

**April 26, 2026**  
**The Fourth Sunday of Easter**  
**10:30 a.m.: Holy Eucharist**  
*with Children's Chapel*



**St. Dunstan's Episcopal Church**  
***Seeking God • Building Community • Growing Faith • Reaching Out***  
5450 Massachusetts Avenue, Bethesda, MD 20816  
301.229.2960 [StDunstansBethesda.org](http://StDunstansBethesda.org)

# Welcome to St. Dunstan's!

*Sometimes the fact that there is nothing about you that makes you the right person to do something is exactly what God is looking for.*

~ Nadia Bolz-Weber,  
*Accidental Saints: Finding God in All the Wrong People*



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

**Children** are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.



**Babysitting** for children **4 and under** is provided **downstairs in the Nursery**. For everyone's safety, **registration is required**: Please scan the QR code to the left to sign up.

*To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

**Restrooms** are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.

# The Holy Eucharist

## Prelude

*Præludium No. 1, BWV 553,*

from *Acht Kleine Præludium und Fugen für Orgel*

Ulysses Squitieri, *organ*

J.S. Bach (1685-1750)

*Please stand, as you are able, and join in singing.*

## Processional Hymn

“I come with joy to meet my Lord”

Music: *Hymnal*, 304

I come with joy to meet my Lord,  
forgiven, loved, and free,  
in awe and wonder to recall  
his life laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ’s communion bread.

As Christ breaks bread and bids us share,  
each proud division ends.  
That love that made us makes us one,  
and strangers now are friends.

And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known:  
we see, and praise him here.

Together met, together bound,  
we’ll go our different ways,  
and as his people in the world,  
we’ll live and speak his praise.

## The Liturgy of the Word

### Opening Acclamation

*Presider* Alleluia! Christ is Risen!

*People* **The Lord is risen, indeed! Alleluia!**

## The Collect for Purity

*Presider* Almighty God,  
*and People* to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.

## The Song of Praise

“All glory be to God on high”

*Hymnal, 421*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray: O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls

us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever, **Amen.**

*Please be seated.*

*Children are invited to attend **Children's Chapel** in the **Youth Room.***

**The Lesson: Acts 2:42-47**

*Lector* A Reading from the Acts of the Apostles:

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Please join in reciting the Psalm responsively.*

**Psalm 23**

O God, you are my shepherd; \*

**I shall not be in want.**

You make me lie down in green pastures \*

**and lead me beside still waters.**

You revive my soul \*

**and guide me along right pathways for the sake of your Name.**

Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of God for ever.**

*Please stand and join in singing.*

# Sequence Hymn

“My Shepherd, you supply my need”

Text: I. Watts (1674-1748)

Music: *Resignation*,

American folk melody, acc. D. Hurd (b. 1950)

1 My— Shep - herd, you sup - ply my need; most ho - ly is your name;—  
2 When through the shades of death I walk, your pre - sence is my stay;—  
3 Your sure pro - vi - sions, gra - cious God at - tend me all my days;—

in pas - tures fresh you make me feed, be - side the li - ving stream.—  
one word of your sup - por - ting breath drives all my fears a - way.—  
oh, may your house be my a - bode, and all my work be praise.—

You bring my wand' - ring spi - rit back, when I for - sake your ways;—  
Your hand, in sight of all my foes, does still my ta - ble spread;—  
Here would I find a set - tled rest, while o - thers go and come;—

you lead me, for your mer - cy's sake, in paths of truth and grace.  
my cup with bles - sings o - ver - flows, your oil a - noints my head.  
no more a stran - ger, nor a guest, but like a child at home.

## **The Gospel: John 10:1-10**

*Deacon*        The Holy Gospel of our Lord Jesus Christ, according to John.

*People*        **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you Lord Christ.**

*Please be seated at the preacher’s invitation.*

## **The Sermon**

*After a moment of silence, please stand.*

## **The Nicene Creed**

*Leader and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.**

*\*universal*

## **The Prayers of the People**

*Intercessor*

Let us pray.

Lord Jesus, we are the sheep of your pasture and the lambs of your fold. As your disciples in this age, we lift before you our own needs and the needs of the world in which we live.

