October 25, 2026
The Twenty-second Sunday after Pentecost
10:30 a.m.: Holy Eucharist
with Children's Chapel and
Anniversary and Birthday Prayers



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2960 **StDunstansBethesda.org**

Welcome to St. Dunstan's!

Thought for the Day…

All we know for certain is that our time to love is far too brief. The least we can do is provide a safe space for one another along the road of life, a place of understanding and support. We have that gift to offer, that quiet blessing to share, giving to others what we may need one day ourselves, a shelter from the storm.

~ Episcopal Bishop and Choctaw Elder Steven Charleston

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Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.

Babysitting for children **4 and under** is provided **downstairs in the Nursery**. **For everyone's safety, registration is <u>required:</u>** Please scan the QR code to sign up.

To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

For Your Prayers

For healing, strength, and protection:

Galen Adams; Hollis Anderson; Jim and Karen Besser; Joyce Bleby; Phil and Patti Carroll; Steve Cooper; Henry Cox; Traci Dean; Kenny Farnsworth; Katie Beck Fey; Torrey Finck; Nick Gilbert; Louisa Greene; Terry Haight; Sue Hale; Deryck Hammon; Joe Heiberger; Ben Hull; Pope Leo; Michael and Susan Leto; Patricia Mackenzie; Silvia Mesen; Marsha Muawwad; Rick Nickles; Linda Rogers; Curtis Shively; Jack Tovornik; Sandra Walters; David Wheeler; Charlie Wooters; Martha Lou Youngblood; Anna; Ben; Bill; Christopher; Griffin; Heather; JW; Joe; Karen; Katherine; Lindsay and William; Marty; Melanie; Michelle; MT; Noor; Paola; Patrick; Sam; Sherry; *and* Shiloh

For others in need of prayer:

For peace in Bolivia, Haiti, the Holy Land, Iran, Lebanon, Sudan and South Sudan, Ukraine, and throughout God's world

For refugees and immigrants

For the women and men of our Foreign Service and Armed Forces

For emergency personnel and first responders

For the victims of climate and natural disasters

For missionaries serving throughout the world

Please observe quiet before the service to enable others to pray and prepare for worship.

The Holy Eucharist

Prelude

Adagio, from *Sonata No. 1 in F Minor*, *Op. 65* F. Mendelssohn (1809-1847)

Chase Castle, *organ*

Please stand, as you are able, and join in singing the hymn.

Processional Hymn

"O worship the King, all glorious above!" Music: *Hymnal,* 388

O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

O tell of his might! O sing of his grace!
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

