

June 14, 2026
The Second Sunday after Pentecost
10:30 a.m.: Holy Eucharist
with Children's Chapel



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2960 StDunstansBethesda.org

Welcome to St. Dunstan's!

Instructions for living a life:

Pay attention.

Be astonished.

Tell about it.

~ Mary Oliver



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes.



Babysitting for children **4 and under** is provided **downstairs in the Youth Room**. For everyone's safety, registration is required: Please scan the QR code to the left to sign up.

To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack.



Please do not throw this bulletin in the trash. Instead, either take it home for reference during the coming week (preferable) or place it in the blue recycling bin as you depart. Thank you!



This morning we welcome **Nicholas Bavani** as our **Guest Pianist**.

*Please observe quiet before the service to enable everyone
to pray and prepare for worship.*

The Holy Eucharist

Prelude

March – Song of the Lark, from The Seasons P.I. Tchaikovsky (1840-1893)
Nicholas Bavani, *piano*

Please stand, as you are able, and join in singing.

Processional Hymn

“Christ for the world we sing!”

Music: *Hymnal*, 537

Christ for the world we sing!
The world to Christ we bring with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

Christ for the world we sing!
The world to Christ we bring with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

Christ for the world we sing!
The world to Christ we bring with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

Christ for the world we sing!
The world to Christ we bring with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

The Liturgy of the Word

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever, Amen.**

The Collect for Purity

Presider Almighty God,

and People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.**

Presider Holy God,
Holy and Mighty,
Holy Immortal One,

People **Have mercy upon us.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever, **Amen.**

Please be seated.

Children are invited to attend Children's Chapel in the Parish Hall.

The Lesson: Genesis 18:1-15

Lector A Reading from the Book of Genesis:

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may

pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 116:1, 10-12, 15-17

I love you, O God,
because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you.

How shall I repay God
for all the good things done for me?

I will lift up the cup of salvation
and call upon the Name of God.

I will fulfill my vows to God
in the presence of all people.

I will offer you the sacrifice of thanksgiving
and call upon your holy Name.

I will fulfill my vows to you
in the presence of all your people,

In the courts of God’s house,
in the midst of you, O Jerusalem. Alleluia!

Please stand and join in singing.

Sequence Hymn

“King of glory, King of peace”

Music: *Hymnal*, 382

King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.
Wherefore with my utmost art,
I will sing thee;
and the cream of all my heart,
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.
Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.

The Gospel: Matthew 9:35—10:14

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town.

Deacon The Gospel of the Lord.
People **Praise to you Lord Christ.**

Please be seated at the preacher’s invitation.

The Sermon: “Chasing Wonder”

The Rector

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

The Intercessor and People pray responsively.

Let us pray for the Church and for the world.

God of love, we pray for your Church: For *Sarah*, Archbishop of Canterbury; for *Sean*, our Presiding Bishop; for *Mariann*, our Bishop, and *Eugene*, our Assisting Bishop; for *Hosam*, Archbishop in Jerusalem; and for all who seek you in the community of the faithful. Equip us with compassion and love to carry out your work of reconciliation in the world.

God of love,

Hear our prayers for the Church.

God of freedom, we pray for our nation, and all the nations of the world: For elected and appointed leaders, that they would serve the common good and work for peace; for those serving in our Foreign Service and Armed Forces; and for ourselves, that we might have the courage to speak out against hatred, corruption, and intolerance. Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

God of Creation, we pray for the earth entrusted to our care: For the animals and birds, the mountains and oceans, and all creatures that have no voice of their own. Stir up in us a thirst to protect the earth and all its resources, that we may be faithful stewards of the beauty and abundance that you have given us.

God of Creation,

Hear our prayers for the earth.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those to whom we are connected in the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence, and all held down by prejudice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. We remember those who have been commended to our Parish Prayer List (*see pp. 16-17*), as well as those others whom we name now, silently or out loud:

Pause for prayers of petition and intercession

God of mercy,

Hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation; for prophets and martyrs; and for all the communion of saints. We remember especially this week *Grant Flynn* (brother of Colin Flynn). May he, and all the departed, rest in peace and rise in glory.

