

August 24, 2025
The Eleventh Sunday after Pentecost
10:30 a.m.: Celebration of Holy Eucharist
with Children's Chapel



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2994
StDunstansBethesda.org

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org
Ms. Diane Atherton, *Minister of Music* music@stdunstansbethesda.org
Mr. Ulysses Squitieri, *Organist* organist@stdunstansbethesda.org
Ms. Jenna Monroe, *Children's Minister* familyministry@stdunstansbethesda.org
Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org

Welcome to St. Dunstan's

Our Vision:

Guided by Jesus' love, we are a community where all are welcomed, cherished, nourished, and inspired to act on that love and be stewards of all that God has entrusted to our care.



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **red seat cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.



*Today we welcome **The Rev. Dr. Frank Wade** as our Guest Presider and **Preacher** and **Mia Athey** as our Guest Cantor.*

Please observe quiet in the Nave before the service to enable everyone to pray and prepare for worship.

The Holy Eucharist

Prelude

Ulysses Squitieri, *organ*

Please stand, as you are able, and join in singing.

Processional Hymn

“Be thou my vision”

Music: *Hymnal*, 488

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,
may I reach heaven’s joys, bright heaven’s Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Presider Almighty God,

and People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.**

The Song of Praise

“To God be the glory”

Words: F. J. Crosby

Music: W. H. Doane

♩ = 90

VERSE

D⁷ G D⁷ G G/B D G

1. To God be the glo - ry— great things He has done! So
 2. O per - fect re - demp - tion, the pur - chase of blood— to
 3. Great things He has taught us; Great things He has done, and

5 C G A D D⁷ G D⁷ G G/B

loved He the world that He gave us His Son, who yield - ed His life an a -
 ev - 'ry be - liev - er, the prom - ise of God. The vil - est of - fend - er who
 great our re - joic - ing through Je - sus, the Son. But pur - er and high - er and

11 D G G⁷ C G/D D⁷ G

-tone-ment for sin and o - pened the life gate that all may go in. Praise the
 tru - ly be - lieves, that mo - ment from Je - sus a par - don re - ceives.
 great - er will be our won - der, our trans - port, when Je - sus we see.

CHORUS

17 G G/B D/A G D



Lord! Praise the Lord! Let the earth hear His voice! Praise the Lord! Praise the

22 D/C G/B D/A G D⁷ G G/B



Lord! Let the people rejoice! O come to the Father through

27 D G G⁷ C G/D D⁷ G



Je - sus, the Son, and give Him the glo - ry - great things He has done!

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever, **Amen.**

Please be seated.

Children are invited to attend Children's Chapel in the Youth Room.

The Lesson: Isaiah 58:9b-14

Lector A Reading from the Prophet Isaiah:

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.
The Lord will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
 the restorer of streets to live in.
If you refrain from trampling the sabbath,
 from pursuing your own interests on my holy day;
if you call the sabbath a delight
 and the holy day of the Lord honorable;
if you honor it, not going your own ways,
 serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
 and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
 for the mouth of the Lord has spoken.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the psalm responsively.

Psalm 103:1-8

Bless the Holy One, O my soul, *
and all that is within me, bless God's holy Name.

Bless the Holy One, O my soul, *
and forget not all the gifts of God.

O God, you forgive all our sins *
and you heal all our infirmities;
You redeem our life from the grave *
and crown us with mercy and loving-kindness;
You satisfy us with good things, *
and our youth is renewed like an eagle's.
O God, you execute righteousness *
and judgment for all who are oppressed.
You made your ways known to Moses *
and your works to the children of Israel.
You are full of compassion and mercy, *
slow to anger and of great kindness.

Please stand and join in singing.

Sequence Hymn

“Where cross the crowded ways of life”

Music: *Hymnal*, 609

Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear thy voice, O Son of Man.

In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.

The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the true compassion of thy face.

O Master, from the mountain side,
make haste to heal these hearts of pain;
among these restless throngs abide,
O tread the city's streets again;

till all the world shall learn thy love,
and follow where thy feet have trod;
till glorious from thy heaven above,
shall come the city of our God.

The Gospel: Luke 13:10-17

Presider The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Presider The Gospel of the Lord.

People **Praise to you Lord Christ.**

Please be seated at the preacher's invitation.

The Sermon

The Rev. Dr. Frank Wade

After a moment of silence, please stand.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

The Prayers of the People

The Intercessor and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our Armed Forces, Foreign Service, and Emergency Services; and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your Creation;

For the victims of hunger, fear, injustice, and oppression.

For those on our Parish Prayer List (*see p. 15*) and all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sean*, our Presiding Bishop; *Mariann*, our Bishop; *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and for all Bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Pause for prayers of petition and intercession

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Pause for prayers of thanksgiving

We will exalt you, O God our King;

And praise your Name for ever and ever.

continued

We give thanks for the lives and witness of *Thomas Gallaudet* and *Henry Winter Syle*, whom the Church remembers this week, and we pray all who have died, that they may have a place in your eternal kingdom.