The Liturgy of the Word
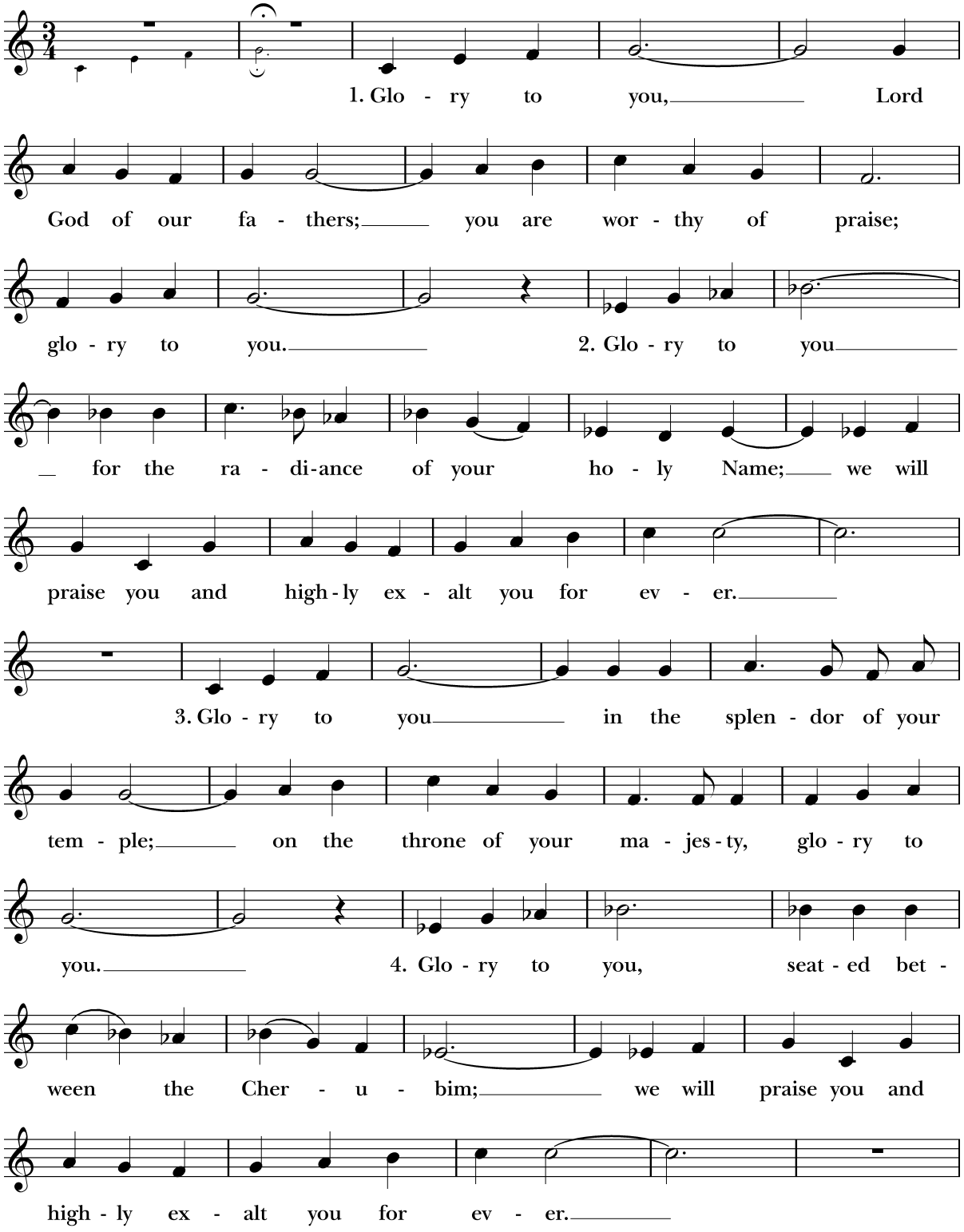
Opening Acclamation

