

August 9, 2026
The Eleventh Sunday after Pentecost
10:30 a.m.: Holy Eucharist
with Children's Chapel and Healing Prayers



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2960 StDunstansBethesda.org

Welcome to St. Dunstan's!

Thought for the Day...

Doubts are the ants in the pants of faith. They keep it awake and moving.

~ Frederick Buechner



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

Babysitting for children **4 and under** is provided **downstairs in the Youth Room**. For everyone's safety, **registration is required**: Please scan the QR code to sign up.



Restrooms are located in the hallway by the glass doors.

If you find the chairs uncomfortable, feel free to borrow a **cushion** from the basket near the door for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one. **Please return your name tag to the basket on the Welcome Table at the end of the service; we will hang it back up for you!**

This morning we welcome **Dr. David Palmer** as our **Guest Pianist**,
and **Ketti Muschler** as our **Guest Cantor**.



Please do not throw this bulletin in the trash. Instead, either take it home for reference during the coming week (preferable) or place it in the blue recycling bin as you depart. Thank you!



For Your Prayers

For healing, strength, and protection:

Diane Adams; Galen Adams; Joyce Bleby; Phil and Patti Carroll; Terry Conroy;
Steve Cooper; Henry Cox; Traci Dean; Kenny Farnsworth;
Katie Beck Fey; John Flentje; Nick Gilbert; Louisa Greene; Terry Haight;
Ben Hull; Henry Jeanneret; Patricia Mackenzie; Jenna Monroe; Rick Nickles; Linda
Rogers; Curtis Shively; Eva and John Stephens; Jack Tovornik;
Sandra Walters; David Wheeler; Martha Lou Youngblood; Anne; Ben;
Bill; Christopher; Craig and Robin; Griffin; Heather; JW; Karen; Katherine;
Lindsay and William; Marty; Melanie; Michelle; MT; Noortje; Paola; Patrick;
Phyllis; Sherry; *and* Shiloh

For peace in Bolivia, Haiti, the Holy Land, Iran, Lebanon, Sudan and South
Sudan, Ukraine, the United States, and throughout God's world

For refugees and immigrants

For the women and men of our Foreign Service and Armed Forces

For emergency personnel and first responders

For the victims of climate and natural disasters, especially in Venezuela

For missionaries serving throughout the world

May she rest in peace and rise in glory:

Nancy Gilbert Thoreson
cousin of Bob Tupper



The Holy Eucharist

Prelude

Hope, from Songs without Words

F. Mendelssohn (1809-1847)

David Palmer, *piano*

Please stand, as you are able, and join in singing the hymn.

Opening Hymn

“How firm a foundation”

Hymnal, 636



1 How firm a foun - da - tion, ye saints of the Lord,
 2 “Fear not, I am with thee; O be not dis - mayed!
 3 “When through the deep wa - ters I call thee to go,
 4 “When through fier - y tri - als thy path - way shall lie,
 5 “The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (b. 1929).

The Liturgy of the Word

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever, Amen.**

The Collect for Purity

Presider Almighty God,

and People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.**

The Song of Praise

"Sing praise to God who reigns above," v. 1

Hymnal, 408

I Sing praise to God who reigns a - bove, the God of all cre -
a - tion, the God of power, the God of love, the God of
our sal - va - tion; with heal - ing balm my soul he fills, and
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever, **Amen.**

Please be seated. Children are invited to attend Children's Chapel at this time.

The Lesson: Genesis 37:1-4, 12-28

Lector A Reading from the Book of Genesis:

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 105:1-6, 16-22, 45b

We give you thanks, O God, and call upon your Name,
we make known your deeds among the peoples,

We sing to you; we sing your praise
and speak of all your marvelous works,

We glory in your holy Name;
let the hearts of those who seek you rejoice;

We search for you and your strength;
we continue to seek your face;

We remember the marvels you have done,
the wonders and the judgments of your mouth:

We, the offspring of Abraham, your servant,
we, the children of Jacob, the chosen ones.

Then you called for a famine in the land
and destroyed the supply of bread.

You sent a man before them,
Joseph, who was sold as a slave.

They bruised his feet in fetters;
his neck they put in an iron collar.

Until his prediction came to pass,
your word, O Most High, tested him.

