

May 4, 2025
The Third Sunday of Easter
10:30 a.m.: Celebration of Holy Eucharist
with Children's Chapel and Healing Prayers



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2994

StDunstansBethesda.org

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org
Ms. Diane Atherton, *Minister of Music* music@stdunstansbethesda.org
Mr. Ulysses Squitieri, *Organist* organist@stdunstansbethesda.org
Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org
Ms. Jenna Monroe, *Children's Minister* familyministry@stdunstansbethesda.org
Ms. Melissa Carnall Fauci, *Seminarian* mfauci@vts.edu

Welcome to St. Dunstan's

*For me, forgiveness and compassion are always linked:
how do we hold people accountable for wrongdoing and yet at the same time
remain in touch with their humanity enough to believe in their capacity
to be transformed?*

~ bell hooks



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **red seat cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* in your pew rack.

Please do not throw this bulletin in the trash. Please either take it home for reference during the coming week or place it in the blue recycling bin as you depart. Thank you!

The Holy Eucharist

Prelude

Chant de Paix

J. Langlais

Ulysses Squitieri, *organ*

The Liturgy of the Word

Please stand, as you are able, and join in singing.

Processional Hymn

“O for a thousand tongues to sing”

Music: *Hymnal*, 493

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim
and spread abroad through all the earth
the honors of thy Name.

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Opening Acclamation

Presider Alleluia! Christ is Risen!
People The Lord is risen, indeed! Alleluia!

The Collect for Purity

Presider Almighty God,
and People to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.

The Song of Praise

“All glory be to God on high”

Hymnal, 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever, **Amen.**

Please be seated. Children are invited to join Miss Jenna for Children's Chapel; we ask that children in Preschool and under be accompanied by a parent.

The Lesson: Acts 9:1-6

Lector A Reading from the Acts of the Apostles:

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 30:1-6, 12-13

I will exalt you, O God, because you have lifted me up
and have not let my enemies triumph over me.

O my God, I cried out to you,
and you restored me to health.

You brought me up, O God, from the dead;
you restored my life as I was going down to the grave.

Sing to God, you servants of God,
and give thanks for the remembrance of God's holiness.

For divine wrath endures but the twinkling of an eye,
divine favor for a lifetime.

Weeping may spend the night,
but joy comes in the morning.

continued

You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing;
O God, my God, I will give you thanks for ever.

Please stand and join in singing.

Sequence Hymn

“God of mercy, God of grace”

Music: *Hymnal*, 538

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Savior, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth’s remotest end.

Let thy people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Savior King;
let all be, below, above,
one in joy, and light, and love.

The Gospel: John 21:1-19

Presider The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat,

dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Presider The Gospel of the Lord.
People **Praise to you Lord Christ.**

Please be seated at the preacher's invitation.

The Homily

The Rector

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the

continued

power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

The Prayers of the People

The Intercessor and People pray responsively.

Let us lift the concerns and joys of our hearts to God.

We pray for the mission and ministry of the Church throughout the world, giving thanks in particular for Sean, our Presiding Bishop; Mariann, our Bishop; and all lay and ordained ministers.

We love you and follow you, O Lord;

Lord, hear our prayer.

We pray for the women and men entrusted with public leadership in this and every land. May those whose decisions affect so many have servant hearts and seek the wellbeing of all. We remember, as well, the members of our Foreign Service, Armed Forces, and Emergency Services.

We love you and follow you, O Lord;

Lord, hear our prayer.

We pray for our broken and warring world, especially the Holy Land, Ukraine, Haiti, and Sudan; for refugees and displaced persons; and for all impacted by strife, oppression, and violence.

We love you and follow you, O Lord;

Lord, hear our prayer.

We pray for all those in need of healing in body, mind, or spirit, including those remembered on our Parish Prayer List (*see p. 15*) and those we name, silently or aloud:

Pause for prayers of petition or intercession

We love you and follow you, O Lord;
Lord, hear our prayer.

We give thanks for all the blessings of this life, especially those we name now,
silently or aloud:

Pause for prayers of thanksgiving

We love you and follow you, O Lord;
Lord, hear our prayer.

Finally, we remember those who have died and whom we now name, silently or
aloud:

Pause for prayers for the departed

May all the departed rest in peace and rise in glory.
We love you and follow you, O Lord;
Lord, hear our prayer.

