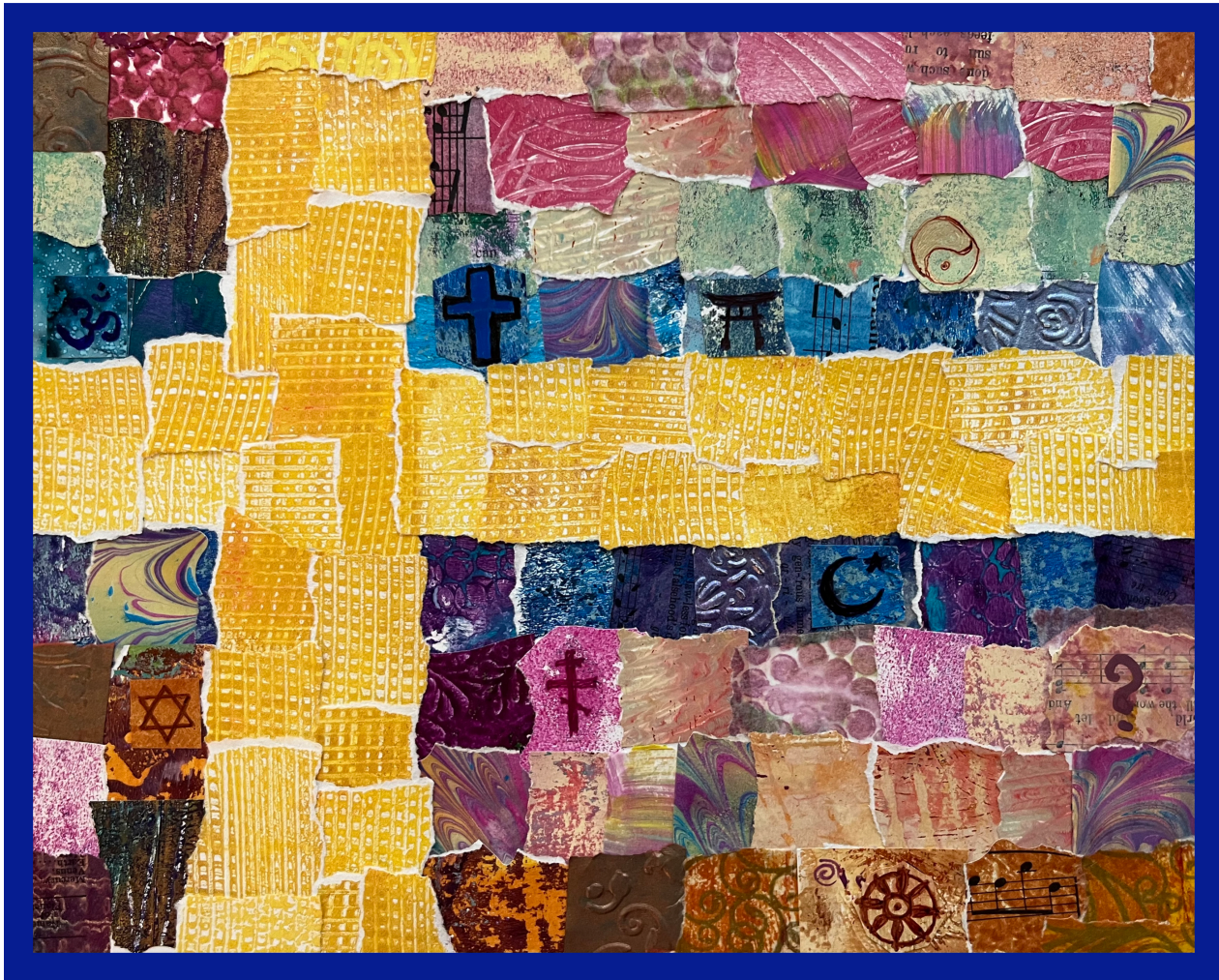


May 3, 2026
The Fifth Sunday of Easter
10:30 a.m.: Holy Eucharist
with Children's Chapel and Healing Prayers



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2960 StDunstansBethesda.org

Welcome to St. Dunstan's!

*I sometimes forget that
I was created for joy
My mind is too busy
My heart is too heavy
Heavy for me to remember
that I have been
called to dance
the sacred dance for life
I was created to smile
to love*

*to be lifted up
and lift others up
O sacred one
Untangle my feet
from all that ensnares
Free my soul
That we might
Dance
and that our dancing
might be contagious.*

~ Hafiz, "The Sacred Dance for Life"



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.



