

**May 18, 2025**  
**The Fifth Sunday of Easter:**  
**10:30 a.m.: Celebration of Holy Eucharist**  
***with Children's Chapel***



**St. Dunstan's Episcopal Church**

*Seeking God • Building Community • Growing Faith • Reaching Out*

5450 Massachusetts Avenue, Bethesda, MD 20816

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[StDunstansBethesda.org](http://StDunstansBethesda.org)

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org

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# Welcome to St. Dunstan's

*Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever, Amen.*

~ Ephesians 3: 20, 21



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

**Children** are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

**Restrooms** are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **red seat cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.



Today we welcome back **Yimeng Xu** as our **Guest Organist**!

# The Holy Eucharist

## Prelude

*Jesus Loves Me* (with *Claire de Lune*)

Yimeng Xu, *piano*

F. Bock (1939-1998)

## The Liturgy of the Word

*Please stand, as you are able, and join in singing.*

## Processional Hymn

“Joyful, joyful, we adore thee”

Music: *Hymnal*, 376

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.

All thy works with joy surround thee,  
earth and heaven reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
blooming meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

Thou art giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our Brother:  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.

## Opening Acclamation

*Presider* Alleluia! Christ is Risen!

*People* The Lord is risen, indeed! Alleluia!

## The Song of Praise

“All glory be to God on high”

Hymnal, 421



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.  
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever., **Amen.**

*Please be seated. Children are invited to join Miss Jenna for Children's Chapel.*

## **The Lesson: Acts 11:1-18**

*Lector*      A Reading from the Acts of the Apostles:

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector*      Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**

*Please join in reciting the Psalm responsively.*

### **Psalm 148:1-6, 11-14**

Alleluia! Praise God from the heavens; \*  
**sing praise in the heights.**

Praise God, all you angels; \*  
**sing praise, all the heavenly host.**

Praise God, sun and moon; \*  
**sing praise, all you shining stars.**

*continued*

Praise God, heaven of heavens \*  
**and you waters above the heavens.**

Let them praise the Name of God, \*  
**by whose command they were created.**

God made them stand fast for ever and ever, \*  
**and gave them a law which shall not pass away.**

Sovereigns of the earth and all peoples, \*  
**leaders and all rulers of the world;**

Young men and maidens, \*  
**old and young together.**

Let them praise your Name, O God, \*  
**for your Name only is exalted;**  
**your splendor is over earth and heaven.**

You have raised up strength for your people  
and praise for all your loyal servants, \*  
**the children of Israel, a people who are near you. Alleluia!**

*Please stand and join in singing.*

### **Sequence Hymn**

“O Jesus, joy of loving hearts”

Music: *Hymnal*, 649

O Jesus, joy of loving hearts,  
the fount of life and our true light,  
we seek the peace your love imparts,  
and stand rejoicing in your sight.

We taste in you our living bread,  
and long to feast upon you still;  
we drink of you, the fountainhead,  
our thirsting souls to quench and fill.

For you our restless spirits yearn  
where'er our changing lot is cast;  
glad, when your presence we discern,  
blest, when our faith can hold you fast.

O Jesus, ever with us stay;  
make all our moments calm and bright;  
oh, chase the night of sin away,  
shed o'er the world your holy light.

## **The Gospel: John 13:31-35**

*Presider*      The Holy Gospel of our Lord Jesus Christ, according to John.

*People*        **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Presider*      The Gospel of the Lord.

*People*        **Praise to you Lord Christ.**

*Please be seated at the preacher's invitation.*

**The Homily**

The Rector

*After a moment of silence, please stand.*

## **The Nicene Creed**

*Leader and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.**



## **The Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper care of your Creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For *Sean*, our Presiding Bishop; *Mariann*, our Bishop; *Hosam*, Archbishop in Jerusalem; and for all lay people, deacons, priests, and bishops;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation, especially the individuals and situations remembered on our Parish Prayer List (*see p. 14*), and those we name now, silently or aloud:

*Pause for prayers of petition or intercession*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially those that we name now, silently or aloud:

*Pause for prayers of thanksgiving*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially *Gary Edwards; the victims of recent tornadoes in Missouri, Kentucky and Virginia*; and those we name now, silently or out loud:

*Pause for prayers for the departed*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**



*The Presider concludes*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord, **Amen.**

## **The Peace**

*Presider* May the peace of the Risen Christ be always with you!

