

**January 18, 2026**  
**The Second Sunday after the Epiphany**  
**10:30 a.m.: Celebration of Holy Eucharist**  
***with Children's Chapel***



**St. Dunstan's Episcopal Church**  
***Seeking God • Building Community • Growing Faith • Reaching Out***  
5450 Massachusetts Avenue, Bethesda, MD 20816  
301.229.2994  
**StDunstansBethesda.org**

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The Reverend Jessica Ault, *Deacon* [deacon@stdunstansbethesda.org](mailto:deacon@stdunstansbethesda.org)

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Lila and Sany Saidi, *Sunday Morning Childcare Providers*

# Welcome to St. Dunstan's!

*It really boils down to this: that all life is interrelated. We are all caught in an inescapable network of mutuality, tied into a single garment of destiny.*

*Whatever affects one directly, affects all indirectly.*

~ The Rev. Dr. Martin Luther King, Jr.,  
“Christmas Sermon on Peace and Nonviolence,” 1967

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Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

**Children** are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don’t worry if you feel you need to take your child out of the service for a few minutes.



**Babysitting** for children **4 and under** is provided **downstairs in the Nursery**. **For everyone's safety, registration is required:** Please scan the QR code to the left to sign up.

*To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

**Restrooms** are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

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*Please observe quiet in the Nave before the service to enable everyone to pray and prepare for worship.*

# The Holy Eucharist

## Prelude

Ulysses Squitieri, *organ*

*Please stand, as you are able, and join in singing.*

## Processional Hymn

“Shall We Gather at the River”

Music: *Lift Every Voice and Sing*, 141

Shall we gather at the river,  
Where bright angel feet have trod;  
With its crystal tide forever  
Flowing by the throne of God?

*Yes, we'll gather at the river,  
The beautiful, the beautiful river;  
Gather with the saints at the river  
That flows by the throne of God.*

On the margin of the river,  
Washing up its silver spray,  
We will walk and worship ever,  
All the happy golden day.

*Refrain*

Ere we reach the shining river,  
Lay we ev'ry burden down;  
Grace our spirits will deliver,  
And provide a robe and crown.

*Refrain*

Soon we'll reach the shining river,  
Soon our pilgrimage will cease,  
Soon our happy hearts will quiver  
With the melody of peace.

*Refrain*

## The Liturgy of the Word

### Opening Acclamation

*Presider*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and forever, Amen.**

## Song of Praise

*Gloria in excelsis*

*Hymnal, S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Jesus Christ, with the Holy Spirit, in the  
glo-ry of God the Fa-ther. Amen.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever, **Amen.**

*Please be seated.*

*Children are invited to attend Children's Chapel in the Youth Room.*

### The Lesson: Isaiah 49:1-7

*Lector* A Reading from the Prophet Isaiah:

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

*continued*

And now the LORD says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
    and my God has become my strength--  
he says,  
“It is too light a thing that you should be my servant  
    to raise up the tribes of Jacob  
    and to restore the survivors of Israel;  
I will give you as a light to the nations,  
    that my salvation may reach to the end of the earth.”  
Thus says the LORD,  
    the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
    the slave of rulers,  
“Kings shall see and stand up,  
    princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
    the Holy One of Israel, who has chosen you.”

*Lector*      Hear what the Spirit is saying to God's people.  
*People*      **Thanks be to God.**

*Please join in reciting the psalm responsively.*

**Psalm 40:1-6, 12**

I waited patiently for you, O God; \*  
**you stooped to me and heard my cry.**

You lifted me out of the desolate pit, out of the mire and clay; \*  
**you set my feet upon a high cliff and made my footing sure.**

You put a new song in my mouth, a song of praise to our God; \*  
**many shall see, and stand in awe,  
    and put their trust in you.**

Happy are they who trust in you; \*  
**they do not resort to evil spirits or turn to false gods.**

Great things are they that you have done, O God,  
how great your wonders and your plans for us; \*  
**there is none who can be compared with you.**

Oh, that I could make them known and tell them, \*  
**but they are more than I can count.**

You are the Holy One;  
do not withhold your compassion from me; \*  
**let your love and your faithfulness keep me safe for ever.**

*Please stand and join in singing.*

### **Sequence Hymn**

“I want to walk as a child of the light”

Music: *Hymnal*, 490

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

*In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.*

I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.

*Refrain*

I’m looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.

*Refrain*

### **The Gospel: John 1:29-42**

*Deacon*      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*      **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

*continued*

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Deacon*      The Gospel of the Lord.