Babysitting for children **4 and under** is provided **downstairs in the Nursery**. For everyone's safety, **registration is required**: Please scan the QR code to the left to sign up.

To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

The Holy Eucharist

Prelude

Præludium No. 7, BWV 559,

from *Acht Kleine Præludium und Fugen für Orgel*

Ulysses Squitieri, *organ*

J.S. Bach (1685-1750)

Please stand, as you are able, and join in singing.

Processional Hymn

“Praise, my soul, the King of heaven”

Music: *Hymnal*, 410

Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:

Alleluia, alleluia!

Praise the everlasting King.

Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:

Alleluia, alleluia!

Glorious in this faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.

Alleluia, alleluia!

Widely yet his mercy flows.

Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.

Alleluia, alleluia!

Praise with us the God of grace.

The Liturgy of the Word

Opening Acclamation

Presider Alleluia! Christ is Risen!

People **The Lord is risen, indeed! Alleluia!**

The Song of Praise

“All glory be to God on high”

Hymnal, 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever, **Amen.**

Please be seated.

*Children are invited to attend **Children's Chapel** in the **Youth Room.***

The Epistle: 1 Peter 2:2-10

Lector A Reading from the First Letter of Peter:

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 31:1-5, 16-16

In you, O God, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

Incline your ear to me; *
make haste to deliver me.

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

Into your hands I commend my spirit, *
for you have redeemed me, O God of truth.

My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**

Make your face to shine upon your servant, *
and in your loving-kindness, save me.”

Please stand and join in singing.

Sequence Hymn

“Seek ye first the kingdom of God”

Music: *Hymnal*, 711

Seek ye first the kingdom of God
and its righteousness;
and all these things shall be added unto you;
Al-le-lu, al-le-lu-ia!

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
Al-le-lu, al-le-lu-ia!

Ask, and it shall be given unto you,
seek, and ye shall find,
knock, and the door shall be opened unto you;
Al-le-lu, al-le-lu-ia!

Refrain

The Gospel: John 14:1-14

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Deacon The Gospel of the Lord.

People **Praise to you Lord Christ.**

Please be seated at the preacher’s invitation.

The Sermon

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made

man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

Intercessor

Let us pray.

Lord Jesus Christ, you have given your Church the gift of your Holy Spirit: May that same Spirit comfort and strengthen us as we proclaim your resurrection to the world. We ask your blessing on *Sarah*, Archbishop of Canterbury; *Sean*, our Presiding Bishop; *Mariann*, our Bishop and *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and all who serve in your Name.

Make your face to shine upon us, O God,
and in your loving-kindness, save us.

God of wisdom, teach and counsel the leaders of the nations. We pray for the President and Vice President, the Members of Congress and Justices of the Supreme Court, and all entrusted with authority in this and every land. As well, we pray for all who represent our country in the Foreign Service and Armed Forces.

Make your face to shine upon us, O God,
and in your loving-kindness, save us.

God our provider, you have given us this beautiful earth to tend and care for. May we steward its resources wisely and always according to your purpose.

Make your face to shine upon us, O God,
and in your loving-kindness, save us.

Merciful God, you are a strong refuge for those in trouble. Protect, and reveal yourself to those who struggle to believe in you. We lift before you all who suffer in body, mind, or spirit, especially those commended to our Parish Prayer List (*see p. 15*), and those we now name, either out loud or privately in our hearts:

Pause for prayers of petition and intercession

Make your face to shine upon us, O God,
and in your loving-kindness, save us.

God of Life, may the dying and the dead rest in hope. Give us faith that you do not abandon anyone, even to the grave, and preserve us for the great inheritance you give us through the resurrection of your Son. We remember this week *Rebecca Bryant* (sister-in-law of Jane Chase), and we pray for those we now name, either out loud or privately in our hearts:

Pause for prayers for the departed

May they, and all the departed, rest in peace and rise in glory.
Make your face to shine upon us, O God,
and in your loving-kindness, save us.

The Presider concludes

Eternal God, our beginning and our end, accompany us in this day's journey. Dawn on our darkness, open our eyes to praise you for your Creation and to see the work you set before us today. Take us and use us to bring to others the new life you give in Jesus Christ our Lord, **Amen.**

The Peace

Presider May the peace of the Risen Christ be always with you!
People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Rector

The Offertory

Presider

Come to this table, you who have much faith and you who would like to have more;
you who have been here often and you who have not been for a long time;
you who have tried to follow Jesus and you who have failed; come.
It is Christ who invites us to meet him here.