God of grace,

Hear our prayers for those who have died.

The Presider concludes

Jesus, you are the way through the wilderness: show us your truth in which we journey, and by the grace of the Holy Spirit be in us the life that draws us to God,
Amen.

The Confession and Absolution

Deacon Let us confess our sins to God.

A brief silence

Deacon and People God of all mercy,
we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will, Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

The Peace

Presider May the peace of Christ be always with you!

People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Offertory

Presider

Let us now offer to God a sacrifice of thanksgiving
and call upon God's holy Name.

~ Adapted from Psalm 116

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

Offertory Anthem

Simple Gifts

Trad. Shaker song; add. words by A. Carpenter
arr. M. Schweizer (1956-2019)

Diane Atherton, *soprano*
Nicholas Bavani, *piano*

*'Tis the gift to be simple, 'tis the gift to be free
'tis the gift to come down where you ought to be
And when we find ourselves in the place just right
'Twill be in the valley of love and delight.*

*'Tis a gift to be loving 'tis a gift to be kind,
'tis a gift to leave our bitterness behind
And when we find ourselves in the place just right
'Twill be in the valley of love and delight.*

*'Tis a gift to be thankful 'tis a gift to forgive,
'tis a gift to find out how we ought to live
And when we find ourselves in the place just right
'Twill be in the valley of love and delight.*

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

LEVAS, 255

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

ry. Ho - san - na in the high - est.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Please stand, sit, or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "**Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.**"

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "**Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Blessed Dunstan, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

*All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by **sipping** directly from the **silver chalice** or by **dipping** your bread gently into the **blue chalice**; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.*

Music during Communion

Hark! The Voice of Jesus Calling

Text: D. March (1816-1909)

Music: J. C. Lenderman (1868-1935)

Remaining seated, please join in singing.

“Lord God, you now have set your servant free”

Music: *Hymnal*, 499

Lord God, you now have set your servant free
to go in peace as promised in your word;
my eyes have seen the Savior, Christ the Lord,
prepared by you for all the world to see,
to shine on nations trapped in darkest night,
the glory of your people, and their light.

Please stand.

The Prayer after Communion

Presider Let us pray:
and People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.**

The Blessing

Presider May you be marked not by sorrow, nor by shame; not by false humility or by thinking you are less than you are. Instead, may you claim what God can do within the dust, within the dirt, within the stuff of which the world is made. And may the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you, and with all those you love, this day and always, **Amen.**

Please join in singing.

Closing Hymn

“O Zion, haste, thy mission high fulfilling”

Music: *Hymnal*, 539

O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

*Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.*

Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above.

Refrain

Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day.

*Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.*

He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face.

Refrain

Please be seated following the hymn.

Announcements

Please stand for the Dismissal.

Dismissal

Deacon Let us bless the Lord!

People **Thanks be to God!**

Postlude

Jesu, Joy of Man's Desiring

J.S. Bach (1685-1750)

Nicholas Bavani, *piano*

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The flowers adorning the Altar this morning are given by
Patty and Randy Alexander, to the Glory of God and honor of their son **Andrew**,
who celebrates his twentieth birthday this week.

+++

For Your Prayers

For healing, strength, and protection:

Chuck Ault; Phil and Patti Carroll; Terry Conroy; Steve Cooper;
Henry Cox; Traci Dean; Elizabeth Douglas; Kenny Farnsworth; Katie Beck Fey;
Amanda and Torrey Finck; Nick Gilbert; Terry Haight; Ben Hull;
Madeleine Johnson; Patricia Mackenzie; Tracy Monroe; Rick Nickles;
Carol Overdahl; Mary Jane Reynolds; Linda Rogers; Curtis Shively;
Nancy Thoreson; Jack Tovornik; Sandra Walters; David Wheeler; Anne; Ben; Bill;
Christopher; Griffin; JW; Karen; Katherine; Lindsay and William; Marty; Melanie;
Michelle; MT; Paola; Phyllis; Sherry; *and* Shiloh

