

August 23, 2026
The Thirteenth Sunday after Pentecost
10:30 a.m.: Holy Eucharist
with Children's Chapel



St. Dunstan's Episcopal Church
Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2960 StDunstansBethesda.org

Welcome to St. Dunstan's!

Thought for the Day...

It may be hard for an egg to turn into a bird: it would be a jolly sight harder for it to learn to fly while remaining an egg. We are like eggs at present. And you cannot go on indefinitely being just an ordinary, decent egg. We must be hatched or go bad.

~ C. S. Lewis



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. Rest assured: We are delighted by the “joyful noise” that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

Babysitting for children **4 and under** is provided **downstairs in the Youth Room**. For everyone's safety, **registration is required**: Please scan the QR code to sign up.



Restrooms are located in the hallway by the glass doors.

If you find the chairs uncomfortable, feel free to borrow a **cushion** from the basket near the door for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one. **Please return your name tag to the basket on the Welcome Table at the end of the service; we will hang it back up for you!**

This morning we welcome **Evan Graber** as our **Guest Preacher** and **Shelton Ridge Love** as our **Guest Pianist**.

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For Your Prayers

For healing, strength, and protection:

Galen Adams; Joyce Bleby; Phil and Patti Carroll; Terry Conroy;
Steve Cooper; Henry Cox; Traci Dean; Kenny Farnsworth;
Katie Beck Fey; John Flentje; Nick Gilbert; Louisa Greene; Terry Haight;
Ben Hull; Henry Jeanneret; Patricia Mackenzie; Jenna Monroe; Rick Nickles;
Linda Rogers; Curtis Shively; Eva and John Stephens; Jack Tovornik;
Sandra Walters; David Wheeler; Martha Lou Youngblood; Anne; Ben;
Bill; Christopher; Craig and Robin; Griffin; Heather; JW; Karen; Katherine;
Lindsay and William; Marty; Melanie; Michelle; MT; Noortje; Paola; Patrick;
Phyllis; RL; Sherry; *and* Shiloh

For peace in Bolivia, Haiti, the Holy Land, Iran, Lebanon, Sudan and South
Sudan, Ukraine, the United States, and throughout God's world

For refugees and immigrants

For the women and men of our Foreign Service and Armed Forces

For emergency personnel and first responders

For the victims of climate and natural disasters

For missionaries serving throughout the world

May they rest in peace and rise in glory:

Margaret Jane Balfour
grandmother of Jenna Monroe

Michele Mewborn Shapley



The flowers adorning the Altar this morning are given by
Patty and Randy Alexander, to the Glory of God and
in celebration of their twenty-eighth wedding anniversary yesterday.

*Please observe quiet before the service to enable everyone
to pray and prepare for worship.*

The Holy Eucharist

Prelude

Shelton Ridge Love, *piano*

Please stand, as you are able, and join in singing the hymn.

Opening Hymn

“O for a thousand tongues to sing”

Hymnal, 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

The Liturgy of the Word

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever, Amen.**

The Collect for Purity

Presider Almighty God,

and People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.**

The Song of Praise

"Sing praise to God who reigns above," v. 1

Hymnal, 408

1 Sing praise to God who reigns a - bove, the God of all cre -
a - tion, the God of power, the God of love, the God of
our sal - va - tion; with heal - ing balm my soul he fills, and
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever, **Amen.**

Please be seated. Children are invited to attend Children's Chapel at this time.

The Epistle: Romans 12:1-8

Lector A Reading from the Letter of Paul to the Romans:

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 124

If God had not been on our side,
let Israel now say;

If God had not been on our side,
when enemies rose up against us,

Then would they have swallowed us up alive
in their fierce anger toward us;

Then would the waters have overwhelmed us
and the torrent gone over us;

Then would the raging waters
have gone right over us.

Blessed be God,
who has not given us over to be a prey for their teeth.

We have escaped like a bird from the snare of the fowler;
the snare is broken, and we have escaped.

