

May 10, 2026
The Sixth Sunday of Easter
10:30 a.m.: Holy Eucharist
with Children's Chapel



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2960 StDunstansBethesda.org

Welcome to St. Dunstan's!

Nothing is what it's supposed to be if love is not at the core.

~ Allen Levi, *Theo of Golden*



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.



Babysitting for children **4 and under** is provided **downstairs in the Nursery**. For everyone's safety, **registration is required**: Please scan the QR code to the left to sign up.

To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

Please observe quiet in the Nave before the service to enable everyone to pray and prepare for worship.

The Holy Eucharist

Prelude

Ulysses Squitieri, *organ*

Please stand, as you are able, and join in singing.

Processional Hymn

“All creatures of our God and King,” vv. 1, 4, 5, 7

Music: *Hymnal*, 400

All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!

Bright burning sun with golden beams,
pale silver moon that gently gleams,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!

All flowers and fruits that in you grow,
let them his glory also show:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!

All you that pain and sorrow bear,
praise God, and cast on him your care:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!

Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

The Liturgy of the Word

Opening Acclamation

Presider Alleluia! Christ is Risen!

People **The Lord is risen, indeed! Alleluia!**

The Collect for Purity

Presider Almighty God,

and People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.**

The Song of Praise

“All glory be to God on high”

Hymnal, 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever, **Amen.**

Please be seated.

*Children are invited to attend **Children's Chapel** in the **Youth Room.***

The Lesson: Acts 17:22-31

Lector A Reading from the Acts of the Apostles:

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 66:7-9, 14-18

Bless our God, you peoples;
let the sound of praise be heard;

God holds our souls in life,
and will not allow our feet to slip.

For you, O God, have proved us;
you have tried us just as silver is tried.

Come and listen, all you who fear God,
and I will tell you what God has done for me.

I called out to God with my mouth,
and high praise was on my tongue.

If I had found evil in my heart,
God would not have heard me;

But in truth God has heard me
and has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer,
nor withheld steadfast love from me.

Please stand and join in singing.

Sequence Hymn

“Come down, O Love divine”

Music: *Hymnal*, 516

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;

for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

The Gospel: John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon The Gospel of the Lord.

People **Praise to you Lord Christ.**

Please be seated at the preacher’s invitation.

The Sermon

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

Intercessor

Let us pray.

Holy God, through the gift of your Spirit we are given the ability to do what you ask of us and the desire to respond with our hearts and our hands. We pray for the mission and ministry of your Church and her leaders, especially: *Sarah*, Archbishop of Canterbury; *Sean*, our Presiding Bishop; *Mariann*, our Bishop and *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and all who serve in your Name.

O God, giver of new life,
hear our prayer.

We pray for the health and welfare of our nation, for the health and security of all nations, and for those who have the authority to bring your vision of peace and flourishing to fruition. Bless us with the will to solve problems, care for the marginalized, and improve the lives of all people.

O God, giver of new life,
hear our prayer.

We pray for those who are sick and for those who work to heal, that the pain and suffering of this world might be diminished. We remember especially those on our Parish Prayer List (*see p. 15*), and those we now name, silently or aloud:

Pause for prayers of petition and intercession

O God, giver of new life,
hear our prayer.

We pray for those who suffer from abuse and who are not safe at home. We pray for those who have no shelter and for the hungry, the oppressed, the downtrodden, and the fearful. We pray for those who have no hope. We pray, as well, for those who prey on the weak, for those who seek to do harm, and for those who embrace evil, that they might turn toward the love of God in Christ.

O God, giver of new life,
hear our prayer.

We pray for those who have died, remembering especially this week *Bob Draggon* and all whom we love and long to see. Give us hearts that rest in the hope of a future life lived in your presence.

O God, giver of new life,
hear our prayer.

The Presider continues

Loving God, on this day on which we honor the mothers and mother figures in our lives, we pray:

for mothers who have given us life and love;
for women who, though without children of their own,
like mothers have nurtured and cared for us;
for mothers who have been unable to be a source of
strength, comfort, and protection for their children;
for mothers who have lost a child;
for all those for whom this day is painful;
and for mothers who have died, whom we now name,
silently or aloud:

Pause for prayers for departed mothers

Enlarge our vision of life, O God, and make us bold in our hope: Father, Son, and Holy Spirit, let our cry come to you, **Amen.**

The Peace

Presider May the peace of the Risen Christ be always with you!
People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Rector

The Offertory

Presider

Bless our God, you peoples; let the sound of praise be heard.