*People* **And also with you!**

*Please greet one another in the Name of Christ and then be seated.*

## **Welcome**

The Rector

Ascribe to God, you heavenly beings, ascribe to God glory and strength.

Ascribe due honor to God's holy Name; worship the Most High in the beauty of holiness. *Psalm 29*

## **At the Offertory**

*The Gift of Love*

H. Hopson (b. 1933)

The St. Dunstan's Chancel Choir

Mia Athey, *mezzo-soprano*

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.  
If you would like to make an offering this morning, you may place it in the Offertory bag.  
Please also feel free to mail a check to the Parish Office.*

## **The Holy Communion**

*Please stand as the Offering is brought forward and join in singing.*

## **The Doxology**

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## **The Great Thanksgiving**

Eucharistic Prayer B

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Sanctus*

*Hymnal, S-128*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*As you are able, please remain standing for the Eucharistic Prayer during Eastertide.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be

the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Dunstan, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

*Presider and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever, Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Presider* These are the Gifts of God, for the People of God, **Amen.**

*Please be seated.*

### **The Communion**

*All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available from the chalice or in individual cups; gluten-free Communion bread is also available upon request. Please place used Communion cups in the bowl at the back for reverent disposal. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to cross your arms over your chest when you reach the Altar.*

### **Music during Communion**

“Draw nigh and take the Body of the Lord”

*Hymnal, 328*

The St. Dunstan’s Chancel Choir

*Remaining seated, please join in singing.*

“Here in Christ we gather, love of Christ our calling”

*Music: Hymnal, 577*

*God is love, and where true love is  
God himself is there.*

Here in Christ we gather, love of Christ our calling.  
Christ, our love, is with us, gladness be his greeting.  
Let us fear and love him, holy God eternal.  
Loving him, let each love Christ in one another.

#### *Refrain*

When we Christians gather, members of one Body,  
let there be in us no discord but one spirit.  
Banished now be anger, strife and every quarrel.  
Christ, our God, be always present here among us.

*Refrain*

Grant us love's fulfillment, joy with all the blessed,  
when we see your face, O Savior, in its glory.

Shine on us, O purest Light of all creation,  
be our bliss while endless ages sing your praises.

*Refrain*

*Please stand, as you are able.*

**Prayer after Communion**

*Presider* Let us pray: God of life,  
*and People* **bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the Name of Jesus Christ the risen Lord, Amen.**

**The Blessing**

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

*Please join in singing.*

**Closing Hymn**

“Love divine, all loves excelling”

Music: *Hymnal*, 657

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesus, thou art all compassion,  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be alway blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

*continued*

Finish then thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee:  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*Please be seated following the hymn.*

**Announcements** (see pp. 15-17)

*Please stand, as you are able.*

*Presider* Let us go forth in the Name of the Risen Christ! Alleluia, Alleluia!  
*People* **Thanks be to God! Alleluia, Alleluia!**

**Postlude**

*Sonatina in C minor op. 36 no. 1*

M. Clementi (1752-1832)

Yimeng Xu, *piano*

**+++**

The flowers adorning the Altar this morning are given by  
**Nancy and Walter Douglas**, to the Glory of God and  
in honor of **Patty Alexander** and her service to St. Dunstan's.

**+++**

***Please remember in prayer:***

George Adams; Julie Anderson; Jeff Boesch; Phil and Patti Carroll;  
Joanne Comstock; Bill Cooke; Steve Cooper; Austin Cox; Henry Cox;  
Gary Edwards; Kenny Farnsworth; Katie Beck Fey; Ben Hull;  
Frank Libutti; Patricia Mackenzie; Jim McGee; Rick Nickles; Joyce Nugent;  
Juanita Rilling; Linda Rogers; Shannon Rose; Theresa Russo; Barbara Sander;  
Curtis Shively; Jack Tovornik; Sandra Walters; Kristen Wheeler; Ben; Bill; David;  
Farid; Fran; Gerald; Grace; Greg; Harriet; Julie; Karen; Katherine; Marty; Melanie;  
Sarah; Sherry; *and* Shiloh

