

March 8, 2026
The Third Sunday in Lent
10:30 a.m.: Celebration of Holy Eucharist
with Children's Chapel



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2994
StDunstansBethesda.org

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org
The Reverend Jessica Ault, *Deacon* deacon@stdunstansbethesda.org
The Reverend Emily Elder, *Sunday Assistant* eelder@w-e-s.org
Ms. Diane Atherton, *Minister of Music* music@stdunstansbethesda.org
Mr. Ulysses Squitieri, *Organist* organist@stdunstansbethesda.org
Ms. Jenna Monroe, *Children's Minister* familyministry@stdunstansbethesda.org
Ms. Cami Caudill, *Seminarian* ccaudill@vts.edu
Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org
Mr. Rick Loucks, *Facilities Maintenance Coordinator* facilities@stdunstansbethesda.org
Lila and Sany Saidi, *Sunday Morning Childcare Providers*

Welcome to St. Dunstan's!

Nothing can fill us, because [the human] is too deep for things material, too deep for things psychological, too vast - only God can fill this vastness and this depth.

~ Metropolitan Anthony Bloom,
the Russian Orthodox Church in Great Britain and Ireland



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.



Babysitting for children **4 and under** is provided **downstairs in the Nursery**. For everyone's safety, **registration is required**: Please scan the QR code to the left to sign up.

To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

**This morning we welcome The Rev. David Crosby
as our Guest Presider and Preacher.**

*Please observe reverent quiet before worship during this holy Season of Lent.
This time is intended for contemplation, not conversation; it is an opportunity to open ourselves
to God's presence and offer to God the concerns we carry on our hearts.*

The Holy Eucharist

Prelude

Præludium No. 3, BWV 555,

from 8 Kleine Præludium und Fugen für Orgel

Ulysses Squitieri, organ

J.S. Bach (1685-1750)

Please stand, as you are able, and join in singing.

Processional Hymn

“Rock of ages, cleft for me”

Music: *Hymnal*, 685

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleanse me from its guilt and power.

Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.

While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

The Penitential Order

Presider

Blessed be the God of our salvation;

People

Who bears our burdens and forgives our sins.

Presider

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Deacon

Let us confess our sins against God and our neighbor.

Please kneel or sit.

Deacon

Most merciful God,

and People

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name, Amen.

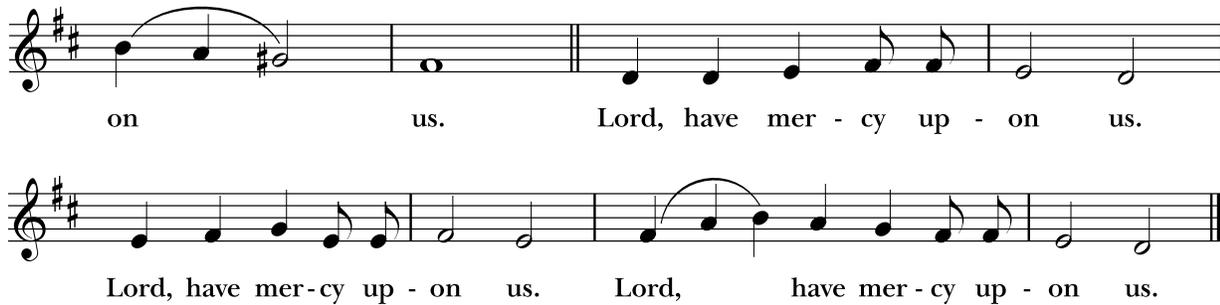
Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

Kyrie

Hymnal, S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever,
Amen.

Please be seated.

Children are invited to attend Children's Chapel in the Youth Room.

The Lesson: Exodus 17:1-7

Lector A Reading from the Book of Exodus:

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the psalm responsively.

Psalm 95

Come, let us sing to the Holy One; *
let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving, *
and raise a loud shout with psalms.

For you, O God, are a great God; *
you are great above all gods.

In your hand are the caverns of the earth, *
and the heights of the hills are yours also.

The sea is yours, for you made it, *
and your hands have molded the dry land.