*People*      **Praise to you Lord Christ.**

*Please be seated at the preacher’s invitation.*

**The Sermon**

The Rector

*After a moment of silence, please stand.*

**The Nicene Creed**

*Leader and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.**

*\*universal*

## The Prayers of the People

*The Intercessor and People pray responsively*

Father, we pray for your holy Church throughout the world;  
**that we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**that your Name may be glorified by all people.**

We pray for *Sarah*, Archbishop of Canterbury-elect; *Sean*, our Presiding Bishop; *Mariann*, our Bishop; *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and all who minister in your Name;  
**that they may be faithful ministers of your Word and Sacraments.**

We pray for those entrusted with leadership in the United States Government, and for all who hold authority in the nations of the world;  
**that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**that our works may find favor in your sight.**

Have compassion on peoples living in places impacted by conflict and disaster, including Gaza, Greenland, Haiti, Iran, Israel, Russia, South Sudan, Sudan, Ukraine, Venezuela, and the United States. We pray for those on our parish Prayer List (see p. 15) and for those who suffer from any grief or trouble;  
**that they may be delivered from their distress.**

Give to victims of war, terrorism, other violence, and all the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**may we also come to share in your heavenly kingdom.**

Let us now offer to God our own prayers of thanksgiving, petition, and intercession, either silently or aloud:

### *Pause for prayers*

*The Presider concludes*

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the Name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever, **Amen.**

## The Confession and Absolution

*Deacon* Let us confess our sins to God.

*A brief silence*

*Deacon* Most merciful God,  
*and People* **we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name, Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

## The Peace

*Presider* May the peace of Christ be always with you!

*People* **And also with you!**

*Please greet one another in the Name of Christ and then be seated.*

## Welcome and Invitation to Communion

*Presider*

Great things are they that you have done, O God,  
how great your wonders and your plans for us. *Psalm 40:5*

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church!*

*If you would like to make an offering this morning, you may place it in the Offertory bag.*

*Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>  
or mail a check to the Parish Office.*

*Please stand and join in singing.*

## Offertory Hymn

“This Little Light of Mine”

Music: *Lift Every Voice and Sing*, 221

This little light of mine, I’m gonna let it shine (3x)  
Let it shine, let it shine, let it shine.

Ev’ry where I go, I’m gonna let it shine (3x)  
Let it shine, let it shine, let it shine.

Jesus gave it to me, I’m gonna let it shine (3x)  
Let it shine, let it shine, let it shine.

# The Holy Communion

*Please remain standing as the Offering is brought forward and join in singing.*

## The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## The Great Thanksgiving

Eucharistic Prayer 1, *EOW*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

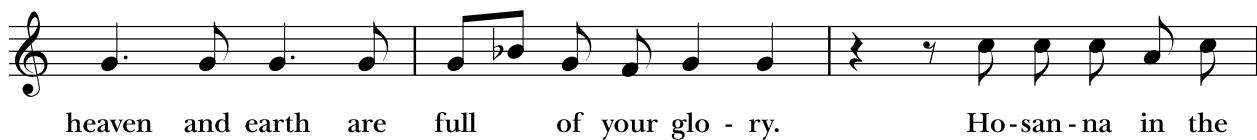
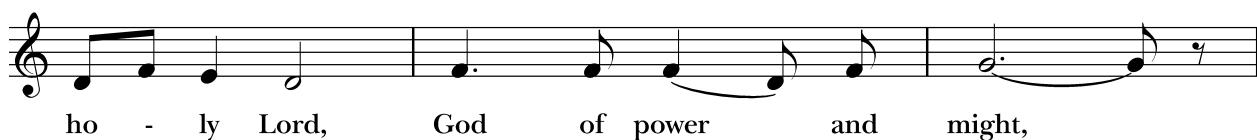
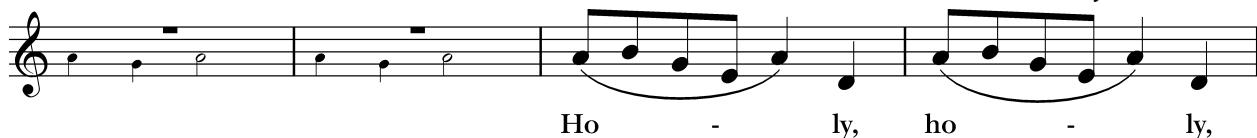
*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Sanctus*

*Hymnal*, S-128



*continued*

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Please stand, kneel, or sit.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: **“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children, that with the Blessed Virgin Mary, Blessed Dunstan, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever, **AMEN**.

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever, Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Presider* These are the Gifts of God for you, the People of God: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving, **Amen**.