The king sent and released him;
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom.

Alleluia!

Please stand and join in singing the Sequence Hymn.

Sequence Hymn

“Jesus call us”

Hymnal, 550

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1885; alt. harm. Margart W. Mealy (b. 1922).

The Gospel: Matthew 14:13-21

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.

People **Praise to you Lord Christ.**

Please be seated at the preacher's invitation.

The Sermon

Mr. John Froemming, *Seminarian*

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

The Intercessor and People pray responsively.

Let us pray.

Father, we pray for your Church throughout the world;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for *Sarah*, Archbishop of Canterbury; *Sean*, our Presiding Bishop; *Mariann*, our Bishop, and *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and for all bishops, priests, deacons, seminarians, and lay ministers;
That they may be faithful ministers of your Word and Sacraments.

We remember the President and Vice-President, the members of Congress and the Justices of the Supreme Court, and all those called to serve the common good. We ask your blessing on the women and men of our nation's Foreign Service and Armed Forces, and we pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We remember all who have been commended to our prayers, especially remembering those named on our Parish Prayer List (*see p. 3*). Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died, remembering especially this week *Nacy Gilbert Thoreson* (cousin of Bob Tupper). Give her, and all the departed, eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for our own needs and those of others, either silently or out loud.

Pause for prayers of petition, intercession, and thanksgiving

The Presider concludes

O God, as the showers renew the earth, bathe us in your healing power. Stretch out your hand, that we may live and know that you alone are God, in whose faithfulness we have life all our days, **Amen.**

The Confession and Absolution

Presider Let us confess our sins to God.

Silence

Presider and People God of all mercy,
we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will, Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

The Peace

Presider May the peace of Christ be always with you!

People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Offertory

Presider

We glory in your holy Name;
let the hearts of those who seek you rejoice.

Psalm 105:3

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

Offertory Anthem
We Will Sing for Joy

D. Scarlatti (1685-1757)

Ketti Muschler, *soprano*

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Lift Every Voice and Sing, 255

The musical notation for the Sanctus is presented on a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style. The lyrics 'Ho - ly, ho - ly, ho - ly, ho - ly' are written below the notes. The first two 'ho - ly' are followed by a long horizontal line, indicating a sustained note or a long pause. The third and fourth 'ho - ly' are also followed by a long horizontal line. The notation includes various note values, including half notes, quarter notes, and eighth notes, as well as rests and ties.

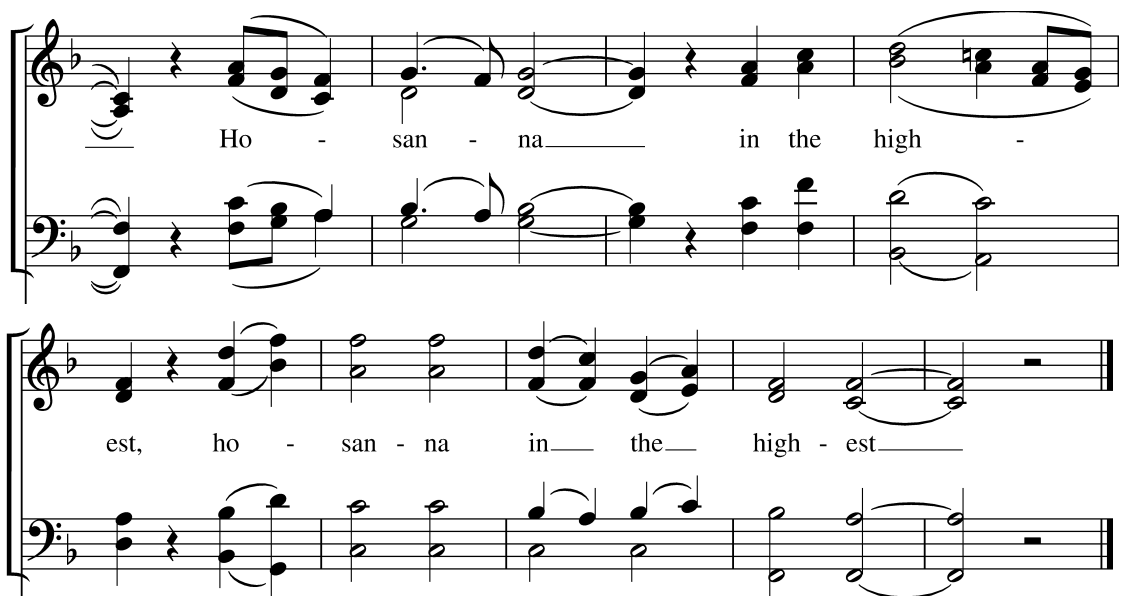
ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.