The Presider concludes

God of victory over death, your Son revealed himself again and again to convince
his followers of his glorious resurrection: Grant that we may know his risen
presence and obediently feed his sheep and care for the lambs of his flock, until we
join the hosts of heaven in worshiping you and praising the One who is worthy of
blessing and honor, glory and power, for ever and ever, **Amen.**

The Peace

Presider May the peace of the Risen Christ be always with you.
People **And also with you.**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Rector

Ascribe to God, you heavenly beings, ascribe to God glory and strength.
Ascribe due honor to God's holy Name;
worship the Most High in the beauty of holiness. *Psalm 29:1-2*

At the Offertory

Hide Not Thy Face

R. Ferrant

Diane Atherton, *soprano*

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to mail a check to the Parish Office.*

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

EOW, Eucharistic Prayer 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

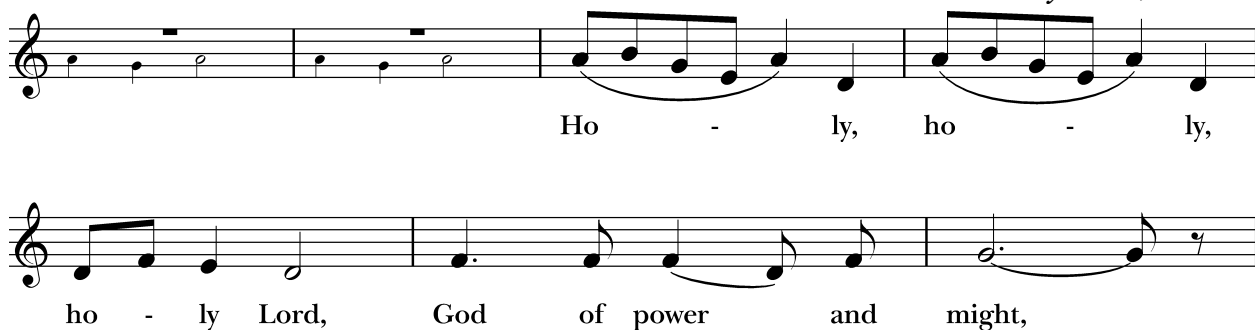
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

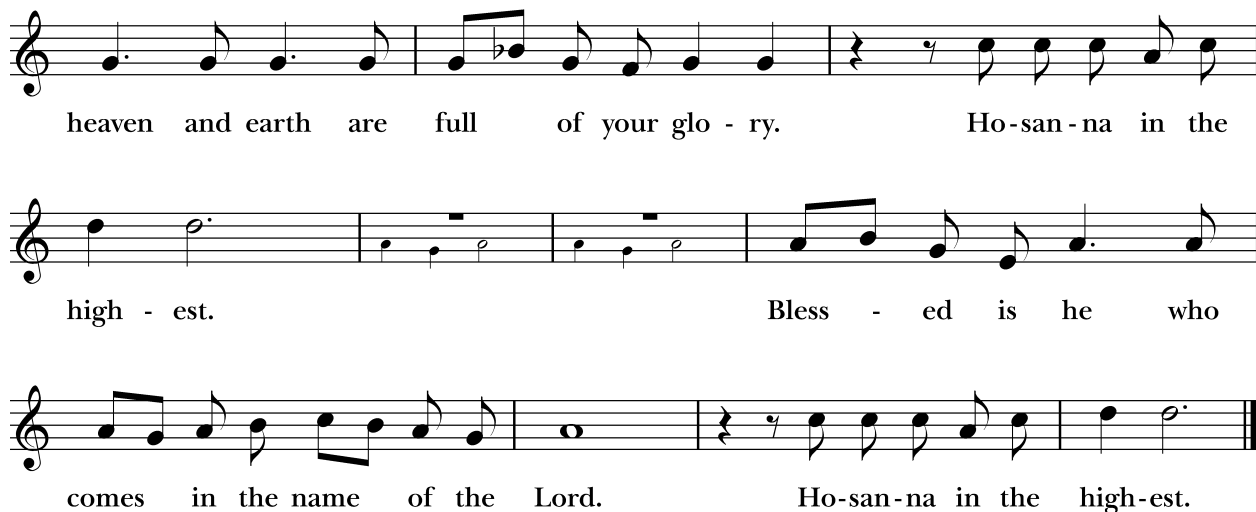
You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal, S-128





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

As you are able, please remain standing for the Eucharistic Prayer during Eastertide.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

continued

In the fullness of time bring us, with the Blessed Virgin Mary, Blessed Peter, Blessed Paul, Blessed St. Dunstan, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever, **AMEN**.