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

Please stand, as you are able, and join in singing.

Offertory Hymn

“Christ is made the sure foundation”

Music: *Hymnal*, 518

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion’s help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

The Holy Communion

Please join in singing as the Offering is brought forward.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

EOW, Eucharistic Prayer 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal, S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

As you are able, please remain standing for the Eucharistic Prayer during Eastertide.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all Creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Blessed Dunstan, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

*All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by **sipping** directly from the **silver chalice** or by **dipping** (intincting) your bread gently into the **blue chalice**; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.*

Prayers for healing, guidance, or thanksgiving are offered this morning at the prayer desk at the back of the Nave during Communion and the Postlude.

Music during Communion

Here, O Lord, your servants gather

Text: T. Yamaguchi (1900-1995);
trans. E. M. Stowe (1897-1997)
Music: I. Koizum (1907-1992)

The St. Dunstan's Chancel Choir

Remaining seated, please join in singing.

“Come, my Way, my Truth, my Life”

Music: *Hymnal*, 487

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

Please stand, as you are able.

The Postcommunion Prayer

Presider Let us pray:

and People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior, Amen.**

The Easter Blessing

Presider May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith. And may the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

Please join in singing.

Closing Hymn

“O Jesus, I have promised”

Music: *Hymnal*, 655

O Jesus, I have promised
to serve thee to the end:
be thou for ever near me,
my Master and my friend;
I shall not fear the battle,
if thou art by my side,
nor wander from the pathway,
if thou wilt be my guide.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me
listen, thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised

to serve thee to the end;
O give me grace to follow,
my Master and my friend.

Please be seated following the hymn.

Announcements

Please stand.

Dismissal

Deacon Let us go forth in the Name of the Risen Christ! Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude

Fuga No. 7, BWV 559 f

from Acht Kleine Præludium und Fugen für Orgel J.S. Bach (1685-1750)

Ulysses Squitieri, *organ*

+++

Welcome, Visitors!

We are delighted that you are here, and we hope you can stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.

+++

For Your Prayers

For healing, strength, and protection:

Mimi Betz; Phil and Patti Carroll; Terry Conroy; Steve Cooper; Henry Cox;
DJ Crane; Elizabeth Douglas; Kenny Farnsworth; Katie Beck Fey; Torrey Finck;
Nick Gilbert; Terry Haight; Ben Hull; Patricia Mackenzie; Tracy Monroe;
Rick Nickles; Linda Rogers; Shannon Rose; Curtis Shively; Nancy Thoreson;
Jack Tovornik; Matt Tovornik; Sandra Walters; David Wheeler; Ben; Bill;
Christopher; Claire; Craig; Griffin; JW; Karen; Katherine; Lindsay and William;
Marty; Melanie; MT; Paola; Peggy; Phyllis; Sherry; *and* Shiloh

For peace in the Middle East and throughout God's world

May she rest in peace and rise in glory:

Rebecca Bryant
sister-in-law of Jane Chase

Announcements

Today at St. Dunstan's:

- + **Fellowship Time:** You are invited to the **Parish Hall** immediately following worship for a cup of coffee or tea and a snack and some good conversation.
- + **The Junior/Youth Choir** will rehearse at **12 Noon**.
- + Our third annual **Native Plant Sale** begins at **12 Noon** in the Upper Parking Lot. Native plants are beneficial because they promote a living landscape by attracting pollinators. Please come check out this year's selection, and please thank the members of **The St. Dunstan's Green Team** for their leadership in caring for God's Creation!



This Week:

- **Tuesday, May 5:**
 - + **11 a.m.: What Now?!** (*Parish Hall*). This small group meets twice a month for conversation, coffee, and mutual support. All are welcome!
 - + **12 Noon: Prayers for Peace and Healing** (*Zoom*)
- **Wednesday, May 6:**
 - + **10:30 a.m.: Bible Study** (*Zoom*)
 - + **6:30 p.m.: Sacred Ground** (*Zoom*)
- **Saturday, May 9:**
 - + **9 a.m.: Men's Group** (*Kitchen/Parlor*). All St. Dunstan's men – and friends – are invited to gather for bagels, coffee, and lively conversation. Please be in touch with **John Wyss** to learn more.
 - + **10 a.m.: Soul Sisters** (*Zoom*). Our women's discussion group is open to all! Inspired by Patty's sermon last week, we'll talk about the idea of being "enough." Do we feel like we are "enough"? That the world is a better place because we are in it? If so, can we name what made us feel that way? If we don't feel that way, do we understand why not? How might we get from here to there? And how can we help others feel like they are enough? See **Sue Carroll** for further details.