Psalm 66:1

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

Offertory Anthem

Jubilate Deo

L. Sowerby (1895-1968)

The St. Dunstan's Chancel Choir

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

EOW, Eucharistic Prayer 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

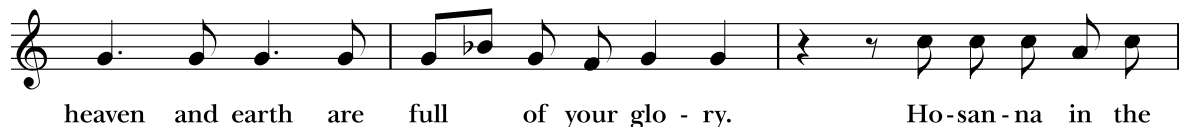
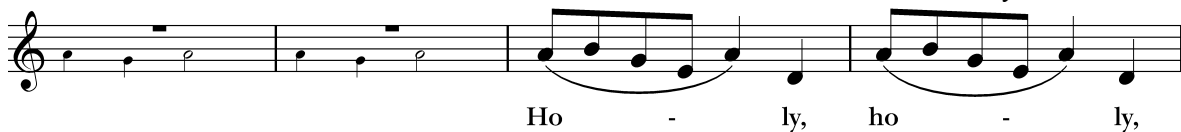
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal, S-128



And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.
The Breaking of the Bread**

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the silver chalice or by dipping (intincting) your bread gently into the blue chalice; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.

Music during Communion

O thou who camest from above

Text: C. Wesley (1707-1788)

Music: Hereford, S. S. Wesley (1810-1876)

The St. Dunstan's Chancel Choir

Remaining seated, please join in singing.

“It is Well with My Soul”

Music: *Lift Every Voice and Sing*, 188

When peace, like a river, attendeth my way,
When sorrows like sebillows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

*It is well with my soul,
It is well, it is well with my soul.*

Though satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed His own blood for my soul.

Refrain

My sin oh, the bliss of this glorious thought
My sin not in part, but the whole
Is nailed to the cross and I bear it no more,
Praise the Lord, praise the Lord, O my soul!

Refrain

And, Lord, hast the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump* shall resound and the Lord shall descend,
“Even so” it is well with my soul.

Refrain

**trumpet*

Please stand at the Presider’s invitation.

The Postcommunion Prayer

Presider Let us pray:
and People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior, Amen.**

The Easter Blessing

Presider May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith. And may the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

Please join in singing the final hymn.

Closing Hymn

“Now thank we all our God”

Music: *Hymnal*, 397

Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother’s arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us!
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
eternal, Triune God,
whom earth and heaven adore;
for thus it was, is now,
and shall be, evermore.

Please be seated following the hymn.

Announcements

Please stand.

Dismissal

Deacon Let us go forth in the Name of the Risen Christ! Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

Postlude

Ulysses Squitieri, *organ*

For Your Prayers

For healing, strength, and protection:

Mimi Betz; Phil and Patti Carroll; Terry Conroy; Steve Cooper; Henry Cox;
DJ Crane; Elizabeth Douglas; Kenny Farnsworth; Katie Beck Fey; Torrey Finck;
Nick Gilbert; Terry Haight; Ben Hull; Patricia Mackenzie; Tracy Monroe;
Rick Nickles; Linda Rogers; Curtis Shively; Nancy Thoreson;
Jack Tovornik; Matt Tovornik; Sandra Walters; David Wheeler; Ben; Bill;
Christopher; Claire; Craig; Griffin; JW; Karen; Katherine; Lindsay and William;
Marty; Melanie; MT; Paola; Peggy; Phyllis; Sherry; *and* Shiloh

For peace in the Middle East and throughout God's world

May he rest in peace and rise in glory:

Bob Draggon
member of "What Now?!" and Little Falls Village

+++

Announcements

Today at St. Dunstan's:

- **Welcome, Visitors!** We are delighted that you are here, and we hope you will stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- **Fellowship Time:** You are invited to the **Parish Hall** immediately following worship for a cup of coffee or tea and a snack and some good conversation.
- **The Junior/Youth Choir** will rehearse at **12 Noon**.

This Week:

- **Tuesday, May 12:**
 - + **12 Noon: Prayers for Peace and Healing** (*Zoom*)
 - + **7:30 p.m.: Chancel Choir Rehearsal** (*Nave*)
- **Wednesday, May 13:**
 - + **10:30 a.m.: Bible Study** (*Zoom*)
- **Saturday, May 16:**
 - + **9 a.m.: Flower Guild Orientation Session** (*Sacristy*). Please contact **Julie Anderson** (julie_anderson75@hotmail.com) for further information about this essential ministry!

An Invitation to Read on Pentecost:

- As is our custom here at St. Dunstan's, we will observe the **Feast of Pentecost (Sunday, May 24)** by hearing **Acts 2:1-11** read in several languages. Pentecost is the day, 50 days after Easter, when the early Christians received the gift of the Holy Spirit and were able to understand various "tongues." **If you are able to read in a language other than English**, please consider offering a couple of verses of the Acts passage in that "tongue." Fluency is absolutely not a requirement! The more folks who volunteer, the less any one person will need to read. It's fun! To participate, please **click the button in the newsletter** to indicate which language you would like to read no later than **Monday, May 18**, so that we can get you your verse(s) as soon as possible. Thank you!