And now, as our savior Christ has taught us, we are bold to say:

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available from the chalice or in individual cups; gluten-free Communion bread is also available upon request. Please place used Communion cups in the bowl at the back for reverent disposal.

If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to cross your arms over your chest when you reach the Altar.

Prayers for healing, guidance, or thanksgiving are offered this morning at the prayer desk at the back during Communion and the Postlude.

Music during Communion

Lord enthroned in heavenly splendor

Words: G. H. Bourne

Music: *Bryn Calfaría*, melody W. Owen;

harm. *Christian Hymns*

The St. Dunstan's Chancel Choir

Remaining seated, please join in singing.

"Come, risen Lord, and deign to be our guest"

Music: *Hymnal*, 305

Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my Body"; so thou givest yet:
faith still receives the cup as from thy hand.

One body we, one Body who partake,
one Church united in communion blest;
one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,
who art one Savior and one living Head;
then open thou our eyes, that we may see;
be known to us in breaking of the Bread.

Please stand, as you are able.

Prayer after Communion

Presider Let us pray: God of life,
and People **bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the Name of Jesus Christ the risen Lord, Amen.**

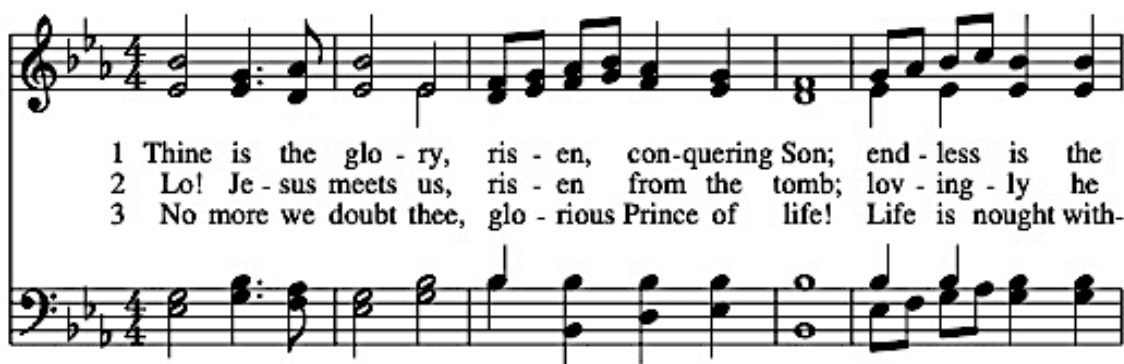
The Blessing

May God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

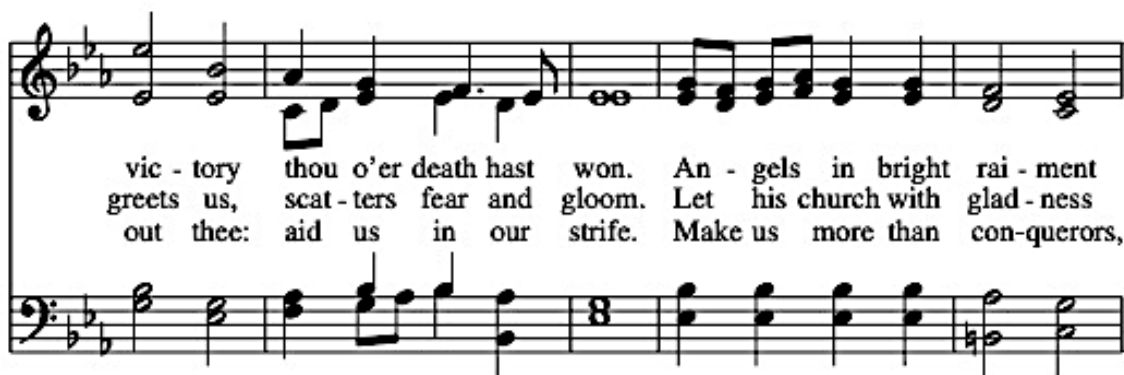
Please join in singing.