*Please be seated.*

## The Communion

*All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the chalice, by dipping your bread gently into the chalice, or by taking an individual cup; gluten-free Communion bread is available upon request. Please place used Communion cups in the bowl at the back for reverent disposal. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to cross your arms over your chest when you reach the Altar.*

## Music during Communion

*I Have Decided to Follow Jesus* Indian folk melody, arr. N. Johnson  
St. Dunstan's Chancel Choir

*Remaining seated, please join in singing*  
“Taste and See” *Music: Lift Every Voice and Sing, 154*

*Taste and see,  
Taste and see, the goodness of the Lord.  
O Taste and see,  
Taste and see, the goodness of the Lord, of the Lord.*

I will bless the Lord at all times.  
His praise shall always be on my lips;  
my soul shall glory in the Lord;  
for He has been so good to me.

*Refrain*

Glorify the Lord with me.  
Together let us all praise His name.  
I called the Lord and He answered me;  
from all my troubles He set me free.

*Refrain*

Worship the Lord all you people.  
You'll want for nothing if you ask.  
Taste and see that God is good;  
in Him we need put all our trust.

*Refrain*

*Please stand, as you are able.*

## Prayer after Communion

*Presider* Let us pray: Eternal God,  
*and People* **heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ, and you have fed us  
with spiritual food in the Sacrament of his Body and Blood. Send  
us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord, Amen.**

## The Blessing

*Presider* Life is short, and we haven't much time to gladden the hearts of those with whom we walk this earth. So be swift to love. Make haste to be kind. And may the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you, and all those you love, this day and always, **Amen.**

*Please join in singing.*

## Closing Hymn

"In Christ there is no East or West"

*Hymnal, 529*

*The text of this hymn is still under copyright;  
please use the blue Hymnal 1982, found in your pew rack.*

*Please be seated following the hymn.*

## Announcements

## The Dismissal

*Deacon* Let us bless the Lord!  
*People* **Thanks be to God!**

## Postlude

Ulysses Squitieri, *organ*

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***Please remember in prayer:***

Jeff Boesch; Rebecca Bryant; Phil and Patti Carroll; Terry Conroy; Steve Cooper; Austin Cox; Henry Cox; DJ Crane; Donna Embry; Kenny Farnsworth; Katie Fey; MJ and Terry Haight; Ben Hull; David Hull; Debbie Kirk; Frank Libutti; Patricia Mackenzie; Rick Nickles; Joyce Nugent; Daniel Phaneuf; Linda Rogers; Shannon Rose; Curtis Shively; Jack Tovornik; Peggy Vaughn; Sandra Walters; David Wheeler; Ben; Bill; Christopher; Craig; David; Erica and Santi; Gerald; Henry; JW; Karen; Katherine; Marty; Melanie; Phyllis; Sherry; and Shiloh

# Announcements

## **Today at St. Dunstan's:**

- + This morning we remember and give thanks for **The Rev. Dr. Martin Luther King, Jr.**, Baptist pastor, theologian, and tireless leader of the American civil rights movement. Rooted in the Black Church tradition and profoundly shaped by his Christian faith, Dr. King led the Montgomery bus boycott and helped form the Southern Christian Leadership Conference to organize nonviolent resistance against racial injustice. He was instrumental in securing civil rights legislation in the 1960s, opposed the Vietnam War, and worked for economic justice. His “Mountain Top Experience,” rooted in prayer and perseverance amid death threats and persecution, continues to inspire people of all races and religions to pursue the beloved community.
- + **Welcome, Visitors!** We are delighted that you are here, and we hope you can stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- + **Fellowship Time:** Please come to the **Parish Hall** for a cup of coffee or tea and a snack and some good conversation!
- + **Children's Choir** will rehearse from **12–1 p.m.** New members are welcome!

## **This Week:**

- + **Monday, January 19:**
  - Parish Office closed in observance of the MLK holiday
- + **Tuesday, January 20:**
  - 11:00 a.m.: What Now?! (*Parish Hall*)
- + **Wednesday, January 21:**
  - 10:30 a.m.: Midweek Bible Study (*Zoom*)
- + **Thursday, January 22:**
  - 10:00 a.m.: Funeral Service for Warren Burton, father of Donna Alvarez (*St. Paul's Episcopal Church, Rock Creek Parish*)
- + **Sunday, January 25:**
  - 10:30 a.m.: Holy Eucharist and Holy Baptism

## **Looking Ahead:**

- + **Friday, January 30:**
  - 11:00 a.m.: Funeral Service for Mary Jane Hellekjaer (*St. Dunstan's*)

