

August 30, 2026
The Fourteenth Sunday after Pentecost
10:30 a.m.: Holy Eucharist
with Children's Chapel and
Anniversary and Birthday Prayers



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2960 StDunstansBethesda.org

Welcome to St. Dunstan's!

Thought for the Day...

This is the house of God:
Not my house or your house;
not bricks and mortar, wood and walls:
but a place for everyone, with no barriers.

This is the Word of God:
Not just a rule book or a history book;
not simply a storybook,
but an inspired beginning
to a continuing, unfolding
Life together.

We are the body of Christ:
Not me or you or them,
but one body with many members –
many members called to do their part
in one very big plan.

This place is God's.
This world is God's.
We are God's:
Let us build community
and grow and live together.

~ The Rev. Sally Foster-Fulton, *The Church of Scotland*



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.* **Babysitting** for children 4 **and under** is provided **downstairs in the Youth Room**. **For everyone's safety, registration is required:** Please scan the QR code to sign up.



Restrooms are located in the hallway by the glass doors.

If you find the chairs uncomfortable, feel free to borrow a **cushion** from the basket near the door for use during worship.

Please wear a name tag! Permanent name tags are on the board as you enter worship. If you don't yet have one, please use a stick-on badge until we can make you an official one.

*Please observe quiet before the service to enable everyone
to pray and prepare for worship.*

The Holy Eucharist

Prelude

He Leadeth Me

arr. F. López

Shelton Ridge Love, *piano*

Please stand, as you are able, and join in singing the hymn.

Opening Hymn

“This is the day the Lord hath made”

Hymnal, 50

Unison or harmony

The musical score is written for unison or harmony on a grand staff (treble and bass clefs). It consists of two systems of music. The first system has five lines of lyrics, and the second system has five lines of lyrics. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature. The first system ends with a double bar line, and the second system ends with a double bar line and a repeat sign.

1 This is the day the Lord hath made, he calls the hours his own;
2 To - day he rose and left the dead, and Sa - tan's em - pire fell;
3 Ho - san - na to the a - noint - ed King, to Da - vid's ho - ly Son!
4 Blest be the Lord, who comes to us with mes - sag - es of grace!
5 Ho - san - na in the high - est strains the Church on earth can raise;

1 let heaven re - joice, let earth be glad, and praise sur - round the throne.
2 to - day the saints his tri - umphs spread, and all his won - ders tell.
3 Make haste to help us, Lord, and bring sal - va - tion from thy throne.
4 Who comes, in God his Fa - ther's name, to save our sin - ful race.
5 the high - est heavens in which he reigns shall give him no - bler praise.

Words: Isaac Watts (1674-1748), alt. Music: *London New*, melody from *The Psalmes of David in Prose and Meter*, 1635, alt.;
harm. John Playford (1623-1686).

The Liturgy of the Word

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever, Amen.

The Collect for Purity

Presider Almighty God,
and People to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.

The Song of Praise

“Sing praise to God who reigns above,” v. 1

Hymnal, 408

1 Sing praise to God who reigns a - bove, the God of all cre -
a - tion, the God of power, the God of love, the God of
our sal - va - tion; with heal - ing balm my soul he fills, and
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever, **Amen.**

Please be seated.

Children are invited to attend Children's Chapel at this time.

The Lesson: Exodus 3:1-15

Lector A Reading from the Book of Exodus:

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 105:1-6, 23-26, 45c

We give you thanks, O God, and call upon your Name, *
we make known your deeds among the peoples,

We sing to you; we sing your praise *
and speak of all your marvelous works,

We glory in your holy Name; *
let the hearts of those who seek you rejoice;

We search for you and your strength; *
we continue to seek your face;

We remember the marvels you have done, *
the wonders and the judgments of your mouth:

We, the offspring of Abraham, your servant, *
we, the children of Jacob, the chosen ones.

Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

You made your people exceedingly fruitful; *
you made them stronger than their enemies;

Whose heart you turned, so that they hated your people, *
and dealt unjustly with your servants.

You sent Moses your servant, *
and Aaron whom you had chosen. Alleluia!

Please stand and join in singing the Sequence Hymn.

Sequence Hymn

“Lord, make us servants of your peace”

Hymnal, 593

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

The Gospel: Matthew 16:21-28

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it

profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Deacon The Gospel of the Lord.

People **Praise to you Lord Christ.**

Please be seated at the preacher's invitation.