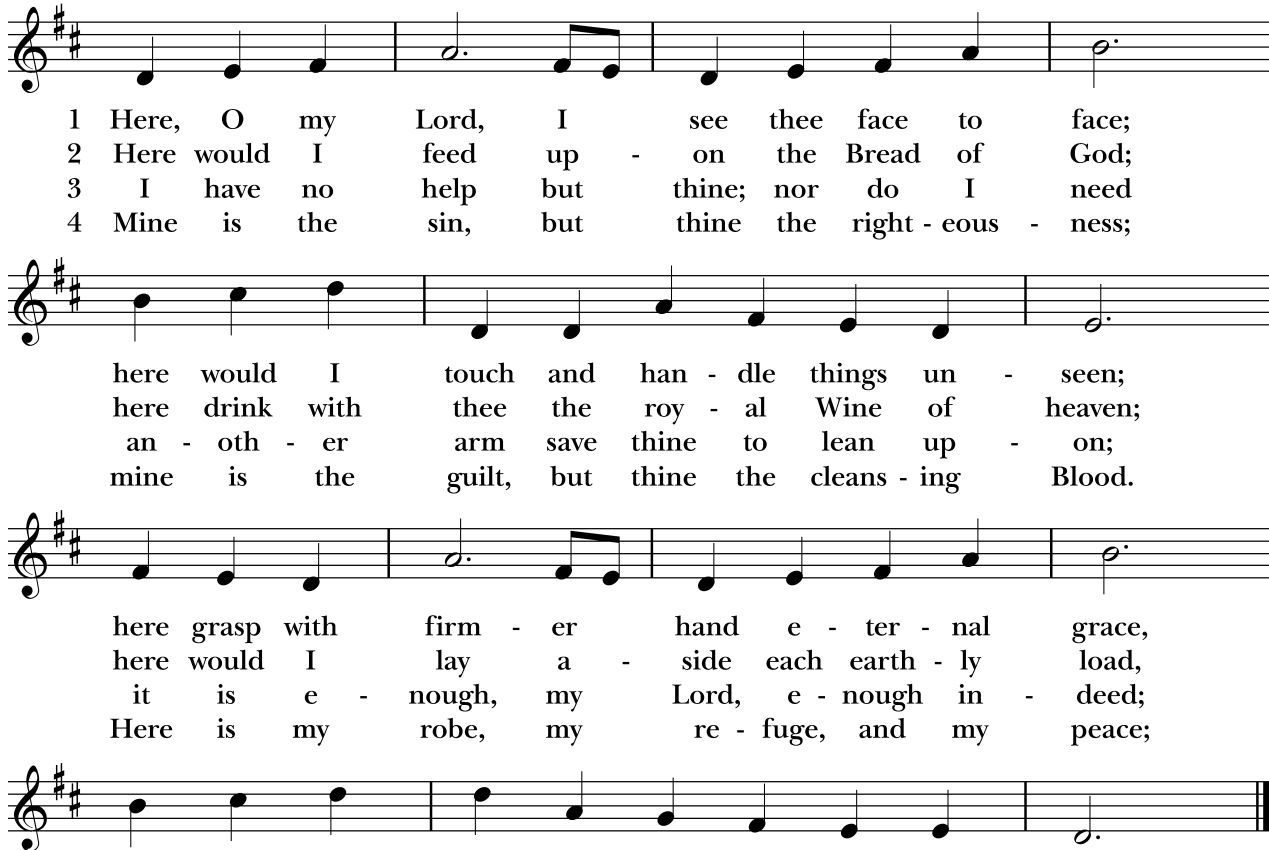
Our help is in the Name of God,
the maker of heaven and earth.

Please stand and join in singing the Sequence Hymn.

Sequence Hymn

“Here, O my Lord, I see thee face to face”

Hymnal, 318



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889). Music: *Nyack*, Warren Swenson (b. 1937). Copyright © 1970, Warren Swanson.

The Gospel: Matthew 16:13-20

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church,

and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon **The Gospel of the Lord.**

People **Praise to you Lord Christ.**

Please be seated at the preacher’s invitation.

The Sermon

Mr. Evan Graber, *Seminarian*

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

**universal*

The Prayers of the People

The Intercessor and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the President and Vice-President, the members of Congress and the Justices of the Supreme Court, and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For those serving in our nation's Foreign Service and Armed Forces; for refugees and immigrants; for the unemployed and unhoused; for victims of war and other violence; and for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For *Sarah*, Archbishop of Canterbury; *Sean*, our Presiding Bishop; *Mariann*, our Bishop, and *Eugene*, our Assisting Bishop; *Hosam*, Archbishop in Jerusalem; and for all bishops, priests, deacons, seminarians, and lay ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, which we name now, silently or aloud:

Pause for prayers of petition and intercession

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially those we name now, silently or aloud:

Pause for prayers of thanksgiving

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Today we remember *Margaret Jane Balfour* (grandmother of Children's Minister Jenna Monroe), *Michele Mewborn Shapley*, and those we name now, silently or aloud:

Pause for prayers for the departed

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Presider concludes

Come, Holy Spirit, fill the hearts of your faithful and kindle in us the fire of your love. Send forth your Spirit and we shall be created, and you shall renew the face of the earth, **Amen.**

The Confession and Absolution

Deacon Let us confess our sins to God.

Silence

Deacon and People God of all mercy,
we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will, Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

The Peace

Presider May the peace of Christ be always with you!

People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Offertory

Presider

Offer to God a sacrifice of thanksgiving, and make good
your vows to the Most High. *Psalm 50:14*

Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.

If you would like to make an offering this morning, you may place it in the Offertory bag.

*Please also feel free to donate online at <https://stdunstansbethesda.org/support/donate.html>
or mail a check to the Parish Office.*

Offertory Anthem

Tu es Petrus

M. Haller (1814-1915)

Diane Atherton, *soprano*
Shelton Ridge Love, *piano*

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Lift Every Voice and Sing, 255

The musical score for the Sanctus is presented in two systems. Each system consists of a treble and bass staff joined by a brace. The first system contains the lyrics: "Ho - ly, ho - ly, ho - ly, ho - ly". The second system contains the lyrics: "ho - ly Lord God of hosts." The music is written in a simple, hymn-like style with block chords and some melodic lines.