Please stand or sit.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Blessed Dunstan, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN**.

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the silver chalice or by dipping your bread gently into the blue chalice; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.

Prayers for healing, guidance, or thanksgiving are offered in Founders' Hall during Communion and the Postlude.

Music during Communion

Jesus, Lover of my soul

Text: C. Wesley (1707-1788)

Hymn tune: *Aberystwyth*, J. Parry (1841-1903)

Ketti Muschler, *soprano*

Remaining seated, please join in singing.

“One Bread, One Body”

Lift Every Voice and Sing, 151

The musical score is written for soprano and piano. It is in the key of D major (one sharp) and 4/4 time. The score is divided into three systems, each with a vocal line and a piano accompaniment. The lyrics are: "One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though". The score includes a repeat sign at the beginning of the first system. The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal line is written in a soprano clef and includes various note values and rests.

One bread, one bod - y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or the Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

continued

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

D.S.

⊕ CODA

Lord. _____

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Please stand.

The Prayer after Communion

Presider Let us pray:

and People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord, Amen.**

The Blessing

Presider

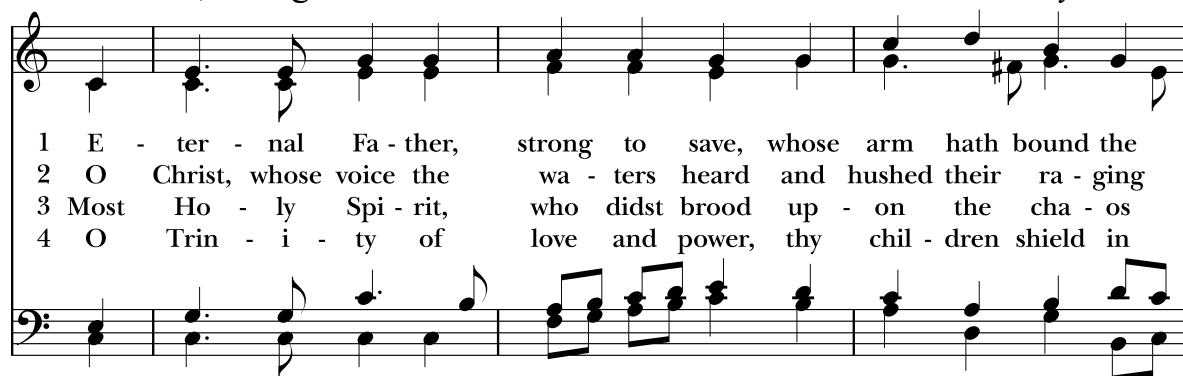
May the God of all grace, who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith: And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

Please join in singing the Closing Hymn (next page)

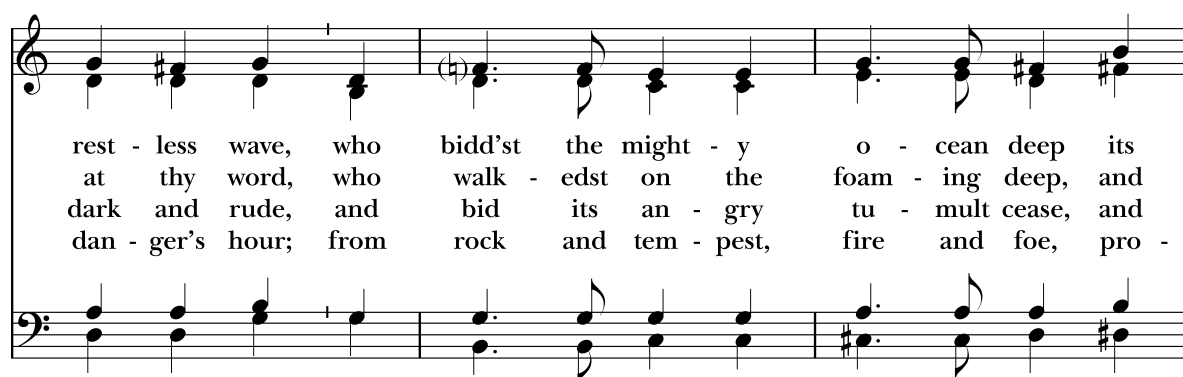
Closing Hymn

“Eternal Father, strong to save”