The Sermon

Mr. Evan Graber, *Seminarian*

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

The Intercessor and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the President and Vice-President, the members of Congress and the Justices of the Supreme Court, and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For those serving in our nation's Foreign Service and Armed Forces; for refugees and immigrants; for the unemployed and unhoused; for victims of war and other violence; and for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sarah*, Archbishop of Canterbury; *Sean*, our Presiding Bishop; *Mariann*, our Bishop, and *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and for all bishops, priests, deacons, seminarians, and lay ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation: We remember especially all who have been commended to our Parish Prayer List (*see p. 18*), and those whom we name now, silently or aloud:

Pause for prayers of petition and intercession

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially those we name now, silently or aloud:

Pause for prayers of thanksgiving

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Today we remember *Dolly Parton*, as well as those we name now, silently or aloud:

Pause for prayers for the departed

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Presider concludes

Eternal and everliving God, our beginning and our end, you give us strength in the face of suffering and death. Set our minds on divine, not worldly things. Give us courage to take up our cross and follow you. Help us to trust and live in the power of the Resurrection. Through Jesus Christ our Liberator, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever, **Amen.**

The Confession and Absolution

Deacon Let us confess our sins to God.

Silence

Deacon and People God of all mercy,
we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will, Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

The Peace

Presider May the peace of Christ be always with you!

People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Offertory

Presider

We give you thanks, O God, and call upon your Name,
we make known your deeds among the peoples.

Psalm 105:1

Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.

If you would like to make an offering this morning, you may place it in the Offertory bag.

*Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

Offertory Anthem

Ich folge dir Gleichfalls, from St. John Passion

J. S. Bach (1685-1750)

Diane Atherton, soprano

Shelton Ridge Love, piano

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: Hymnal, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Lift Every Voice and Sing, 255

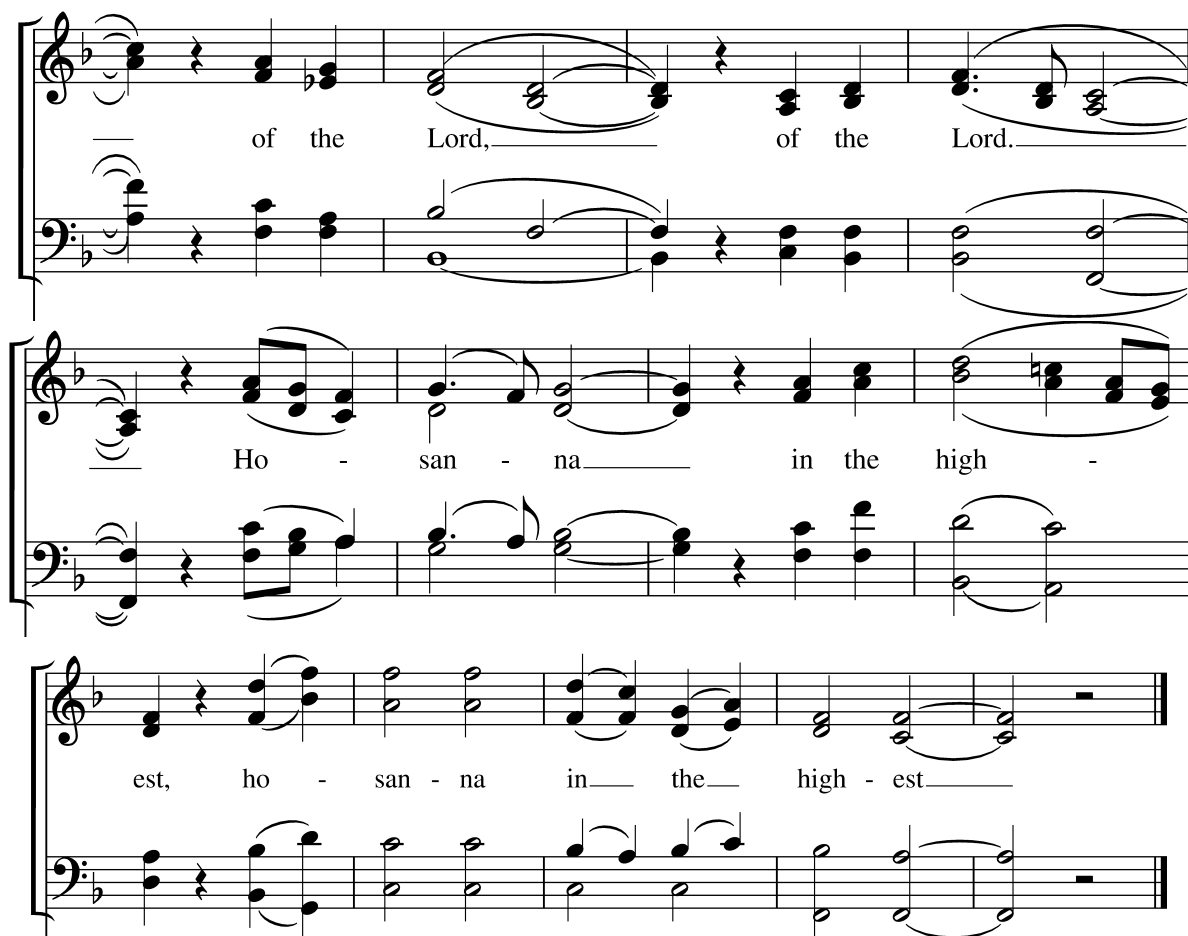
Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav - en and earth are filled with your glo