Closing Hymn
"Thine is the glory"

Words: E. Budry, tr. R. B. Hoyle
Music: *Judas Maccabeus*, G. F. Handel



1 Thine is the glo - ry, ris - en, con-quer-ing Son; end - less is the
2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life! Life is nought with-



vic - tory thou o'er death hast won. An - gels in bright rai - ment
greet us, scat - ters fear and gloom. Let his church with glad - ness
out thee: aid us in our strife. Make us more than con-querors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for her Lord now liv - eth:
through thy death - less love: bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting. Thine is the glo - ry, ris - en, con-quer-ing Son;
to thy home a - bove.



Please be seated following the hymn.

Announcements (see pp. 16-17)

Please stand, as you are able.

Presider Let us go forth in the Name of the Risen Christ! Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude

Prelude, Fugue, and Chaconne

D. Buxtehude

Ulysses Squitieri, *organ*

+++

Please remember in prayer:

Hollis Anderson; Julie Anderson; Donna Awtry; Jeff Boesch; Phil and Patti Carroll;
Joanne Comstock; Bill Cooke; Steve Cooper; Austin Cox; Henry Cox;
Benito Dominguez; Antoinette Donoghue; Samuel Dunton;
Kenny Farnsworth; Katie Beck Fey; Ben Hull; MaryAnn Kimberland;
Frank Libutti; Otto Luttmann; Patricia Mackenzie; Jim McGee; Rick Nickles;
Joyce Nugent; Jessie Park; Juanita Rilling; Linda Rogers; Shannon Rose; Theresa
Russo; Barbara Sander; Curtis Shively; Fred Smoak; Jack Tovornik; Sandra
Walters; Kristen Wheeler; Ben; Bill; David; Farid; Fran; Gerald; Grace; Greg; Julie;
Karen; Katherine; Marty; Melanie; Sarah; Sherry; *and* Shiloh

+++

Welcome, Visitors!

We are delighted that you are here and hope you will stay for a few minutes after worship so that we can greet you properly. Please take a **welcome bag** as a token of our gratitude for your presence! *To learn more about St. Dunstan's, please fill out a visitor form on the Welcome Table.*

Announcements

Today at St. Dunstan's:

- + **Fellowship Time:** Please come to the **Parish Hall** immediately following worship for a cup of coffee or tea and a snack and some good conversation!
- + **Children's Choir Rehearsal:** All children ages 4 through 12 are invited to sing with Miss Diane in the **Music Room** from **12–1 p.m.**
- + **Native Plant Sale, sponsored by the Green Team:** Native plants promote a living landscape by attracting pollinators. The sale features plugs of **New England Asters, Black-Eyed Susans, Purple Coneflowers**, and other species. They are approximately five inches deep and two inches square. Prices: one/ \$5, five/ \$20, or ten/\$38.



The Week Ahead:

- + **Monday, May 5:**
 - **11 a.m.: Monthly Service at Brighton Gardens of Friendship Heights**
- + **Tuesday, May 6:**
 - **11 a.m.: What Now?! (Parish Hall).** This small group meets twice a month for conversation, coffee, and mutual support. Please speak with **Ray Donnelly** for more information.
 - **12 Noon: Prayers for Peace and Healing** will **not** be offered this week but will resume at **12 noon next Tuesday, May 13.**
- + **Wednesday, May 7:**
 - **10:30 a.m.: Weekly Bible Study on The Gospel of Luke (Zoom*).** You are most welcome to join the lively conversation at any time...No preparation or previous Bible Study experience is required!
 - **7:30 p.m.: Chancel Choir Rehearsal (Nave)**
- + **Thursday, May 8:**
 - + **2 p.m.: May Book Group (Zoom*).** This month's read is *Be Ready When the Luck Happens*, by Ina Garten. Invite a friend!
- + **Saturday, May 10:**
 - **9 a.m.: Men's Group (Kitchen/Parlor).** All St. Dunstan's men – and friends – are invited to gather for bagels, coffee, and lively conversation. Please be in touch with **John Wyss** to learn more.
 - **10 a.m.: Soul Sisters (Zoom*).** Our women's discussion group is open to all! Please speak with **Sue Carroll** for further information.