Come, let us bow down and bend the knee, *
and kneel before God, our Maker,

For you are our God,
and we are the people of your pasture and the sheep of your hand. *
Oh, that today we would hearken to your voice!

Harden not your hearts,
as your forebears did in the wilderness, *
**at Meribah, and on that day at Massah,
when they tempted me;**

They put me to the test, *
though they had seen my works.

Forty years long I detested that generation and said, *
**"This people are wayward in their hearts;
they do not know my ways."**

So I swore in my wrath, *
"They shall not enter into my rest."

The Epistle: Romans 5:1-11

Lector A Reading from the Letter of Paul to the Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us,

because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand and join in singing.

Sequence Hymn

“Spirit of the Living God” (*sung three times*) *Lift Every Voice and Sing*, 115

*This hymn is still under copyright and may be found
in the red and black Lift Every Voice and Sing, found in your pew rack.*

The Gospel: John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People **Praise to you Lord Christ.**

Please be seated at the preacher’s invitation.

The Sermon

The Rev. David M. Crosby

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

The Intercessor and People pray responsively

Father, we pray for your Church throughout the world;
that we all may be one.

Grant that every member of the Church may truly and humbly serve you;
that your Name may be glorified by all people.

We pray for *Sarah*, Archbishop of Canterbury; for *Sean*, our Presiding Bishop; for *Mariann*, our Bishop and *Eugene*, our Assisting Bishop; for *Hosam*, Archbishop in Jerusalem; and for all bishops, priests, deacons, seminarians, and lay ministers;
that they may be faithful ministers of your Word and Sacraments.

We ask your blessing on the women and men of our Emergency Services, Foreign Service, and Armed Forces, and we remember all who govern and hold authority in the nations of the world;

that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

that our works may find favor in your sight.

We lift before you those on our parish prayer list (*see p. 18*), and we pray fervently for the unhoused and refugees; victims of violence and injustice; and those in harm's way in the Middle East. Have compassion on and all who suffer from any grief or trouble;

that they may be delivered from their distress.

We pray for those who have died, remembering especially: *Hildegarde Munch; The Rev. Pamela Owen Strobel*; and those who have died as a result of the war in Iran. Grant to them, and all the departed, eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

may we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, either privately in our hearts or out loud.

Pause for prayers of petition, intercession, and thanksgiving

The Presider concludes

Lord of the wellspring, source of life and truth, Jesus asked for water from the hands of a woman in the land of the stranger. May he teach us to name our need, to love our neighbor, and to worship you in spirit and in truth, through Jesus Christ, who shows us who we are, **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please greet one another in the Name of Christ and then be seated.

Welcome

Come, let us sing to the Holy One;
let us shout for joy to the Rock of our salvation. *Psalm 95:1*

At the Offertory

*The Song of the Leaves of Life
and the Water of Life*

R. Vaughan Williams (1872-1958)

Heather Fetrow, *soprano*

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church!
If you would like to make an offering this morning, you may place it in the Offertory bag.*

Please also feel free to donate online at

<https://stdunstansbethesda.org/support/donate.html>

or mail a check to the Parish Office.

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

Presentation Hymn

Music: *Hymnal*, 439

What wondrous love is this,

O my soul, O my soul!

What wondrous love is this,

O my soul!

**What wondrous love is this
that caused the Lord of bliss**

to lay aside his crown

for my soul, for my soul,

to lay aside his crown

for my soul.

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

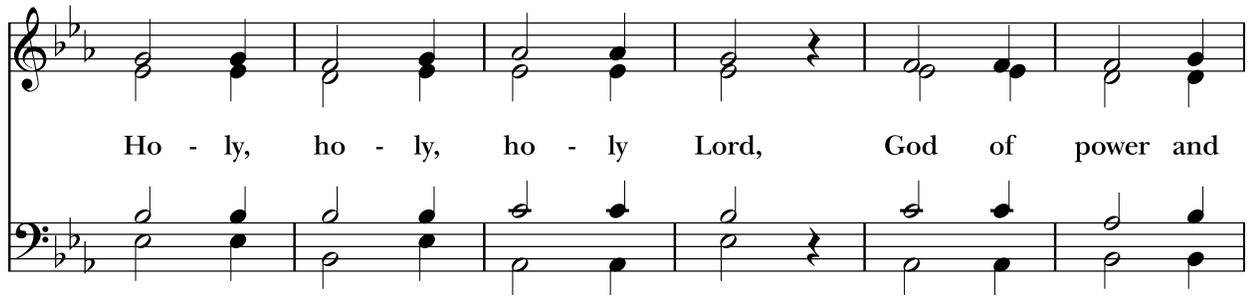
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