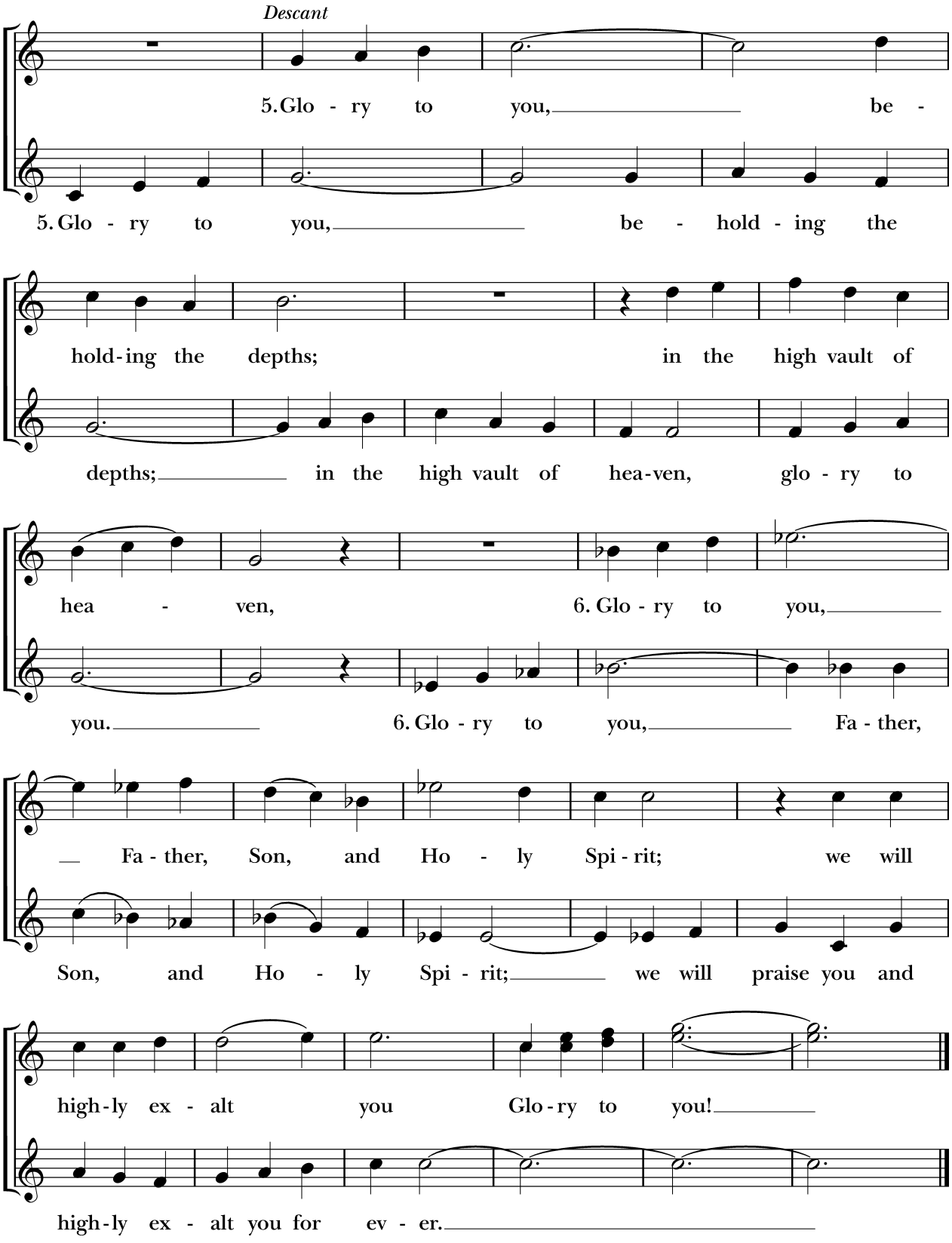
Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever, Amen.**

Song of Praise

Canticle 13 *Hymnal,* S-236





Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever, **Amen**.

Please be seated.
Children are invited to attend Children's Chapel at this time.

The Lesson: Deuteronomy 34:1-12

Lector A Reading from the Book of Deuteronomy:

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 90:1-6, 13-17

O God, you have been our refuge
from one generation to another.

Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.

You turn us back to the dust and say,
"Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past
and like a watch in the night.

You sweep us away like a dream;
we fade away suddenly like the grass.

In the morning it is green and flourishes;
in the evening it is dried up and withered.

Return, O God; how long will you tarry?
Be gracious to your servants.

Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.

Show your servants your works
and your splendor to their children.

May the graciousness of our God be upon us;
prosper the work of our hands;
prosper our handiwork.

Please stand and join in singing.

Sequence Hymn

"O God, our help in ages past" Music: *Hymnal,* 680

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

The Gospel: Matthew 22:34-46

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People **Praise to you Lord Christ.**

Please be seated at the preacher’s invitation.

The Sermon The Rev. Emily Elder

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

The Intercessor and People pray responsively.

Friends in Christ: God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our prayers on behalf of the Church and the world.

Loving God, give life to your people, strengthen us when we are weak, embolden us when we are afraid, and show us how to follow your Son more perfectly. We pray for *Sarah,* Archbishop of Canterbury; *Sean,* our Presiding Bishop; *Mariann,* our Bishop; *Eugene,* our Assisting Bishop; *Hosam,* Archbishop in Jerusalem; and all who serve in your Church.
Holy One,
hear our prayer.

Bring peace to our nation and wisdom to its leaders and those running for public office; inspire them and us to work together to solve our problems and to allow all persons to thrive. May we have the courage and wisdom to work together for a more equitable society.
Holy One,
hear our prayer.

Give a strong faith and more loving hearts to all of us gathered here today; let us be a blessing to our neighbors and a place of hope for all people.
Holy One,
hear our prayer.