*Silence*

We give thanks for the multitude of blessings God showers upon us:  
for our lives and for the lives of those we love;  
for the beauty of this home God has created for us;  
for our families and our friendships;  
and for those other blessings we name now, silently or aloud.

*Pause for prayers of thanksgiving*

O God who knows our hearts,  
**hear our prayer.**

We pray for the mission and ministry of the Church throughout the world:  
for *Sarah*, Archbishop of Canterbury;  
for *Sean*, our Presiding Bishop;  
for *Mariann*, our Bishop and *Eugene*, our Assisting Bishop;  
for *Hosam*, Archbishop in Jerusalem;  
and for all who serve God in the Church.

O God who knows our hearts,  
**hear our prayer.**

We pray for all entrusted with public leadership in this and every land, that they might be led to wise decisions and right actions for the welfare and peace of the world. We remember in particular:  
the President and Vice President;  
the Members of Congress;  
the Justices of the Supreme Court;  
and the members of our Foreign Service and Armed Forces.

O God who knows our hearts,  
**hear our prayer.**

We pray for all those in need of healing in body, mind, or spirit, especially those remembered on our Parish Prayer List (*see p. 15*) and those we name, silently or aloud:

*Pause for prayers of petition or intercession*

O God who knows our hearts,  
**hear our prayer.**

We commend to your mercy those who have died, remembering especially *Mary Jane Haight*, and those we name, silently or aloud:

*Pause for prayers for the departed*

May all who have died have a place in your eternal kingdom.

O God who knows our hearts,  
**hear our prayer.**

*The Presider concludes*

Generous Giver, you pour forth your extravagant bounty without measure upon your whole Creation: Teach us such generosity, that the fruits of our spirits and the works of our hands may build your commonwealth of blessing, **Amen.**

## **The Peace**

*Presider*      May the peace of the Risen Christ be always with you!

*People*        **And also with you!**

*Please greet one another in the Name of Christ and then be seated.*

**Welcome**

The Rector

## **The Offertory**

*Presider*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.  
If you would like to make an offering this morning, you may place it in the Offertory bag.  
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>  
or mail a check to the Parish Office.*

## Offertory Anthem

*The Lord is My Shepherd*

H. Goodall (b. 1958)

The St. Dunstan's Chancel Choir

## The Holy Communion

*Please stand as the Offering is brought forward and join in singing.*

### The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

*EOW*, Eucharistic Prayer 2

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider*

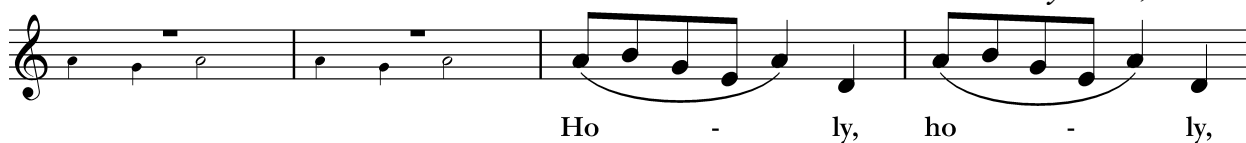
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Sanctus*

*Hymnal*, S-128



ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*As you are able, please remain standing for the Eucharistic Prayer during Eastertide.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all Creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Blessed Dunstan, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever, **AMEN**.

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever, Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Presider* These are the Gifts of God, for you, the People of God, **Amen**.

*Please be seated.*

### **The Communion**

*All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by **sipping** directly from the **silver chalice** or by **dipping** (intincting) your bread gently into the **blue chalice**; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.*

## Music during Communion

*Christ Jesus lay in death's strong bands*

Text: M. Luther (1483-1564)

Music: *Christ lag in Todesbanden*,

Melody: *Geystliche gesangk Buchleyn* (1524);

harm.: J.S. Bach (1685-1750)

The St. Dunstan's Chancel Choir

*Remaining seated, please join in singing.*

“One Bread, One Body”

Music: *Lift Every Voice and Sing*, 151

*One bread, one body, one Lord of all,  
one cup of blessing which we bless.*

*And we, though many, throughout the earth,  
We are one body in this one Lord.*

Gentile or Jew, servant or free,  
woman or man, no more.

