctive ways, had profound impact on social justice, each embodying distinct aspects of Christian witness. This week we feature **William Wilberforce**, whose feast day is this Wednesday, **July 30**.*

**William Wilberforce (1759–1833)** was a British parliamentarian and evangelical Anglican who dedicated his life to abolishing the transatlantic slave trade. After a spiritual conversion, he championed abolition for decades, overcoming fierce opposition to achieve the passage of the Slave Trade Act in 1807. His advocacy

*continued*

extended to broader social reforms, particularly the "reformation of manners," a movement aimed at improving public morality and religious observance in British society. Wilberforce believed that true reform required more than outward compliance; it demanded a transformation of values—making goodness, compassion, and integrity fashionable, and encouraging people to see all others as valuable and worthy of respect. The Episcopal Church commemorates him for his prophetic witness through faith-driven political action, with his legacy symbolizing perseverance against systemic injustice.

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## Announcements

### *Today at St. Dunstan's:*

- + **Welcome, Visitors!** We are delighted that you are here, and we hope you can stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- + **Fellowship Time:** Please come to the **Parish Hall** immediately following worship to welcome our Guest Presider, **The Rev. David Wolf**, and share a cup of coffee or tea and some good conversation.
- + **Rector's Vacation:** The Rev. Patty Alexander is away today and will return to the office tomorrow (Monday, July 28).

### *The Week Ahead:*

- + **Tuesday, July 29:**
  - **12 Noon: Prayers for Peace and Healing** (*Zoom and Facebook\**)
- + **Wednesday, July 30:**
  - **10:30 a.m.: Bible Study on The Gospel of Luke** (*Zoom\**)
- + **Next Sunday, August 3:**
  - **10:30 a.m.: The Blessing of First Fruits** (*Courtyard/Nave*). To help mark the **Feast of the Transfiguration** (August 6), bring a small basket of grapes, apples, peaches, plums, figs, or tomatoes – or a jar of honey or a loaf of freshly baked bread – to church for our annual **Blessing of the First Fruits**. Weather-permitting, we will gather in the courtyard and process our offerings into the Nave for blessing later in the service.

### *Other Announcements:*

- + **Summer Nave Gallery Exhibit:** "The Life and Lessons of Jesus" is the theme for this collection of works from St. Dunstan's Liturgical Artist-in-Residence, **Sue Carroll**. If you move clockwise around the Nave, the story

unfolds in sequence – but of course you are welcome to just ponder any piece that catches your eye. Posted by each piece is an explanation of the scripture and imagery in use. As always, the framed originals are for sale at \$225, with 100% of the proceeds going directly to St. Dunstan's. Please contact Sue Carroll ([liturgicalart@stdunstansbethesda.org](mailto:liturgicalart@stdunstansbethesda.org)) if you are interested in making a purchase.

+++

## *Serving this Morning*

<b>Presider and Preacher:</b>	The Rev. David B. Wolf
<b>Musicians:</b>	Heather Fetrow, Maribeth Gowen, and members of the St. Dunstan's Chancel Choir
<b>Altar Guild:</b>	Marsha Barnes, Augusta Cox, Ann Johnson, and Michelle Mesen
<b>Flower Guild:</b>	Trudy Surut
<b>Greeter:</b>	Kiska Williams
<b>Livestream Minister:</b>	Karen Edwards
<b>Acolyte and Crucifer:</b>	Connelly Anderson Gomez
<b>Children's Chapel:</b>	Julie Anderson and Jenna Monroe
<b>Lector:</b>	Fred Atwood
<b>Psalm Leader:</b>	Leo Bouma
<b>Intercessor:</b>	Diane Adams
<b>Lay Eucharistic Ministers:</b>	Sue Carroll and Ray Donnelly
<b>Ushers:</b>	David and Janet Repka
<b>Barista:</b>	Fred Smoak
<b>Snack Angel:</b>	Julie Anderson
<b>Vestry Member of the Day:</b>	Fred Atwood

# Attributions

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## On the Cover\*:

*I will give thanks to you, O God, with my whole heart.*  
(Mixed media liturgical art by Sue Carroll)

## The Opening Acclamation, Collect of the Day, and Great Thanksgiving:

*Enriching Our Worship 1*, © 1998, Church Publishing, Incorporated

## The Epistle and Gospel:

*New Revised Standard Version Bible: Anglicized Edition*, © 1989, 1995 National Council of the Churches of Christ in the United States of America.

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## The Psalm:

*The Saint Helena Psalter: A New Version of the Psalms in Expansive Language*,  
© 2004, The Order of Saint Helena

## \*Artist's Reflection: "I will give thanks to you, O God, with my whole heart."

This piece was made with colored strands of silk, called "roving," which you can manipulate and more or less glue into a flat "silk paper." Embellishments include yarn and glitter. The image is intended to be an ethereal heart, open and floating upwards – which is how I feel in moments of profound worship. In a cathedral, or in a place of great natural beauty, or singing with organ and choir (to drown out the actual sound coming out of my mouth) I can feel almost literally uplifted. Thanks be to God, indeed. ~ Sue Carroll, *Liturgical Artist-in-Residence*



St. Dunstan's  
Episcopal Church

*Come share the journey with us*