ry. Ho - san - na in the high - est

Bless - ed is He who comes in the name



Please stand or sit.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "**Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.**"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "**Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Blessed Dunstan, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever, Amen.

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the silver chalice or by dipping your bread gently into the blue chalice; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.

Music during Communion

I can hear my savior calling

Text: E. W. Blandy (c. 1890)

Music: J. S. Norris (1844-1907)

Diane Atherton, *soprano*

Shelton Ridge Love, *piano*

Remaining seated, please join in singing.

Ubi caritas

Wonder, Love, and Praise, 831

Descant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

Please stand.

The Prayer after Communion

Presider Let us pray:

and People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord, Amen.**

The Blessing

Presider

Go forth into the world in peace. Be of good courage. Hold fast that which is good. Render to no one evil for evil. Strengthen the fainthearted. Support the weak. Help the afflicted. Honor all persons. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you and all those you love, from this day forth and forevermore, **Amen.**

Please join in singing.

Closing Hymn

“What wondrous love is this”

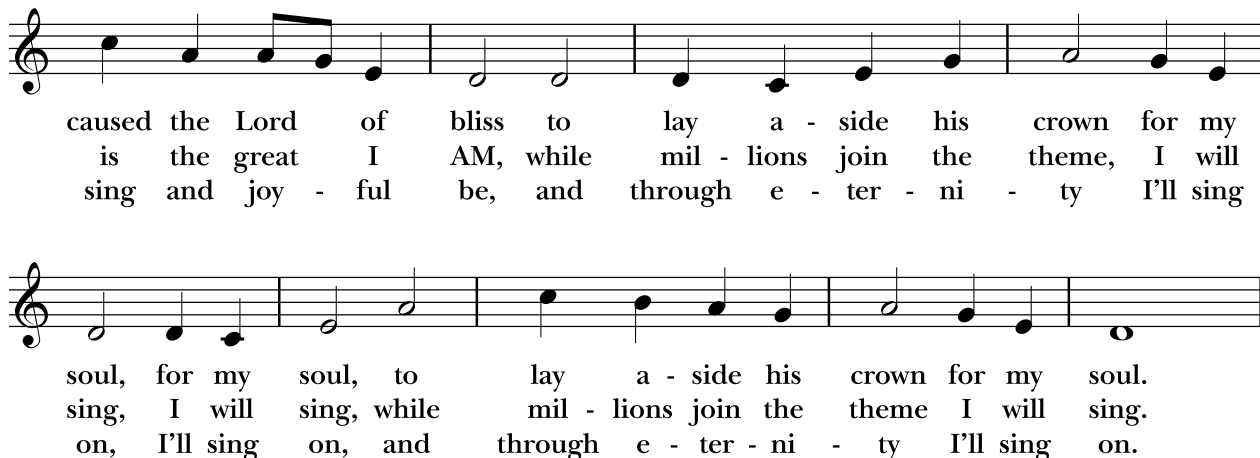
Hymnal, 439

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



Please be seated following the hymn.

Announcements and August Anniversary and Birthday Prayers

For Those Celebrating Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year together. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord, **Amen.**

For Those Celebrating Birthdays

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Lord, **Amen.**

Please stand, as you are able, and join in singing.

Happy birthday to you!
Happy birthday to you!
Happy birthday, God bless you!
Happy birthday to you!

Dismissal

Deacon Go in peace, to love and serve the Lord!
People **Thanks be to God!**

Postlude

Praise God from Whom All Blessings Flow
Shelton Ridge Love, *piano*

arr. S. R. Love

For Your Prayers

For healing, strength, and protection:

Galen Adams; Chuck Ault; Joyce Bleby; Phil and Patti Carroll; Terry Conroy;
Steve Cooper; Henry Cox; Traci Dean; Kenny Farnsworth;
Katie Beck Fey; John Flentje; Nick Gilbert; Louisa Greene; Terry Haight;
Ben Hull; Henry Jeanneret; Patricia Mackenzie; Jenna Monroe; Rick Nickles;
Linda Rogers; Curtis Shively; Jack Tovornik; Sandra Walters; David
Wheeler; Martha Lou Youngblood; Anne; Ben; Bill; Christopher; Craig and Robin;
Griffin; Heather; JW; Karen; Katherine; Lindsay and William; Marty; Melanie;
Michelle; MT; Noortje; Paola; Patrick; Phyllis; RL; Sherry; *and* Shiloh