Give healing and wholeness to those who suffer in body, mind, or spirit, especially those on our parish Prayer List *(see p. 3)* and those we now name, either silently or aloud:

Pause for prayers of petition and intercession

We remember, as well, the peoples of Bolivia, Haiti, the Holy Land, Iran, Lebanon, Sudan and South Sudan, Ukraine; refugees and displaced persons; and all whose lives have been impacted by war and other violence.
Holy One,
hear our prayer.

Give to the dead and dying eternal peace and comfort, and bring consolation to those who grieve. We remember especially those whom we name now, silently or out loud:

Pause for prayers for the departed

Holy One,
hear our prayer.

The Presider concludes
Almighty God, your Son has shown us how to love one another. May our love for you overflow into joyous service and be a healing witness to our neighbors through Jesus Christ our Lord. Amen, **Amen.**

The Confession and Absolution

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel, as your piety dictates.

Deacon Most merciful God,
and People **we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name, Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

The Peace

Presider May the peace of Christ be always with you!
People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

The Offertory

Presider

May the graciousness of our God be upon us;
prosper the work of our hands; prosper our handiwork. *Psalm 90:17*

Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to donate online at **https://stdunstansbethesda.org/support/donate.html**
or mail a check to the Parish Office.

Offertory Anthem

O How Amiable R. Vaughan Williams (1872-1958), from Psalm 84

St. Dunstan's Chancel Choir

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology Music: *Hymnal,* 380

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving Eucharistic Prayer A

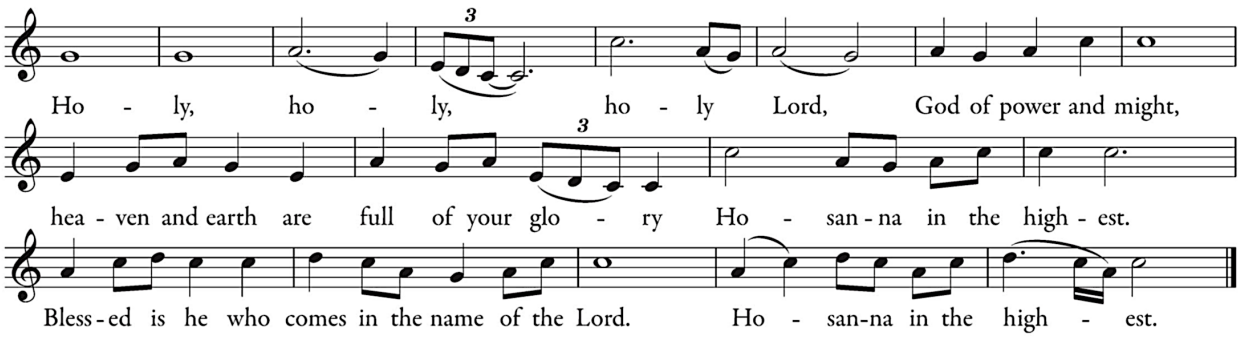
Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Lift Every Voice and Sing*, 252



Please stand or sit.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

Presider and People
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Blessed Dunstan, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**
Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the silver chalice or by dipping your bread gently into the blue chalice; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.

Music during Communion

Where Charity and Love Prevail Text: Latin; tr. J. C. Evers (1916-1997)
Music: *Cheshire*

St. Dunstan's Chancel Choir

Remaining seated, please join in singing.

"Come down, O Love divine" Music: *Hymnal,* 516

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

Please stand at the Presider's invitation.

The Prayer after Communion

Presider Let us pray:

and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever, Amen.**

The Blessing

Presider

May the peace of deep belonging settle upon you, the abundance of life's goodness surround you, the warmth of divine delight burn within you. May the light of gentle wisdom guide you, the courage of forgiveness set you free, the wings of gratitude lift you. May your listening deepen, your trust in grace flourish, your joy be unleashed. And may the blessing of God – Father, Son, and Holy Spirit – be upon you and remain with you, and all those you love, from this day forth and forevermore, **Amen.**

Please join in singing.

Closing Hymn

"Holy, holy, holy! Lord God Almighty!" Music: *Hymnal,* 362

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessèd Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessèd Trinity.