Pause for prayers for the departed

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Intercessor and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord, Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

The Peace

Presider May the peace of Christ be always with you!

People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

Presider Holy One, we praise you for the wonders of your creation:

People **make us joyful and faithful stewards.**

At the Offertory

I know the Lord

Trad. spiritual
arr. R Nathaniel (1882-1943)

Mia Athey, mezzo-soprano

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

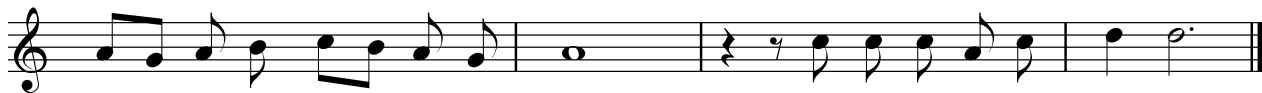
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal, S-128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who



comes in the name of the Lord.

Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Please stand, kneel, or sit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Dunstan, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever, **AMEN.**
AMEN.

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to cross your arms over your chest when you reach the Altar.

Music during Communion

“Taste and See”

Lift Every Voice and Sing, 154

Mia Athey, mezzo-soprano

Please join in singing.

“All my hope on God is founded”

Hymnal, 665

*The text of this hymn is still under copyright;
please use the blue Hymnal 1982, found in your pew rack.*

Please stand.

Prayer after Communion

Presider Let us pray:

and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.**

The Blessing

Presider

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son, Jesus Christ our Lord: And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

Please join in singing the closing hymn.

Closing Hymn

"A mighty fortress is our God

Music: *Hymnal*, 688

A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.

Please be seated following the hymn.

Announcements (see pp. 16-18)

Please stand.

The Dismissal

Presider Let us go forth in the Name of Christ!

People **Thanks be to God!**

Postlude

Ulysses Squitieri, *organ*



Please remember in prayer:

Julie Anderson; Jeff Boesch; Phil and Patti Carroll; Rick Conroy; Bill Cooke;
Steve Cooper; Austin Cox; Henry Cox; Donna Embry; Kenny Farnsworth;
Katie Beck Fey; Joann Fowler; Jon Michael Gaudio; Ben Hull; David Hull;
Jackie Jones; Frank Libutti; Patricia Mackenzie; Jim McGee;
Elena Marchetti and family; Cathy Nerantzis; Rick Nickles; Joyce Nugent;
Linda Rogers; Shannon Rose; Curtis Shively; Tom Shimkin; Max Thompson; Jack
Tovornik; Peggy Vaughn; Sandra Walters; David Wheeler; Ben; Bill; Christopher;
David; Farid; Gerald; Grace; Henry; Karen; Katherine; Marty; Melanie; Sherry;
and Shiloh

Celebrating More Contemporary Saints

*Part of our rich Anglican tradition is the commemoration of significant figures in the history of The Episcopal Church who have set an example of “saintly living” for the rest of us. These noteworthy individuals are remembered on the liturgical calendar of the Church, and their biographies are anthologized in Lesser Feasts and Fasts. This week we feature **Thomas Gallaudet and Henry Winter Syle**, who are recognized as saints for their pioneering ministry among the deaf and hearing-impaired community; their feast day is this coming Wednesday, **August 27**.*

Thomas Gallaudet (1822–1902) is known as the “Father of Episcopal missionary work among the hearing impaired.” He founded St. Ann’s Church for Deaf-Mutes in New York City in 1852, the first church designed for deaf Episcopalians. His work led to the establishment of congregations for the deaf in many cities and helped advance education and spiritual support for the deaf community within the Church. **Henry Winter Syle** (1846–1890) was deaf from early childhood and, under Gallaudet’s mentorship, became the first deaf person ordained a priest in the Episcopal Church in 1876. Syle’s leadership expanded the ministry to the deaf, and he founded All Souls’ Church for the Deaf in Philadelphia, the first Episcopal church built specifically for the hearing impaired. His ordination paved the way for greater acceptance and inclusion of people with disabilities in religious life.

~ Curated by Ray Donnelly

+++

Announcements

Today at St. Dunstan’s:

- + **Welcome, Visitors!** We are delighted you are here and hope you will stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan’s, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- + **Fellowship Time:** Come meet today’s Guest Presider and Preacher, **The Rev. Dr. Frank Wade**, over a cup of coffee or tea in the **Parish Hall** immediately following this service!
- + **Rector’s Continuing Education:** **The Rev. Patty Alexander** will be away from the office this week as she begins her doctoral studies at Duke Divinity School. In the event of an emergency during her absence, please **email** or **text** her (914.882.4221), and she will connect you with **The Rev. Randy Alexander** for pastoral support. Patty will be back next Sunday, August 31.

The Week Ahead:

+ **Tuesday, August 26:**

- Prayers for Peace and Healing will **not** meet this week but will resume next Tuesday, September 2.