For peace in Bolivia, Haiti, the Holy Land, Iran, Lebanon, Sudan and South Sudan, Ukraine, the United States, and throughout God's world

For refugees and immigrants

For the women and men of our Foreign Service and Armed Forces

For emergency personnel and first responders

For the victims of climate and natural disasters

For missionaries serving throughout the world

May he rest in peace and rise in glory:

Grant Flynn (*brother of Colin Flynn*)

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Announcements

Today at St. Dunstan's:

- **Welcome, Visitors!** We are delighted that you are here, and we hope you will stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- **Fellowship Time:** We hope you will join us in the **Parish Hall** immediately following worship for a cup of coffee or tea and a snack and some good conversation!
- **Adult Forum:** Today we are blessed to have **A Conversation with Our Afghan friends at 12 Noon in the Parish Hall**. Come catch up with Syed, Elyas, and Erfan and learn how we can support them as they continue to make their way in this country.

This Week:

- **Monday, June 15:**
 - + **12 Noon-5 p.m.: American Red Cross Blood Drive** (*Parish Hall*). Please consider giving the gift of life! To make your appointment, either scan the QR code or visit RedCrossBlood.org and enter code **SDECBethesda**.
- **Tuesday, June 16:**
 - + **11 a.m.: What Now?!** (*Parish Hall*)
 - + **7 p.m.: Monthly Vestry Meeting** (*Parish Hall*)
- **Wednesday, June 17:**
 - + **10:30 a.m.: Bible Study: The Gospel of Luke** (*Zoom*)



- **Thursday, June 18:**
 - + **12 Noon: Prayers for Peace and Healing** (*Zoom*)
 - + **8 p.m.: Book Study with Immanuel Church-on-the-Hill** (*Zoom*). We are continuing our book discussion with **Immanuel Church, Alexandria!** Our theme is the Historical Jesus, and we'll be reading Elaine Pagels's new book, *Miracles and Wonder: The Historical Mystery of Jesus*. For more information, please contact **Alex Lane**: lane.alex49@gmail.com. All are welcome; the Zoom link is in the online newsletter.
- **Next Sunday, June 21:**
 - + I will be away next Sunday, June 21, and our *Rector Emeritus*, **The Rev. John S. McDuffie**, will preside and preach in my absence. Please welcome John “home” to St. Dunstan’s! ~ PPA+
- **Monday-Friday, July 13-17:**
 - + **9 a.m.-12 Noon: Vacation Bible School ~ Compassion Camp** (*Parish Hall/Grounds*). It’s almost here – the best week of the year! All children entering Kindergarten through Grade 5 are invited to participate in VBS as campers; older children are encouraged to serve as Junior Counselors. Fee: \$50 per camper (max. \$100 per family). Come join the fun! To register your child, please visit <https://tinyurl.com/VBS2026-STD>. To lend a hand with 2026 VBS, please contact **Julie Anderson**: julie_anderson75@hotmail.com.



VACATION BIBLE SCHOOL

Open to rising K-5.

July 13 to 17 – 9 to Noon

Co-Hosted by St. Dunstan's Episcopal Church and Westmoreland Congregational United Church of Christ

More info & Registration: <https://tinyurl.com/VBS2026-STD>

Held @ St. Dunstan's Episcopal Church
5450 Massachusetts Avenue - www.StDunstansBethesda.org