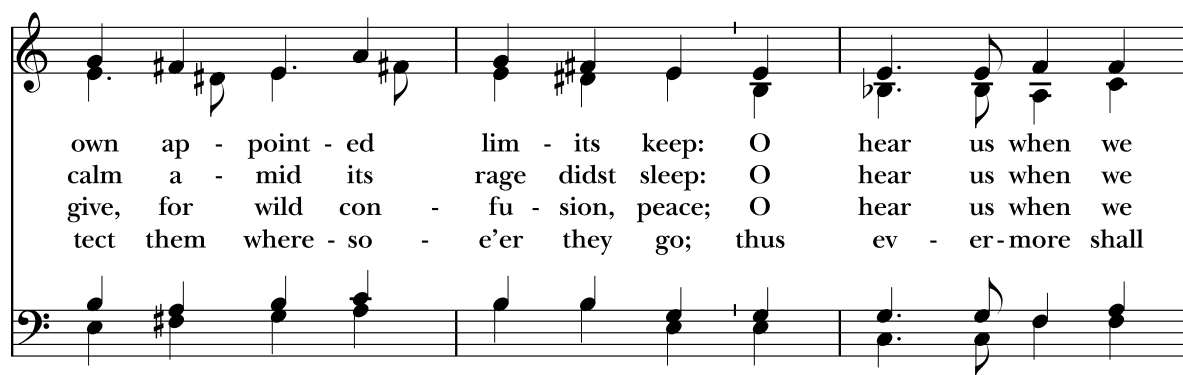
Hymnal, 608



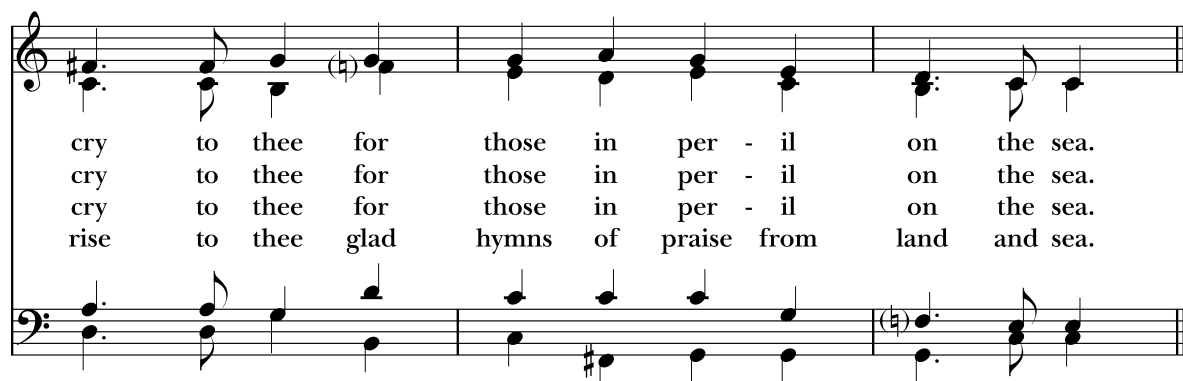
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876).

Please be seated following the hymn.

Announcements

Please stand.

Dismissal

Presider Go in peace, to love and serve the Lord!

People **Thanks be to God!**

Postlude

Eternal Father

W. L. Wold (b. 1954)

David Palmer, *piano*

+++

Announcements

Today at St. Dunstan's:

- **Welcome, Visitors!** We are delighted that you are here, and we hope you will stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the **Welcome Table**, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- **Fellowship Time:** All are welcome to **Founders' Hall** for a cup of coffee or tea and a snack following the service...There will be cake!
- Remember to pick up a couple of **blessing bags** after worship! Keep them in your car for those times when you would like to help someone seeking assistance but would prefer not to hand out money. This is a tangible way to share God's love.