+ **Wednesday, August 27:**

- Bible Study will **not** meet this week but will resume **next Wednesday, September 3.**

+ **Next Sunday, August 31:**

- **10:30 a.m.: Blessing of Backpacks** (*Nave*). Please bring your **backpack or briefcase** (or equivalent) to be blessed in worship next Sunday, August 31, at the start of the new school and program year!



Coming Up:

+ **Saturday, September 6:**

- **10 a.m.—4 p.m.: Children's Choir Camp** (*St. Dunstan's*). Children ages 5-13 are welcome to join **Diane Atherton** and **Ulysses Squitieri** for a fun-filled day of singing selections from "**The Sound of Music**"! The fee is \$25 per child. To register your child(ren), scan the QR code or visit <https://tinyurl.com/KidsChoirCamp>. This is a great way to invite friends to come discover St. Dunstan's!



+ **"Welcome Home" Sunday, September 14:**

- **10:30 a.m.: Celebration of Holy Eucharist, with Children's Chapel and September Anniversary and Birthday Prayers**
- **12 Noon: All-Parish Potluck Brunch** (*Parish Hall*). Come share a delicious meal, learn more about St. Dunstan's ministries, and hear about our hopes and *plans* for the coming year! Please see the button in the online parish newsletter to let us know what you can bring, and whether you can help with setup or cleanup. We have so much for which to be thankful...Let's celebrate!

+ **Saturday, September 20:**

- **11 a.m.: Memorial Service for longtime St. Dunstan's parishioner Jessie McCardell** (*Nave*)
- **12 Noon: Luncheon Reception** (*Parish Hall*)

continued

Liturgical Help Wanted:

+ Become a Lay Eucharistic Minister

- We need more people to help **administer consecrated wine** during the distribution of Holy Communion! (Simple) training will be provided. Please reach out to **the Rector** (rector@stdunstansbethesda.org) to learn more about this essential ministry to our common worship life.

Reaching Out:

+ Support a Student through Education Equals Hope (E = H)

- Once again this year, St. Dunstan's is sponsoring students at **Buen Pastor Episcopal School in Ecuador**, which serves vulnerable children and their families. Your contribution of **\$40/month or \$480/year** will make an enormous difference in the life of a student. To donate: Write a check to St. Dunstan's, noting "E = H" on the Memo line, or visit StDunstansBethesda.org, click the green "Give" button, then "One Time Donation," with "E = H" in the Details of Contribution box. We ask that contributions be in by **September 1**. Thank you!

+ Solutions in Hometown Connections

- **Thank you** to all those who stayed after worship last Sunday to assemble **pencil cases for refugee children!** **Elin Botha** delivered them to our friends at **Solutions in Hometown Connections** this past week; they will be distributed in the coming days to refugee and newcomer children in Prince George's County. SHC requires **financial contributions** and **volunteers** in order to minister to the needs of those resettling in the DC area. To find out how you (and your children!) can get involved, please see the online parish newsletter or visit shconnections.org.

*For more information about Outreach at St. Dunstan's,
please contact Elin at elin.botha@gmail.com.*

Serving this Morning

Presider and Preacher:	The Rev. Dr. Frank Wade
Musicians:	Diane Atherton, Mia Athey, and Ulysses Squitieri
Altar Guild:	Augusta Cox and Michelle Mesen
Flower Guild:	Trudy Surut and Anne Tager
Greeter:	Kiska Williams
Livestream Minister:	Karen Edwards
Acolyte:	Connelly Anderson Gomez
Crucifer:	Caroline McManus
Children's Chapel:	Jenna Monroe and Pam Ostuw
Lector:	Sue Carroll
Psalm Leader:	Leo Bouma
Intercessor:	Diane Adams
Lay Eucharistic Ministers:	Sue Carroll and Ray Donnelly
Ushers:	David and Janet Repka
Barista:	Fred Smoak
Snack Angels:	Nancy Douglas and Janet Repka
Vestry Member of the Day:	Carmen Petruzzi

Attributions

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A-7122

On the Cover*:

O my soul and all that is within me, bless God's holy Name
(Mixed media liturgical art by Sue Carroll)

The Opening Acclamation:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Epistle and Gospel:

New Revised Standard Version Bible: Anglicized Edition, © 1989, 1995 National
Council of the Churches of Christ in the United States of America.
Used by permission. All rights reserved worldwide.

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
© 2004, The Order of Saint Helena

The Offertory Sentence:

Adapted from *Daily Prayer for All Seasons*, © 2014, Church Publishing,
Incorporated

Artist's Reflection: "O my soul and all that is within me, bless God's holy Name." Blessing God with ALL that is within me - that notion makes me think of an effervescent bubbling-over of love and adoration for our maker. The magnificent theologian Anne Lamott says that laughter is "carbonated holiness." And what more glorious sound is there than the laughter of children? Let us praise God with this kind of joy, with all our souls. (Made with silk chiffon "needle felted" onto a felt background, velvet, cheesecloth, sequins and beads) ~ Sue Carroll, *Liturgical Artist-in-Residence*



St. Dunstan's
Episcopal Church

Come share the journey with us