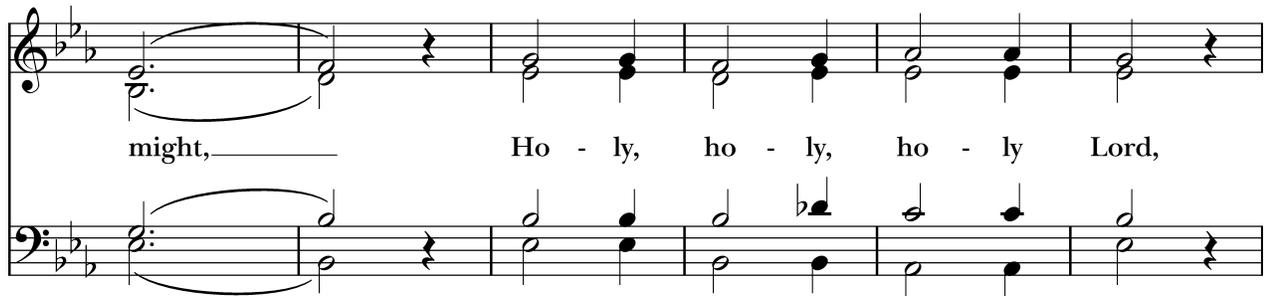
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal, S-130



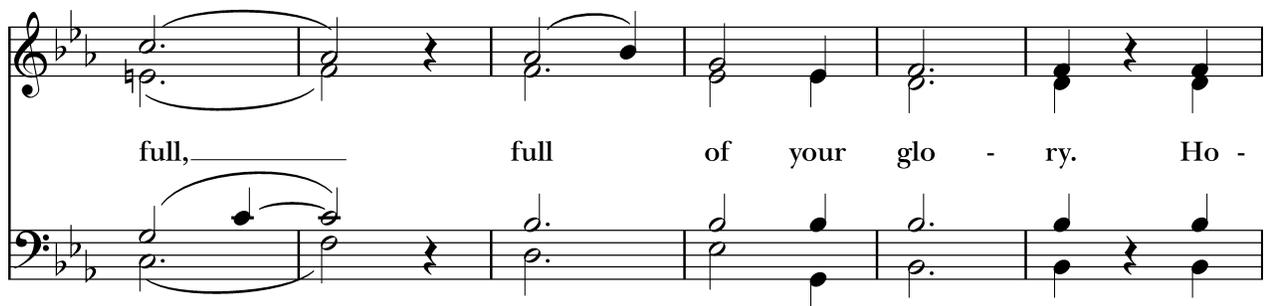
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'in the high - est. Bless - ed is he who comes', 'in the name of the Lord. Ho - san - na', and 'in the high - est. Ho - san - na in the high - est.' The music features a mix of chords and moving lines, with some notes tied across measures.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please kneel or sit for the Eucharistic Prayer during Lent.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "**Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.**"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "**Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Blessed Dunstan, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