Please be seated.

Announcements and October Anniversary and Birthday Prayers

For Those Celebrating Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year together. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord, **Amen.**

For Those Celebrating Birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Lord, **Amen.**

Please stand, as you are able, and join in singing.

Happy birthday to you!
Happy birthday to you!
Happy birthday, God bless you!
Happy birthday to you!

Dismissal

Deacon Let us go forth in the Name of Christ!
People **Thanks be to God!**

Postlude

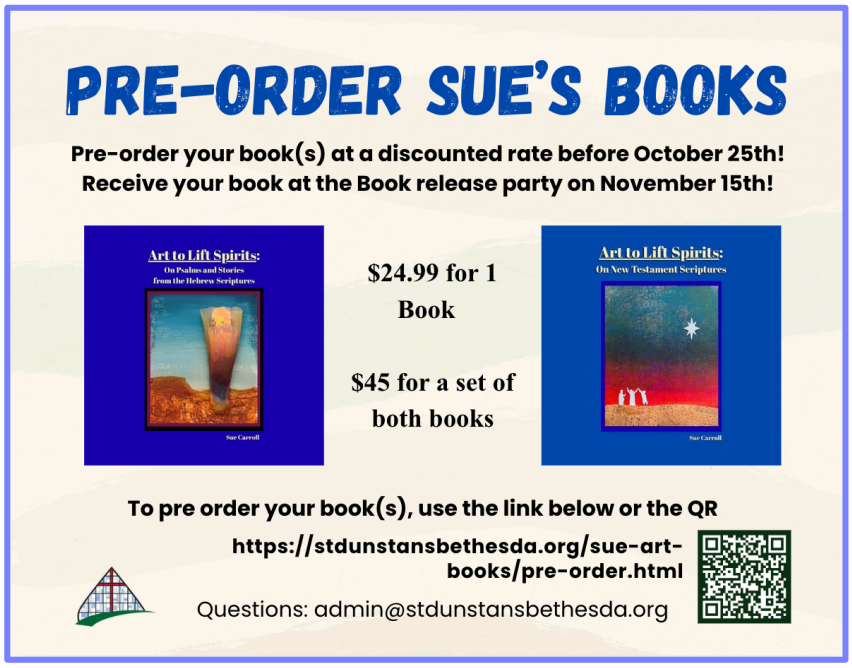
Allegretto in F Major, Op. 101, No. 1 C. V. Stanford (1852 -1924)

Chase Castle, *organ*

Announcements

Today at St. Dunstan's:

- **Welcome, Visitors!** We are delighted that you are here, and we hope you will stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form** on the **Welcome Table**, and please take a **welcome bag** as a token of our gratitude that you have joined us today.
- **Fellowship Time:** ALL are invited to the **Parish Hall** for a beverage and snack following the service. Please come celebrate **a very special birthday**…There will be cake! *Also:* **Today is your last chance** to order copies of Sue Carroll's ***Art to Lift Spirits*** books at the special St. Dunstan's rate.



- Our **Fall Adult Formation Series, "Episcopal 101,"** continues today at **12 Noon** in the **Parish Hall.** Everyone is welcome to join this Adult Formation course about what it means to be a Christian –specifically, in the Episcopal tradition. Today's topic is **Baptism and Eucharist.**

This Week:

- **Tuesday, October 27:**
  - **12 Noon: Prayers for Peace and Healing** *(Zoom)*
  - **7:30 p.m.: Chancel Choir Rehearsal** *(Nave)*
- **Wednesday, October 28:**
  - **10:30 a.m.: Bible Study on The Revelation to John** *(Zoom)*

- **Next Sunday, November 1:**
  - **10:30 a.m.: All Saints' Sunday** *(Nave)*. **The Feast of All Saints** is one of the most important days on the Christian calendar - the day on which we honor not only the historical Saints, but also our loved ones who "rejoice with us, but upon another shore and in a greater light." If you would like to add a name to be read in that liturgy, please complete the **Google form** in the **newsletter** by **Friday, October 30 at 5 p.m.**; feel free to share multiple names. (If it's easier, feel free to send **Patty** your names at **rector@stdunstansbethesda.org**.)