This Week:

- **Wednesday, August 12:**
 - + **10:30 a.m.:** Midweek Bible Study on The Gospel of Luke (Zoom)
- **Thursday, August 13:**
 - + **12 Noon:** Prayers for Peace and Healing (Zoom)

Save the Dates!

- **Saturday, August 29:**
 - + **10 a.m.-4 p.m.:** Children's Choir Camp ~ "A Mary Poppins Musical Adventure" (St. Dunstan's)
- **Saturday, September 12:**
 - + **10 a.m.-5 p.m.:** Adult Choir Camp (St. Dunstan's)

Please contact Minister of Music Diane Atherton for more information about our choir program.

Serving this Morning

Presider:	The Rev. Patricia Phaneuf Alexander
Assisting Priest:	The Rev. Emily Elder
Preacher:	John Froemming
Musicians:	Ketti Muschler and David Palmer
Altar Guild:	Marsha Barnes and Ann Johnson
Flower Guild:	Laura Hambleton
Greeter:	Julie Anderson
Acolyte:	Connelly Anderson Gomez
Children's Chapel:	Leo Bouma and Fielder Valone
Lector:	Teresa Lee
Psalm Leader:	Nancy Douglas
Intercessor:	Graham Rehrig
Lay Eucharistic Minister:	Ray Donnelly
Healing Minister:	Sue Carroll
Ushers:	Walter Douglas and Kiska Williams
Hospitality:	Elin Botha, Nancy Douglas, Karen Edwards, and Graham Rehrig
Vestry Member of the Day:	Doug McManus

Attributions

Unless otherwise noted below, this morning's liturgy is taken from *The Book of Common Prayer*, © 1979, Church Publishing, Incorporated. All music used with permission, all rights reserved, reprinted under OneLicense.net A-7122

On the Cover*:

Peter Tries to Walk on Water (Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

The New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language, © 2018, Church Publishing, Incorporated

The Collect after the Prayers:

Daily Prayer for All Seasons, © 2014, Church Publishing, Incorporated

The Confession:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Blessing:

A New Zealand Prayer Book—He Karakia Mihinare o Aotearoa, © 1988, Anglican Church in Aotearoa, New Zealand, and Polynesia

***Artist's Reflection**

Oh, Peter! Your energy and eagerness are so admirable. It's just that you want more from your faith than you can quite handle. You are so excited to see Jesus walking on water that you are certain you can do it, too. You try it...it starts to work!...and then your own human nature trips you up. You are frightened, and you begin to sink. You call for Jesus to save you, and he does.

I wanted this image to capture the pickle Peter found himself in, because it is a pickle I know all too well. I get myself into all sorts of situations where I can't live up to my own expectations. I know what I want to do – I think I know what should be done – I'm eager to try – and then, halfway through, I realize I don't really have the capacity. Help! ~ Sue Carroll, *Liturgical Artist-in-Residence*

St. Dunstan's Staff

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org
The Reverend Jessica Ault, *Deacon* deacon@stdunstansbethesda.org
The Reverend Emily Elder, *Priest Associate* eelder@w-e-s.org
Ms. Diane Atherton, *Minister of Music* music@stdunstansbethesda.org
Ms. Jenna Monroe, *Children's Minister* familyministry@stdunstansbethesda.org
Ms. Cami Caudill, *Seminarian* ccaudill@vts.edu
Mr. John Froemming, *Seminarian* jfroemming@vts.edu
Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org
Mr. Rick Loucks, *Facilities Maintenance Coordinator* facilities@stdunstansbethesda.org
Lila Saidi and Sany Saidi, *Sunday Morning Childcare Providers*

Parish Leadership

Vestry

The Reverend Patricia Phaneuf Alexander, *Rector*
Vince Leonard, *Senior Warden*
Fred Atwood, *Junior Warden*
Nils Overdahl, *Treasurer*
Michelle Mesen, *Registrar*

Nancy Douglas
Doug McManus
Marie Park
Carmen Petruzzi
Graham Rehrig

Liturgical Artist-in-Residence

Sue Carroll

St. Dunstan's *Rectors Emeriti*

The Rev. John S. McDuffie
The Rev. Jeffrey B. MacKnight

Treasurer *Emeritus*

Cliff White



St. Dunstan's
Episcopal Church

Come share the journey with us