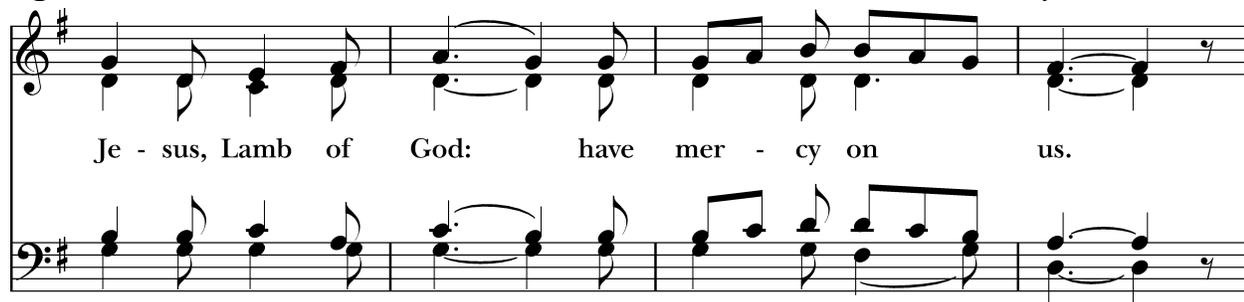
for ever and ever, Amen.

The Breaking of the Bread

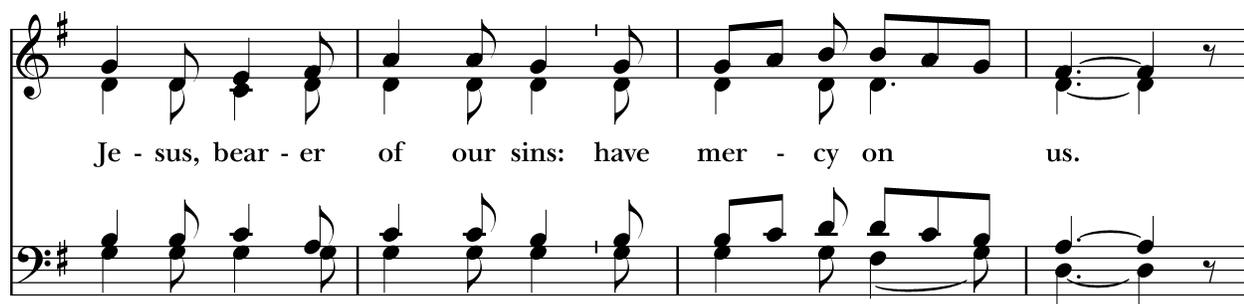
A period of silence is kept.