    Also: If you would like to sponsor **Altar flowers** for our worship on All Saints' Sunday, please email **Patty** to let us know the names of those whom you wish to honor with a special dedication. Please let us know by **Friday, October 30** if you would like to contribute to the All Saints' flowers. Please write a check payable to **St. Dunstan's Episcopal Church** (memo: "Flowers") and place it in the Sunday offering or send it to the Parish Office; you also may donate online at **https://stdunstansbethesda.org/support/donate.html**.

Other Announcements:



"Buy a Pumpkin, Save the World"! The Pumpkin Patch at Immanuel Church-on-the-Hill (3606 Seminary Road, Alexandria) is a venerable tradition in the DC area: One hundred percent of Pumpkin Patch proceeds go to more than 25 local, national, and international organizations that directly support feeding, housing, educating, and caring for the most vulnerable. The Patch offers all sizes of pumpkins grown by Navajo farmers. Also for sale are gourds, home-made soups and baked goods, and autumn- and Halloween-themed crafts. The Patch is open **every day** through October 31: Weekdays ~ 12 Noon–6 p.m.; Weekends ~ 10 a.m.–6 p.m.



- **Please complete the Auction Survey:** Our Annual **Online Auction** will be launching in the coming weeks, and the Auction Committee needs your help! Please complete this survey, which will guide them in their planning: **https://s.surveyplanet.com/kwerwgo5.** It will take you **less than three minutes**! We hope the feedback will make the St. Dunstan's auction the best possible experience for everyone.
- **The Anvil Society is updating its records: St. Dunstan's Anvil Society** is an honor society recognizing the generosity of our parishioners past and present who have made arrangements for a Planned Gift for St. Dunstan's. The Anvil Society's mission is to provide a strong and vibrant future for our church. Parishioners who have made St. Dunstan's a beneficiary of their will, insurance policy, financial account, or other planned giving program are

members of the Anvil Society. If you have already designated St. Dunstan's in your estate documents, please reach out to **the Rector** and/or **Danette (Dani) Kauffman** now to share this information that you are a member of the Anvil Society. We want to ensure that we can thank you appropriately and have your name on our Anvil Society Donor Honor Roll. If you would like more information about how you can support this vital ministry through a planned gift, contact Dani (**danettekauffman@rcn.com**; 202-258-9743) or the Rector.

Coming Up:



Serving this Morning

Presider:	The Rev. Patricia Phaneuf Alexander
Preacher:	The Rev. Emily Elder
Deacon:	The Rev. Jessica Ault
Musicians:	Diane Atherton, Chase Castle, and the St. Dunstan's Chancel Choir
Altar Guild:	Marsha Barnes, Ann Johnson, and Michelle Mesen
Flower Guild:	Melissa Deehring
Greeter:	Kiska Williams
Livestream Minister:	Karen Edwards
Acolyte:	Connelly Anderson Gomez
Crucifer:	John Froemming
Children's Chapel:	Leo Bouma and Fielder Valone
Lector:	Cami Caudill
Psalm Leader:	Julie Anderson
Intercessor:	Diane Adams
Lay Eucharistic Ministers:	Cami Caudill and John Froemming
Ushers:	David and Janet Repka
Hospitality Ministry:	Diane Adams, Elin Botha, Karen Edwards, Dani Kauffman, Teresa Lee, and Doug McManus
Vestry Member of the Day:	Carmen Petruzzi

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Sue Carroll, *The Greatest Commandments*

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*Artist's Reflection

The Pharisees have challenged Jesus, testing Him with the question "Which commandment is the greatest in the Law?" His answer comes fast: "Love the Lord your God with all your heart and with all your soul and with all your mind.... [and] Love your neighbor as yourself." I do not believe He is telling us to sit in quiet adoration, or to simply send our thoughts and prayers. He is calling us to ACTION. So my little people here are striving, climbing, and helping each other over the hurdles.

Made from painted papers, ink, and coffee-stirrers.

~ Sue Carroll, *Liturgical Artist-in-Residence*

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St. Dunstan's
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Come share the journey with us