For peace in Bolivia, Haiti, the Holy Land, Iran, Lebanon, Sudan and South
Sudan, Ukraine, the United States, and throughout God's world

For refugees and immigrants

For the women and men of our Foreign Service and Armed Forces

For emergency personnel and first responders

For the victims of climate and natural disasters, especially in Nepal

For missionaries serving throughout the world

May she rest in peace and rise in glory:

Dolly Parton

+++

Announcements

Today at St. Dunstan's:

- **Welcome, Visitors!** We are delighted that you are here, and we hope you will stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the **Welcome Table**, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- **Fellowship Time:** All are welcome to **Founders' Hall** for a cup of coffee or tea and a snack following the service!
- **Family Ministry Parish Art Project – Come Add Your Handprint!**
This fall, St. Dunstan's is launching a new **Family Ministry**, and we're kicking it off with a joyful parish-wide project. We'll be decorating a new

banner that will hang along Massachusetts Avenue featuring **YOUR handprints** as a colorful sign of welcome to families in our community. During Fellowship Time **today** and next Sunday, **September 6th**, stop by our tables and add your handprint to the banner. All are encouraged to participate – grab your coffee and make something beautiful with us! Special thanks to **Alex Lane** for her enthusiastic leadership, and to Liturgical Artist-in-Residence **Sue Carroll** and Parish Administrator **Elisabeth Saidi** for their creativity, support, and expertise!

This Week:

- **Tuesday, September 1:**
 - + **11 a.m.: What Now?!** (*Parish Hall*)
- **Wednesday, September 2:**
 - + **10:30 a.m.: Midweek Bible Study** (*Zoom*)
- **Thursday, September 3:**
 - + **12 Noon: Prayers for Peace and Healing** (*Zoom*)
- **Next Sunday, September 6:**
 - + **10:30 a.m.: Service of Holy Eucharist** (*Parish Hall*)

Save the Dates!

- **Saturday, September 12:**
 - + **10 a.m.-5 p.m.: Adult Choir Camp** (*St. Dunstan's*)
- **Sunday, September 13:**
 - + **10:30 a.m.: “Welcome Home” Service of Holy Eucharist and All-Parish Brunch.** We hope you will join us as we return to worshipping in the Nave at the start of a new program year! The Chancel Choir will resume, and we will gather for a festive potluck brunch following the service. ALL are welcome! Please see the link in the online newsletter to let us know what you will bring to share.

Would you be interested in purchasing a bag of daffodil bulbs if we were to revive the sale? Bags of 25 mixed bulbs would be offered at \$30. All proceeds would benefit the Refugee Ministry. Please let Marsha Barnes know if this would be of interest:
vangebarnes@yahoo.com.



Serving this Morning

Presider:	The Rev. Patricia Phaneuf Alexander
Assisting Priest:	The Rev. Emily Elder
Preacher:	Evan Graber
Musicians:	Diane Atherton and Shelton Ridge Love
Altar Guild:	Michelle Mesen
Flower Guild:	Melissa Deehring
Greeter:	Donna Alvarez
Acolyte:	Connelly Anderson Gomez
Children's Chapel:	Julie Anderson and Fielder Valone
Lector:	Madeleine Johnson
Psalm Leader:	Carmen Petruzzi
Intercessor:	Leo Bouma
Lay Eucharistic Minister:	Ray Donnelly
Usher:	Walter Douglas
Hospitality:	Nancy Douglas and Fred Smoak
Vestry Member of the Day:	Vince Leonard

Attributions

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On the Cover*:

Jesus Explains That He Must Suffer Many Things
(Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

The New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
© 2018, Church Publishing, Incorporated

The Collect after the Prayers:

A New Zealand Prayer Book—He Karakia Mihinare o Aotearoa, © 1988,
Anglican Church in Aotearoa, New Zealand, and Polynesia

The Confession:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Blessing:

Adapted from *The Book of Common Prayer*, 1892, 1928

***Artist's Reflection**

The disciples don't want to hear of their beloved teacher being rejected and having to suffer. So in this image, they are all resolutely turning their heads away from the direction Jesus is pointing: toward a glowering sky, and a cross.

Made from acrylic paint and pumice gel on paper, painted papers and text, book cloth, ink.

~ Sue Carroll, *Liturgical Artist-in-Residence*

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St. Dunstan's Episcopal Church

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