# Announcements

## Today at St. Dunstan's:

- + **Welcome, Visitors!** We are delighted that you are here and hope you will stay for a few minutes after worship so that we can greet you properly. Please take a **welcome bag** as a token of our gratitude for your presence! *To receive the parish newsletter, please fill out a **visitor form** on the Welcome Table.*
- + **Fellowship Time:** Please come to the **Parish Hall** immediately following worship for a cup of coffee or tea and a snack and some good conversation!
- + **Children's Choir Rehearsal:** All children ages 4 through 12 are invited to sing with Miss Diane in the **Music Room** from **12–1 p.m.**
- + **Adult Formation Hour ~ “Real Talk”:** Are you interested in talking about how the current political climate is impacting your life? Are legislative and governmental issues weighing on your minds? Is your heart heavy with things you are witnessing in America right now? Please join us in the **Parish Hall** for “Real Talk,” led by **Lynne Leonard**. Today we will do some brainstorming for those interested in honest conversation about how the new political climate is impacting our daily lives and what we can do about it.
- + **Chantry's Final Concert:** You are invited to a glorious Renaissance and Baroque concert today at **3 p.m.** at **St. Bernadette Church** (*70 University Boulevard East, Silver Spring*). Music from Allegri, Byrd, Gibbons, Handel, Palestrina, Purcell, and more! Tickets at the door or [chantrydc.org](http://chantrydc.org).

## The Week Ahead:

- + **Tuesday, May 20:**
  - **11 a.m.: What Now?! (Parish Hall)**
  - **12 Noon: Prayers for Peace and Healing (Zoom/Facebook\*)**
- + **Wednesday, May 21:**
  - **10:30 a.m.: Weekly Bible Study on The Gospel of Luke (Zoom\*)**
- + **Thursday, May 22:**
  - **7 p.m.: An Evening with Bishop Mariann and Tim Shriver (Washington National Cathedral).** Join **Bishop Mariann** and **Tim Shriver** for a conversation exploring the role of dignity in our public life. **Please speak with Patty+ if you are interested in a ticket.**
- + **Friday, May 23:**
  - **5 p.m.: Deadline to Participate in St. Dunstan's Communion Survey (Google Form\*).** If you haven't had an opportunity to provide input on our current Communion practice, please complete the survey in the newsletter by Friday. We are listening!

*\*See the online newsletter for links.*

*continued*



***History on Our Doorstep***  
**Saturday, June 7, 10 a.m.**  
**Glen Echo Park**

In the summer of 1960, the Glen Echo Amusement Park, located just around the corner from St. Dunstan's, was the site of a season of picketing in an effort to force the park to abandon its decades-old Whites Only admission policy. The ongoing demonstrations were spearheaded by the student Nonviolent Action Group of Howard University, joined by white supporters who included residents of adjacent Bannockburn community and members of the AFL-CIO. The sit-in on the Glen Echo carousel resulted in the arrest of five Black student protesters and the court case wound its way to the Supreme Court, which ruled in 1964 that the arrest of the demonstrators violated the Fourteenth Amendment guarantee of equal protection.

You are invited to join a combined group from St. Dunstan's and Immanuel Church-on-the-Hill (Alexandria) on **Saturday, June 7 at 10 a.m.** for a tour of the historic Dentzel Carousel at Glen Echo Park where the demonstration began. We will hear a 45-minute ranger-led presentation about the history of the park and of the carousel, which culminated with the eventual integration of the park in 1961. Following the tour, we will have a **box lunch picnic** under the shade trees next to the carousel for a chance to share the experience and hear what it says to us about our collective past, our present and our hopes for the future.