- + **Wednesday, February 18 ~ Ash Wednesday:**
  - 7:30-8:30 a.m.: "Ashes to Go" (St. Dunstan's lower parking lot)
  - 12 Noon: Holy Eucharist with Imposition of Ashes (Nave)
  - 4:00-5:00 p.m.: "Ashes to Go" (St. Dunstan's lower parking lot)
  - 7:00 p.m.: Holy Eucharist with Imposition of Ashes (Nave)
- + **Sunday, February 22:**
  - 12 Noon: Annual Meeting of the Parish and All-Parish Brunch

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### Refugee Ministry at St. Dunstan's

Once again this year, St. Dunstan's is proud to offer a series of concerts in support of our **Refugee Ministries**. Please save the dates for this year's series - **February 1, February 15, March 1, and March 15** - and please use the link or QR code below to purchase your tickets now...Invite your family, friends, neighbors, and colleagues!



*All proceeds benefit St. Dunstan's Refugee Ministries*






**4 Sundays – 4 to 6 pm**

**February 1 & 15**

**March 1 & 15**



<http://tinyurl.com/STD-JAZZ>

5450 Massachusetts Ave, Bethesda, MD 20816

## *Serving this Morning*

<b>Presider and Preacher:</b>	The Rev. Patricia Phaneuf Alexander
<b>Deacons:</b>	The Rev. Jessica Ault and The Rev. Emily Elder
<b>Musicians:</b>	Diane Atherton, Ulysses Squitieri, and The St. Dunstan's Chancel Choir
<b>Altar Guild:</b>	Marsha Barnes, Augusta Cox, Ann Johnson, and Michelle Mesen
<b>Flower Guild:</b>	Trudy Surut
<b>Greeter:</b>	Madeleine Johnson
<b>Livestream Minister:</b>	Vince Leonard
<b>Acolyte/Crucifer:</b>	Lynne Adduci Leonard
<b>Children's Chapel:</b>	Maggie Clark and Jenna Monroe
<b>Lector:</b>	Lynne Adduci Leonard
<b>Psalm Leader:</b>	Julie Anderson
<b>Intercessor:</b>	Diane Adams
<b>Lay Eucharistic Ministers:</b>	Cami Caudill and Lynne Adduci Leonard
<b>Ushers:</b>	David and Janet Repka
<b>Hospitality:</b>	
<b>Barista:</b>	Graham Rehrig
<b>Snack Angels:</b>	Alex Lane and Jia Lynn Yang
<b>Set up:</b>	Alex Lane and Teresa Lee
<b>Clean up:</b>	Marie Park
<b>Vestry Member of the Day:</b>	Fred Atwood

## Attributions

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### On the Cover\*:

*I will give you as a light to the nations*  
(Mixed media liturgical art by Sue Carroll)

### The Lesson and Gospel Readings:

*New Revised Standard Version Bible*, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

### The Psalm:

*The Saint Helena Psalter: A New Version of the Psalms in Expansive Language*, © 2004, The Order of Saint Helena, used by permission

### The Concluding Collect and MLK Biography:

Adapted from The Lectionary Calendar of the Episcopal Church  
(<https://www.episcopalchurch.org/lectionary/martin-luther-king-jr/>)

### The Great Thanksgiving:

*Enriching Our Worship 1*, © 1998, Church Publishing

### The Blessing:

Adapted from Henri-Frédéric Amiel

### Artist's Reflection: "I will give you as a light to the nations."

This portion of the book of Isaiah was apparently written when the people of Israel were in exile, and the prophet was instructed to comfort them. But these promises and blessings are not just meant for one person, or even for the people of Israel as a community - they are to be, collectively, "a light to all nations." Some translations have this as "a light to the Gentiles." A far-reaching blessing, indeed. So in this image you see not one person, but a diverse group. They are not in a huddle facing inward, but rejoicing and sharing the light outward. With the world.

The background is alcohol inks on artificial paper; the figures and the ground at their feet are acrylic paints on paper.

~ Sue Carroll, *Liturgical Artist-in-Residence*

## *Parish Leadership*

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Fred Atwood, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Leo Bouma

Nancy Douglas

Doug McManus

Carmen Petruzzi

Janet Repka

### **Capital Campaign Committee**

Karen Kosiba Edwards

Carmen Petruzzi

Rosi Sweeney

### **Liturgical Artist-in-Residence**

Sue Carroll

### **Seminarian's Lay Support Team**

Chuck Cash

Nancy Douglas

Lynne Leonard (*Chair*)

Carmen Petruzzi

### **St. Dunstan's *Rectors Emeriti***

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

### **Treasurer *Emeritus***

Cliff White



**St. Dunstan's  
Episcopal Church**

*Come share the journey with us*