Agnus Dei

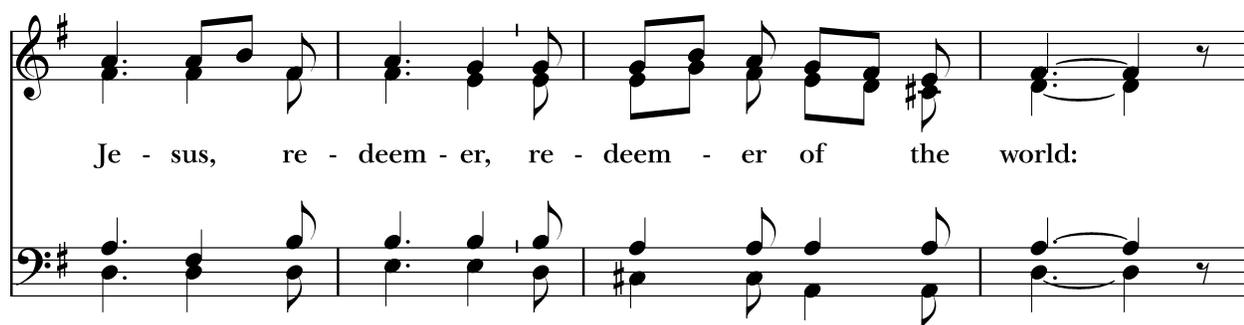
Hymnal, S-164



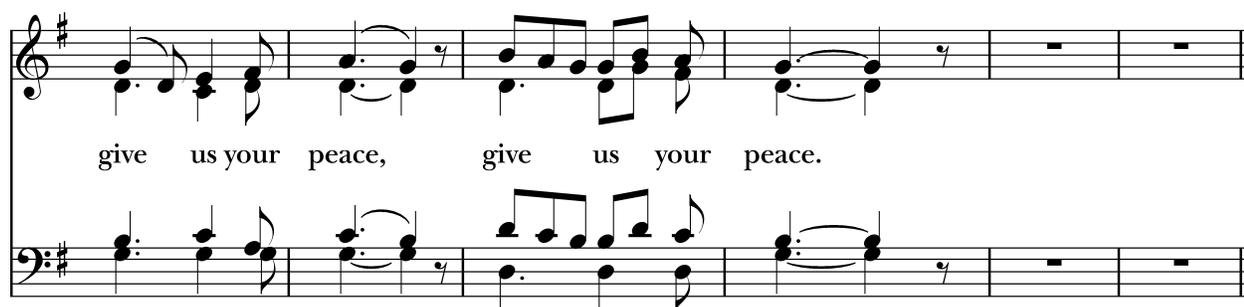
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the chalice, by dipping your bread gently into the chalice, or by taking an individual cup; gluten-free Communion bread is available upon request. Please place used Communion cups in the bowl at the back for reverent disposal. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.

Music during Communion

My song is love unknown

Text: S. Crossman (1624-1683)

Music: J. Ireland (1879-1962)

The St. Dunstan's Chancel Choir

Remaining seated, please join in singing.

Ubi caritas

Text: Latin, 8th c.; trans. Taizé Community

Music: J. Berthier (1923-1994)

The musical score is written for a choir in 2/4 time, with a key signature of one flat (B-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Live in char - i - ty and stead - fast love. U - bi ca - ri - tas et a - mor, Live in char - i - ty; God will dwell with you. u - bi ca - ri - tas De - us i - bi est." The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some triplets in the piano part.

Repeated, following the Choir

Please stand, as you are able.

Prayer after Communion

Presider

Let us pray:

and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever, Amen.**

The Lenten Prayer over the People

Presider

Let us bow our heads before God.

Silence

Grant, most merciful God, to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with quiet minds; through Christ, our Lord, **Amen.**

Please join in singing.

Closing Hymn

“Glorious things of thee are spoken”

Music: *Hymnal*, 523

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever will their thirst assuage?
Grace which, like the Lord, the giver
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus deriving from their banner,
light by night, and shade by day,
safe they feed upon the manna
which he gives them when they pray.

Blest inhabitants of Zion,
washed in the Redeemer's blood!
Jesus, whom their souls rely on,
makes them kings and priests to God.
'Tis his love his people raise
over self to reign as kings:
and as priests, his solemn praises
each for a thank-offering brings.

Please be seated following the hymn.

Announcements

Please stand for the Dismissal.

The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude

Fuga No. 3, BWV 555,

from 8 Kleine Præludium und Fugen für Orgel

Ulysses Squitieri, *organ*

J.S. Bach (1685-1750)

+++

For healing, strength, and protection:

Rebecca Bryant; Phil and Patti Carroll; Terry Conroy; Steve Cooper; Austin Cox;
Henry Cox; DJ Crane; Kenny Farnsworth; The Rev. Melissa Fauci;
Katie Beck Fey; Nick Gilbert; Nancy Guthrie; Mary Jane and Terry Haight;
Ben Hull; Patricia Mackenzie; Rick Nickles; Joyce Nugent;
Linda Rogers; Shannon Rose; Curtis Shively; Nancy Thoreson;
The Rev. Sara Thorne; Jack Tovornik; Matt Tovornik; Sandra Walters;
David Wheeler; Ben; Bill; Craig; David; Griffin; JW; Karen; Katherine;
Lindsay and William; Marty; Melanie; MT; Phyllis; Sherry; *and* Shiloh

- **9 a.m.: Men's Group** (*Kitchen/Parlor*)
- **10 a.m.: Soul Sisters** (*Zoom*). The St. Dunstan's Soul Sisters, our women's discussion group, will meet via Zoom on Saturday, March 14, from 10 a.m. to 11:30 a.m. Our starter topic will be “community.” How are we affected, even shaped, by the communities we find ourselves in: families, neighbors, friend groups, our larger culture, and especially our church community (e.g., the "Body of Christ")? How do we contribute to the shape of our communities? How can we be intentional as we seek out, or help to shape, healthy communities? Everyone is welcome to join! Please contact Sue Carroll (liturgicalart@stdunstansbethesda.org) for login information.