Coming Soon:

- **Monday, June 15:**
 - + **12 Noon-5 p.m.: American Red Cross Blood Drive (Parish Hall).** Please consider giving the gift of life! To make your appointment, either scan the QR code or visit RedCrossBlood.org and enter code **SDECBethesda**.
- **Monday-Friday, July 13-17:**
 - + **9 a.m.-12 Noon: Vacation Bible School (St. Dunstan's).** Come join the fun! To register your child, please scan the QR code or visit the link below. To lend a hand as part of the VBS team, please contact **Julie Anderson** at julie_anderson75@hotmail.com.

A colorful poster for Vacation Bible School Camp. The background is yellow with a red border. At the top, the words "VACATION BIBLE SCHOOL" are written in large, bold, black letters. Below this, in a smaller, cursive font, it says "Open to rising K-5." A red banner with white text reads "July 13 to 17 - 9 to Noon". To the right, there is a graphic of a heart with a green banner across it that says "COMPASSION" and "CAMP" below it. At the bottom left, there is a QR code and the text "Co-Hosted by St. Dunstan's Episcopal Church and Westmoreland Congregational United Church of Christ". Below that, it says "More info & Registration: https://tinyurl.com/VBS2026-STD" and "Held @ St. Dunstan's Episcopal Church 5450 Massachusetts Avenue - www.StDunstansBethesda.org". At the bottom right, there is a quote: "which every wise man keeps".

VACATION BIBLE SCHOOL
Open to rising K-5.
July 13 to 17 - 9 to Noon

Co-Hosted by St. Dunstan's Episcopal Church and Westmoreland Congregational United Church of Christ
More info & Registration: <https://tinyurl.com/VBS2026-STD>
Held @ St. Dunstan's Episcopal Church
5450 Massachusetts Avenue - www.StDunstansBethesda.org

COMPASSION CAMP
which every wise man keeps

Serving this Morning

Presider and Preacher:	The Rev. Patricia Phaneuf Alexander
Deacon:	The Rev. Jessica Ault
Musicians:	Diane Atherton, Ulysses Squitieri, and The St. Dunstan's Chancel Choir
Altar Guild:	Marsha Barnes, Ann Johnson, Michelle Mesen, and Carol Overdahl
Flower Guild:	Julie Anderson, Trudy Surut, and Anne Tager
Child Care:	Lila Saidi and Sany Saidi
Greeter:	Kiska Williams
Livestream Minister:	Karen Edwards
Acolyte:	Connelly Anderson Gomez
Crucifer:	Elin Botha
Children's Chapel:	Julie Anderson and Jenna Monroe
Lector:	Teresa Lee
Psalm Leader:	Madeleine Johnson
Intercessor:	Diane Adams
Lay Eucharistic Minister:	Cami Caudill
Usher:	Walter Douglas
Hospitality:	Elin Botha, Alex Lane, Cindy Mathis, and Fred Smoak
Vestry Member of the Day:	Doug McManus

Attributions

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On the Cover*:

God Who created the world and everything in it
(Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
© 2004, The Order of Saint Helena

The Prayers of the People:

Adapted from *Hear Our Prayer: Prayers of the People for the Revised Common Lectionary*, © 2024, Church Publishing

The Collect after the Prayers:

Jeff Shrowder, <http://thebillabong.info>, © 2022. Used with permission

The Great Thanksgiving and Postcommunion Prayer:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Easter Blessing:

From *Common Worship*, © 2000-2004,
The Archbishops' Council of the Church of England

***Artist's Reflection: "God Who created the world and everything in it."** When Moses first encounters the burning bush, and is told he will be leading the Israelites out of Egypt, he asks: "Who are you? Who should I tell the Israelites that you are?" Moses wants to know which god he is talking to: Ra? Osiris? Baal? The answer is "I AM WHO I AM."

This is not "a" god. This is "THE" God – Who created "the world and everything in it" simply by saying it would be so. *Gulp!*

~ Sue Carroll, *Liturgical Artist-in-Residence*

Parish Leadership

Vestry

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Fred Atwood, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Nancy Douglas

Doug McManus

Marie Park

Carmen Petruzzi

Graham Rehrig

Liturgical Artist-in-Residence

Sue Carroll

St. Dunstan's *Rectors Emeriti*

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

Treasurer *Emeritus*

Cliff White

St. Dunstan's Staff

The Reverend Patricia Phaneuf Alexander, *Rector*
rector@stdunstansbethesda.org

The Reverend Jessica Ault, *Deacon*
deacon@stdunstansbethesda.org

The Reverend Emily Elder, *Sunday Assistant*
eelder@w-e-s.org

Ms. Diane Atherton, *Minister of Music*
music@stdunstansbethesda.org

Mr. Ulysses Squitieri, *Organist*
organist@stdunstansbethesda.org

Ms. Jenna Monroe, *Children's Minister*
familyministry@stdunstansbethesda.org

Ms. Cami Caudill, *Seminarian*
ccaudill@vts.edu

Ms. Elisabeth Saidi, *Parish Administrator*
admin@stdunstansbethesda.org

Mr. Rick Loucks, *Facilities Maintenance Coordinator*
facilities@stdunstansbethesda.org

Lila Saidi and Sany Saidi, *Sunday Morning Childcare Providers*



St. Dunstan's
Episcopal Church

Come share the journey with us