*Refrain*

Many the gifts, many the works,  
one in the Lord of all.

*Refrain*

Grain for the fields, scattered and grown,  
gathered to one for all.

*Refrain*

*Please stand, as you are able.*

## The Postcommunion Prayer

*Presider* Let us pray:

*and People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior, Amen.**

## The Easter Blessing

*Presider* May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith. And may the blessing of God be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

*Please join in singing.*

## Closing Hymn

“Savior, like a shepherd lead us”

Music: *Hymnal*, 708

Savior, like a shepherd lead us;  
much we need thy tender care;  
in thy pleasant pastures feed us;  
for our use thy folds prepare.  
Blessèd Jesus! Blessèd Jesus!  
Thou hast bought us, thine we are.

Early let us seek thy favor,  
early let us learn thy will;  
do thou, Lord, our only Savior,  
with thy love our bosoms fill.  
Blessèd Jesus! Blessèd Jesus!  
Thou hast loved us: love us still.

*Please be seated following the hymn.*

## Announcements

*Please stand.*

## Dismissal

*Deacon* Let us go forth in the Name of the Risen Christ! Alleluia, Alleluia!  
*People* **Thanks be to God! Alleluia, Alleluia!**

## Postlude

*Fuga No. 1, BWV 553*

from *Acht Kleine Præludium und Fugen für Orgel*  
Ulysses Squitieri, *organ*

J.S. Bach (1685-1750)

**+++**

## ***Welcome, Visitors!***

We are delighted that you are here, and we hope you can stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.

# For Your Prayers

*For healing, strength, and protection:*

Mimi Betz; Rebecca Bryant; Phil and Patti Carroll; Terry Conroy; Steve Cooper; Henry Cox; DJ Crane; Elizabeth Douglas; Kenny Farnsworth; Katie Beck Fey; Nick Gilbert; Terry Haight; Ben Hull; Patricia Mackenzie; Tracy Monroe; Rick Nickles; Pope Leo; Linda Rogers; Shannon Rose; Curtis Shively; Nancy Thoreson; Sara Thorne; Jack Tovornik; Matt Tovornik; Sandra Walters; David Wheeler; Ben; Bill; Christopher; Claire; Craig; David; Griffin; JW; Karen; Katherine; Lindsay and William; Marty; Melanie; MT; Paola; Phyllis; Sherry; and Shiloh

For peace in the Middle East and throughout God's world

*May she rest in peace and rise in glory:*

Mary Jane Peightal Haight

*In thanksgiving:*

For the engagement of The Rev. Caitlin Frazier and Mr. Jamal Rollins

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# Announcements

*Today at St. Dunstan's:*

- + **Fellowship Time:** You are invited to the **Parish Hall** immediately following worship for a cup of coffee or tea and a snack and some good conversation.
- + **The Junior/Youth Choir** will rehearse at **12 Noon**.

*This Week:*

- **Tuesday, April 28:**
  - + **12 Noon: Prayers for Peace and Healing (Zoom)**
- **Wednesday, April 30:**
  - + **10:30 a.m.: Bible Study (Zoom)**
  - + **6:30 p.m.: Sacred Ground (Zoom)**
- **Friday, May 1:**
  - + **10 a.m.-6 p.m.: Flower Mart (Washington National Cathedral)**
- **Saturday, May 2:**
  - + **10 a.m.-5 p.m.: Flower Mart (Washington National Cathedral)**



*continued*

- **Next Sunday, May 3:**
  - + **12 Noon: Native Plant Sale** (*Upper Parking Lot*)