+ **Sunday, March 15:**

- **10:30 a.m.: Holy Eucharist and Children's Chapel** (*Nave*). The Rev. Deacon **Jessica Ault** will preach.
- **4 p.m.: “Jazz and More @ St. Dunstan's”** (*Parish Hall*). Experience “**Journeys in Jazz & Beyond**” with the incomparable **Alison Crockett**, whose mesmerizing voice and profound emotional depth create an unforgettable musical odyssey. From soul-stirring originals to timeless jazz standards and sultry Bossa Nova classics, Alison's rich, velvety tone and heartfelt connection make every performance a masterclass in vocal artistry. Tickets are **\$35** (\$10 for students). Visit <http://tinyurl.com/STD-JAZZ> to purchase. Please support this principal fundraiser for our **Refugee Ministry!**



Lent is a particularly good time to make a private (see “The Reconciliation of a Penitent,” *Book of Common Prayer*, p. 447) as part of your journey toward Easter. Every week we confess our sins corporately in the context of worship, *and* there is also something very powerful about naming one's transgressions aloud before God and in the presence of another person. Many find the experience of hearing the words of absolution – and the assurance that “The Lord has put away all your sins” – to be lifegiving. Confession is always confidential: “The secrecy of the confession is morally absolute for the confessor and must not be broken” (*BCP*, p. 446).

Please be in touch with me if you would like to explore the possibility of making a private confession during this holy season. I welcome the conversation. ~ Patty+

Serving this Morning

Presider and Preacher:	The Rev. David M. Crosby
Deacons:	The Rev. Jessica Ault and The Rev. Emily Elder
Musicians:	Diane Atherton, Ulysses Squitieri, and The St. Dunstan's Chancel Choir
Altar Guild:	Marsha Barnes, Ann Johnson, and Michelle Mesen
Greeter:	Fielder Valone
Livestream Minister:	Karen Kosiba Edwards
Acolyte:	
Crucifer:	Elin Botha
Children's Chapel:	Leo Bouma and Jenna Monroe
Lectors:	Teresa Lee and Michelle Mesen
Psalm Leader:	Sue Carroll
Intercessor:	Leo Bouma
Usher:	Walter Douglas
Hospitality:	
Barista:	Alex Lane
Snack Angels:	Donna Alvarez and Cindy Mathis
Set up:	Alex Lane and Hillary Morrison
Clean up:	Elin Botha
Vestry Member of the Day:	

Attributions

Unless otherwise noted below, this morning's liturgy is taken from *The Book of Common Prayer*, © 1979, Church Publishing, Incorporated. All music used with permission, all rights reserved, reprinted under OneLicense.net A-7122

On the Cover*:

Living water

(Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language, © 2004, The Order of Saint Helena

The Concluding Collect at the Prayers:

Steven Shakespeare, *Prayers for an Inclusive Church*, © 2009, Church Publishing

The Lenten Prayer over the People:

The Book of Occasional Services, © 2018, Church Publishing, Incorporated

***Artist's Reflection: "Living water."** A Samaritan woman comes to draw water from a well. She encounters Jesus, who reaches across the boundaries of doctrine and gender to counsel her. If she knew who he was, he says, she would ask and be given "living water" – and never be thirsty again.

She responds to him in surprise and gratitude. She recognizes he is someone special, perhaps the Messiah. She goes back to her people and spreads the word, evangelizing with others to follow him. Does this make her an early apostle?

The image is simply alcohol inks and glitter glue, meant to look alive.

~ Sue Carroll, *Liturgical Artist-in-Residence*

Parish Leadership

Vestry

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Fred Atwood, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Nancy Douglas

Doug McManus

Marie Park

Carmen Petruzzi

Graham Rehrig

Capital Campaign Committee

Karen Kosiba Edwards

Carmen Petruzzi

Rosi Sweeney

Liturgical Artist-in-Residence

Sue Carroll

Seminarian's Lay Support Team

Chuck Cash

Nancy Douglas

Lynne Leonard (*Chair*)

Carmen Petruzzi

St. Dunstan's *Rectors Emeriti*

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

Treasurer *Emeritus*

Cliff White



St. Dunstan's
Episcopal Church

Come share the journey with us