Plentiful free parking is available in an adjacent lot. **RSVP to Patty Alexander by Sunday, June 1. There is *no* cost for admission to the park, the tour, or the lunch!**



***American Red Cross Blood Drive***  
**Monday, June 16, 12 Noon – 5 p.m.**  
**St. Dunstan's Parish Hall**

On **Monday, June 16**, we will host our annual summer blood drive with the American Red Cross. Each pint of blood we collect can help save up to three lives and will touch the lives of so many more. Register online at [www.redcrossblood.org](http://www.redcrossblood.org) and enter sponsor ID “SDECBethesda,” or scan the QR code to the right to make your donation appointment now. For further information or to volunteer to help, please contact St. Dunstan's Blood Drive Coordinators **Fred and Louise Smoak**. Thank you, in advance!



Scan to schedule  
an appointment.



***Vacation Bible School 2025***  
**June 23-27, 9 a.m. – 12 Noon**  
**St. Dunstan's**

It's almost time for Vacation Bible School – the best week of the summer! VBS features stories, crafts, service, and music and is open to children entering Kindergarten through Grade 5. Preschoolers may attend accompanied by a parent or caregiver. Registration information follows. Please help spread the word!

If you can **volunteer** some time any day that week, please see the **SignUpGenius** in the online newsletter. For more information, do not hesitate to reach out to **Julie Anderson** at [julie\\_anderson75@hotmail.com](mailto:julie_anderson75@hotmail.com).



## *Serving this Morning*

<b>Presider and Preacher:</b>	The Rev. Patricia Phaneuf Alexander
<b>Musicians:</b>	Diane Atherton, Yimeng Xu, and the St. Dunstan's Chancel Choir
<b>Altar Guild:</b>	Marsha Barnes, Augusta Cox, Ann Johnson, and Michelle Mesen
<b>Flower Guild:</b>	Trudy Surut
<b>Greeters:</b>	Julie Anderson and Connelly Anderson Gomez
<b>Livestream Minister:</b>	Vince Leonard
<b>Crucifer:</b>	Melissa Carnall Fauci
<b>Children's Chapel:</b>	Julie Anderson and Jenna Monroe
<b>Lector:</b>	Ray Donnelly
<b>Psalm Leader:</b>	Rosi Sweeney
<b>Prayers of the People:</b>	Sue Carroll
<b>Lay Eucharistic Ministers:</b>	Ray Donnelly and Melissa Carnall Fauci
<b>Ushers:</b>	David and Janet Repka
<b>Barista:</b>	Fred Smoak
<b>Vestry Member of the Day:</b>	Leo Bouma
<b>Snack Angels:</b>	Teresa Lee and Janet Repka

# Attributions

Unless otherwise noted below, this morning's liturgy is taken from  
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## **On the Cover\*:**

*Praise God, all you shining stars* (Mixed media liturgical art by Sue Carroll)

## **The Scripture Readings:**

*New Revised Standard Version Bible*, © 1989, Division of Christian Education of  
the National Council of the Churches of Christ in the USA

## **The Psalm:**

*The Saint Helena Psalter: A New Version of the Psalms in Expansive Language*,  
© 2004, The Order of Saint Helena

## **The Great Thanksgiving:**

*Enriching Our Worship 1*, © 1998, Church Publishing, Incorporated

## **Prayer after Communion:**

The Society of St. John the Evangelist

## **The Easter Blessing:**

From *Common Worship*, © 2000-2004,  
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## **\*Artist's Reflection: "Praise God, all you shining stars"**

This one was fun! I love the idea of the stars just dancing to praise God. I had some "silk paper" I'd made that looked like a night sky. On it I layered on some mesh fabric with stars and sparkly dots (leftover from a Halloween costume). Then made a few more stars from other materials, twisting them a bit to indicate movement. Hallelujah!

~ Sue Carroll, *Liturgical Artist-in-Residence*

## *Parish Leadership*

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Bill Sander, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Leo Bouma

Nancy Douglas

Doug McManus

Michelle Mesen

Carmen Petruzzi

Janet Repka

### **Liturgical Artist-in-Residence**

Sue Carroll

### **Seminarian's Lay Support Team**

Chuck Cash

Nancy Douglas

Lynne Leonard (*Chair*)

Carmen Petruzzi

### **St. Dunstan's *Rectors Emeriti***

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

### **Treasurer *Emeritus***

Cliff White



St. Dunstan's  
Episcopal Church

*Come share the journey with us*