**NATIVE PLANT SALE**

St. Dunstan's Episcopal Church

**Sunday, May 3rd @ Noon**

**In the upper parking lot**

<https://stdunstansbethesda.org/native-plant-sale>  
5450 Massachusetts Ave - Entrance on Fort Sumner Drive

|   |  |   |  |
|---|--|---|--|
| <p><b>Chelone Glabra</b><br/>("White Turtlehead") ("Sweet Goldenrod")</p> | <p><b>Solidago Odora</b><br/>("Sweet Goldenrod")</p>                             | <p><b>Amsonia Blue Star</b><br/>"Blue Ice"</p>                                      | <p><b>Phlox (Phlox paniculata) - "Jeana"</b></p> |
| <p><b>New England Aster</b><br/>(<i>Aster novae-angliae</i>)</p>          | <p><b>Coreopsis Palustris</b><br/>"Summer Sunshine"</p>                          | <p><b>Carex Flaccosperma</b><br/>(Thin Fruit Sedge)</p>                             |  |
| <p><b>Golden Groundsel/Ragwort</b><br/>(<i>Packera aurea</i>)</p>         | <p><b>Purple Cone Flower</b><br/>(<i>Echinacea purpurea</i>)</p>                 | <p><b>Blue Mistflower or Hardy Argentum</b><br/>(<i>Eupatorium coelestinum</i>)</p> |  |
| <p><b>Butterfly Milkweed</b><br/>(<i>Asclepias tuberosa</i>)</p>          | <p><b>Black-Eyed Susan</b><br/>(<i>Rudbeckia fulgida</i>)<br/>- var. fulgida</p> | <p><b>Clustered Mountain Mint</b><br/>(<i>Pycnanthemum muticum</i>)</p>             |  |

## *Serving this Morning*

|                                      |   |
|--------------------------------------|---|
| <b>Presider and Preacher:</b>        | The Rev. Patricia Phaneuf Alexander                                       |
| <b>Deacon:</b>                       | The Rev. Jessica Ault   |
| <b>Musicians:</b>                    | Diane Atherton, Ulysses Squitieri, and<br>The St. Dunstan's Chancel Choir |
| <b>Altar Guild:</b>                  | Marsha Barnes, Ann Johnson,<br>Michelle Mesen, and Carol Overdahl         |
| <b>Flower Guild:</b>                 | Julie Anderson  |
| <b>Child Care:</b>                   | Lila Saidi and Sany Saidi   |
| <b>Greeter:</b>                      | Kiska Williams  |
| <b>Livestream Minister:</b>          | Vince Leonard   |
| <b>Acolyte:</b>                      | Connelly Anderson Gomez   |
| <b>Crucifer:</b>                     | Graham Rehrig   |
| <b>Children's Chapel:</b>            | Julie Anderson and Jenna Monroe   |
| <b>Lector:</b>                       | Cami Caudill  |
| <b>Psalm Leader:</b>                 | Michelle Mesen  |
| <b>Intercessor:</b>                  | Diane Adams   |
| <b>Ushers:</b>                       | Carmen Petruzzi and Karen Riibner   |
| <b>Hospitality:</b>                  | Alex Lane, Cindy Mathis, Fred Smoak, and<br>Jia Lynn Yang                 |
| <b>Vestry Member<br/>of the Day:</b> | Graham Rehrig   |

## *Attributions*

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*The Lord is My Shepherd* (Mixed media liturgical art by Sue Carroll)

### **The Scripture Readings:**

*New Revised Standard Version Bible*, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

### **The Psalm:**

*The Saint Helena Psalter: A New Version of the Psalms in Expansive Language*, © 2004, The Order of Saint Helena

### **The Prayers of the People:**

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### **The Great Thanksgiving:**

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### **The Postcommunion Prayer:**

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### **The Easter Blessing:**

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**\*Artist's Reflection: "The Lord is My Shepherd."** Once upon a time, when going through treatment for a cancer that I fully expected would kill me, the implications of this Psalm registered. It does not promise that we will never be near the shadow of death, just that there will be comfort for us when we encounter it. And there was comfort all around me: in the confident hands of the nurses, in the thoughtful comments of the chaplain, and in the friends who brought food & companionship. I came to see their caring as, ultimately, coming from God, through them.

~ Sue Carroll, *Liturgical Artist-in-Residence*

## *Parish Leadership*

### **Vestry**

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Fred Atwood, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Nancy Douglas

Doug McManus

Marie Park

Carmen Petruzzi

Graham Rehrig

### **Liturgical Artist-in-Residence**

Sue Carroll

### **St. Dunstan's *Rectors Emeriti***

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

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St. Dunstan's  
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