COMPASSION CAMP
what every living thing needs

Serving this Morning

Presider and Preacher:	The Rev. Patricia Phaneuf Alexander
Deacon:	The Rev. Jessica Ault
Musicians:	Diane Atherton and Nicholas Bavani
Altar Guild:	Marsha Barnes, Ann Johnson, and Michelle Mesen
Flower Guild:	Julie Anderson, Melissa Deehring, and Connelly Anderson Gomez
Child Care:	Lila Saidi and Sany Saidi
Greeter:	Carmen Petruzzi
Livestream Minister:	Vince Leonard
Acolyte:	Connelly Anderson Gomez
Crucifer:	
Children's Chapel:	Leo Bouma and Jenna Monroe
Lector:	Michelle Mesen
Psalm Leader:	Julie Anderson
Intercessor:	Graham Rehrig
Lay Eucharistic Ministers:	Cami Caudill and Michelle Mesen
Usher:	Elena di Filippo
Hospitality:	Karen Edwards, Cindy Mathis, Fred Smoak, and JiaLynn Yang
Vestry Member of the Day:	Michelle Mesen

Attributions

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On the Cover*:

Is anything too wonderful for the Lord?
(Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

The New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Prayers of the People:

Adapted from "Prayers for Racial Reconciliation and Justice," © 2018, The Standing Commission on Liturgy and Music of the Episcopal Church

The Concluding Collect at the Prayers

Adapted from Frederick B. MacNutt, *The Prayer Manual Compiled from Ancient, Medieval and Modern Sources*, © 1986, Continuum International Publishing

The Confession:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Blessing:

Adapted from Jan Richardson, "Blessing the Dust," in *Circle of Grace: A Book of Blessings for the Seasons*, © 2015, Wanton Gospeller Press

***Artist's Reflection: "Is anything too wonderful for the Lord?"** How is an old woman, "past the age of childbearing," to believe that she will have a son? We can't blame her for wondering. Yet "The LORD" responds by asking "Is anything too wonderful for the LORD?"

How can what looks like a furry green worm become a multi-colored butterfly? How can dry sticks of pigment become bright colors and an image on a piece of paper? How can someone, who for 50 years was NOT an artist, find herself creating art?

Nothing is too wonderful for the LORD.

~ Sue Carroll, *Liturgical Artist-in-Residence*

Parish Leadership

Vestry

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Fred Atwood, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Nancy Douglas

Doug McManus

Marie Park

Carmen Petruzzi

Graham Rehrig

Liturgical Artist-in-Residence

Sue Carroll

St. Dunstan's *Rectors Emeriti*

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

Treasurer *Emeritus*

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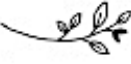













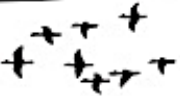






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CHASING WONDER

☆ ☆ PHOTO BINGO CHALLENGE ☆ ☆

GRAB YOUR PHONE (OR CAMERA!) AND START CHASING GOD'S BEAUTY, JOY, JUSTICE, HOPE, HUMOR, AND INSPIRATION ALL AROUND. MARK OFF SQUARES AS YOU GO, AIMING FOR A "BINGO," OR COMPLETE THE WHOLE BOARD!

 BIRD'S EYE VIEW	 SOMETHING BROKEN	 SOMETHING THAT FLIES	 A PLACE YOU LOVE	 A SELF PORTRAIT
 SOMETHING THAT GROWS	 SOMETHING WHOLE	 SOMETHING TINY	 A SURPRISING SHADOW	 KINDNESS
 SOMETHING YELLOW	 LIGHT	<i>PAY Attention BE Astonished</i>	 SOMETHING OLD	 WATER
 A REFLECTION	 SOMETHING PEACEFUL	<i>JUSTICE ROLLING DOWN</i>	 SOMETHING NEW	 SOMETHING HOPEFUL
<i>SOMETHING THAT MAKES YOU LAUGH</i>	 SOMETHING BLUE	 A PATTERN OR TEXTURE	 NEIGHBORLY LOVE	 RESURRECTION

"Pay attention. Be astonished. Tell about it."

+ MARY OLIVER



St. Dunstan's Episcopal Church



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St. Dunstan's Episcopal Church

Come share the journey with us