**See the online newsletter for Zoom links.*

Other Announcements:

- + **“Real Talk”**: Are you interested in talking about how the current political climate is impacting your life? Are legislative and governmental issues weighing on your minds? Is your heart heavy with things you are witnessing in America right now? Please join us for a conversation called **“Real Talk”** on **Sunday, May 18** during Fellowship Time after worship. Led by **Lynne Leonard**, the first session is brainstorming for those of us who are interested in honest conversation about how the new political climate is impacting our daily lives and discussing what we can do about it. Jesus’ parables teach us what it looks like to love our neighbor and to receive the love of neighbor in our hour of need. What does this mean in America today, for each and every one of us? Rooted in the teachings of the Episcopal Church, this is an opportunity for us to come together, share, and think together about what we can do to make a difference. Please RSVP to Lynne Leonard at LynneAdduciLeonard@gmail.com or 240.393.3925.
- + **“No Mow May”**: As May progresses, you’ll notice the “grass” grow higher and higher around St. Dunstan’s grounds. Once again this year the Vestry and Green Team have elected to participate in **No Mow May**, an international movement to do away with fossil fuel–dependent lawns and encourage yards that support native plants and pollinators, including bees and butterflies. For more information, please visit <https://beecityusa.org/no-mow-may/>. Spread the word and enjoy the natural view...Let’s see what pops up!



Serving this Morning

Presider and Preacher:	The Rev. Patricia Phaneuf Alexander
Musicians:	Diane Atherton, Ulysses Squitieri, and the St. Dunstan's Chancel Choir
Altar Guild:	Marsha Barnes, Augusta Cox, Ann Johnson, and Michelle Mesen
Flower Guild:	Trudy Surut
Greeter:	Susie Cooper
Livestream Minister:	Vince Leonard
Acolyte and Crucifer:	Connelly Anderson Gomez
Children's Chapel Helper:	Dan Baker
Lector:	Fred Atwood
Psalm Leader:	Michelle Mesen
Prayers of the People:	Diane Adams
Lay Eucharistic Ministers:	Melissa Carnall Fauci and Michelle Mesen
Healing Minister:	Sue Carroll
Usher:	Marie Park
Barista:	Fred Smoak
Vestry Member of the Day:	
Snack Angels:	Nancy Douglas and Karen Edwards

Attributions

Unless otherwise noted below, this morning's liturgy is taken from
The Book of Common Prayer, © 1979, Church Publishing, Incorporated.

On the Cover*:

So many fish! (Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

New Revised Standard Version Bible, © 1989, Division of Christian Education of
the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
© 2004, The Order of Saint Helena

The Collect after the Prayers:

Daily Prayer for All Seasons, © 2014, Church Publishing, Incorporated

The Great Thanksgiving:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

Prayer after Communion:

The Society of St. John the Evangelist

The Easter Blessing:

From *Common Worship*, © 2000-2004,
The Archbishops' Council of the Church of England

***Artist's Reflection: "So many fish!"**

This scripture puzzled me for years. What's the deal with all the fish? As I studied the passage this time, the image of all the fish struck me as funny – and then came the idea that it was a symbol of the overwhelming generosity being offered to the disciples. Generosity in terms of fish, generosity in terms of forgiveness, generosity in terms of love.

To make the piece, I went to my stash to find sea-ish looking papers for the water, shiny papers for the fish, a bit of pumice-gelled paper to serve as the beach, and corrugated cardboard for the boat. The "fishing net" is what our onions came in from the Safeway last week. And the Jesus figure is cut from the same paper as the bread of two weeks ago, and last week's sun.

~ Sue Carroll, *Liturgical Artist-in-Residence*

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Parish Leadership

The 2025 St. Dunstan's Vestry

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Bill Sander, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Leo Bouma

Nancy Douglas

Doug McManus

Michelle Mesen

Carmen Petruzzi

Janet Repka

Liturgical Artist-in-Residence

Sue Carroll

Seminarian's Lay Support Team

Chuck Cash

Nancy Douglas

Lynne Leonard (*Chair*)

Carmen Petruzzi

St. Dunstan's *Rectors Emeriti*

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

Treasurer *Emeritus*

Cliff White



St. Dunstan's
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Come share the journey with us