A reminder:

St. Dunstan's recycles! As a Christian community we are committed to caring for the gift of God's Creation by being good stewards of our environment. Please use the appropriately labelled blue recycling bins for **mixed paper and cardboard** and **plastic, glass, and aluminum**; please *do not* place these items in the trash.



From The Green Team:

This spring, the plants in our pollinator rain garden are still relatively young – and our region is still in a drought. Your Green Team recommends we continue supporting our perennials and bushes in May and June with additional watering...and that's where you come in! **If you can help with watering on a Sunday and/or Wednesday, please sign up using the link in the online newsletter.** (If it rains a lot the day before or day of your scheduled slot, it's safe to skip your turn.) Thank you!



From Our Liturgical Artist-in-Residence:

After almost five years as St. Dunstan's Liturgical Artist-in-Residence, I am thrilled to announce that we are going to be publishing a book!...or books! I'm not entirely sure if it will be one book, or two, or a set - which is one reason I'm writing to you now. I've never done anything like this before and will be looking for some folks to help look over my drafts, give advice on formatting and marketing, and/or just cheer from the sidelines. I have a few of you in mind already, and you'll be hearing from me soon. If you KNOW you're interested in helping, please contact me: liturgicalart@stdunstansbethesda.org. We aim to do this on Amazon's KDP platform, which allows us to put out e-books and paperbacks with no up-front costs to us. All royalties will come back to St. Dunstan's.



Coming Soon:

VACATION BIBLE SCHOOL
Open to rising K-5.
July 13 to 17 - 9 to Noon

Co-Hosted by St. Dunstan's Episcopal Church and Westmoreland Congregational United Church of Christ
More info & Registration: <https://tinyurl.com/VBS2026-STD>
Held @ St. Dunstan's Episcopal Church
5450 Massachusetts Avenue - www.StDunstansBethesda.org

COMPASSION
CAMP
what every living thing needs

Serving this Morning

Presider and Preacher:	The Rev. Patricia Phaneuf Alexander
Deacon:	The Rev. Emily Elder
Musicians:	Diane Atherton, Ulysses Squitieri, and The St. Dunstan's Chancel Choir
Altar Guild:	Marsha Barnes, Ann Johnson, Michelle Mesen, and Carol Overdahl
Flower Guild:	Julie Anderson and Anne Tager
Child Care:	Lila Saidi and Sany Saidi
Greeter:	Donna Alvarez
Livestream Minister:	Doug McManus
Acolyte:	Connelly Anderson Gomez
Crucifer:	
Children's Chapel:	Leo Bouma and Jenna Monroe
Lector:	Graham Rehrig
Psalm Leader:	Madeleine Johnson
Intercessor:	Diane Adams
Lay Eucharistic Minister:	Cami Caudill
Healing Minister:	Sue Carroll
Usher:	Julie Anderson
Hospitality:	Cindy Mathis, Fred Smoak, and Jia Lynn Yang
Vestry Member of the Day:	Marie Park

Attributions

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On the Cover*:

In my father's house, there are many dwelling places
(Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language, © 2004, The Order of Saint Helena

The Prayers of the People:

Adapted from prayers for Easter 5A from The Parish Church of St. John in the Wilderness, White Bear Lake, Minnesota, © 2023

The Concluding Collect at the Prayers:

From *Common Worship*, © 2000-2004,
The Archbishops' Council of the Church of England

The Invitation to Communion:

Iona Abbey Worship Book, © 2001, Wild Goose Publications

The Great Thanksgiving:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Postcommunion Prayer:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Easter Blessing:

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***Artist's Reflection: "In my father's house, there are many dwelling places."**

This one was fun. Scraps of paper, multiple colors and patterns - representing the "many dwelling places" Jesus is promising. I believe these "dwelling places" are the many communities in which people worship God, which I've represented here with emblems of many faiths: a Cross, a Star of David, a Dharma Wheel, the Crescent Moon and Star, the Yin and Yang, and Ray's favorite, the Question Mark (for agnostics). What others do you see?

~ Sue Carroll, *Liturgical Artist-in-Residence*

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