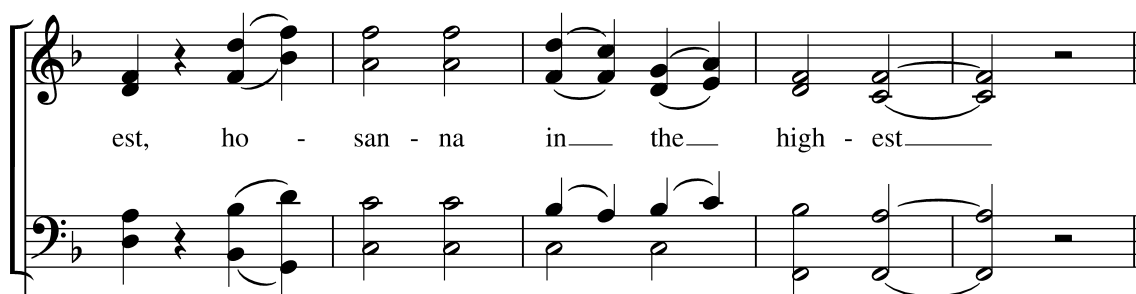
Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -



Please stand or sit.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Blessed Dunstan, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for you, the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available by sipping directly from the silver chalice or by dipping your bread gently into the blue chalice; gluten-free Communion bread is available upon request. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to place your hand over your heart when you reach the Altar.

Music during Communion

O Holy Spirit, by whose breath

Text: att. Rabanus Maurus (776-856);

tr. John Webster Grant (b. 1919), alt.; para. of *Veni Creator Spiritus*

Tune: *Komm, Gott Schöpfer*

Diane Atherton, *soprano*

Shelton Ridge Love, *piano*

Remaining seated, please join in singing.

“You who dwell in the shelter of the Lord”

Wonder, Love, and Praise, 810

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

The first system of the musical score is in 4/4 time with a key signature of two sharps (F# and C#). It features a vocal melody on a single staff and a piano accompaniment on a grand staff (treble and bass clefs). The lyrics are written below the vocal staff, with three verses of text aligned with the notes.

bide in his sha - dow for life, say to the Lord: “My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

The second system continues the musical score. The vocal melody and piano accompaniment are shown. The lyrics continue from the first system, with the same three verses of text aligned with the notes.

ref - uge, my rock in whom I trust!”
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

The third system concludes the musical score. The vocal melody and piano accompaniment are shown. The lyrics conclude with the same three verses of text aligned with the notes.

Refrain

“And I will raise you up on ea - gle’s wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand.”

Words: Michael Joncas (b. 1951). Music: Michael Joncas. Copyright © 1979, 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Please stand.

The Prayer after Communion

Presider Let us pray:

and People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord, Amen.**

The Blessing

Presider

Life is short, and we haven't much time to gladden the hearts of those with whom we walk this earth. So be swift to love. Make haste to be kind. And may the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you, and all those you love, this day and always, **Amen.**

Please join in singing the Closing Hymn (next page).



Closing Hymn

“Thou whose almighty word”

Hymnal, 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

Please be seated following the hymn.

Announcements

Please stand.

Dismissal

Presider Go in peace, to love and serve the Lord!

People **Thanks be to God!**

Postlude

Shelton Ridge Love, *piano*

Announcements

Today at St. Dunstan's:

- **Welcome, Visitors!** We are delighted that you are here, and we hope you will stay for a few minutes after worship so that we can greet you properly. To learn more about St. Dunstan's, please fill out a **visitor form**, found on the **Welcome Table**, and help yourself to a **welcome bag** as a token of our gratitude that you have joined us today.
- **Fellowship Time:** All are welcome to **Founders' Hall** for a cup of coffee or tea and a snack following the service! Please come greet our Guest Preacher, **Evan Graber**, a seminarian at VTS from the Episcopal Diocese of Kansas.
- Remember to pick up a couple of **blessing bags** after worship! Keep them in your car for those times when you would like to help someone seeking assistance but would prefer not to hand out money.



This Week:

- **Rector's Continuing Education:** I will be away from the office this week as I continue my doctoral studies at Duke Divinity School. In the event of an emergency during my absence, please email or call or text my cell phone (914.882.4221). **Bible Study** and **Prayers for Peace and Healing** will not take place. I will be back next Sunday, August 30, at which point we will return to our regularly-scheduled programming! ~ Patty+
- **Saturday, August 29:**
 - + **10 a.m.-4 p.m.: Children's Choir Camp ~ "A Mary Poppins Musical Adventure"** (*St. Dunstan's*). See next page for details and to register.
- **Next Sunday, August 30:**
 - + **10:30 a.m.: Service of Holy Eucharist** (*Parish Hall*). Joining the Rector next week will be Guest Preacher **Evan Graber**, a seminarian at VTS from the Episcopal Diocese of Kansas.

Save the Dates!

- **Saturday, September 12:**
 - + **10 a.m.-5 p.m.: Adult Choir Camp** (*St. Dunstan's*). See next page for details and to register.
- **Sunday, September 13:**
 - + **10:30 a.m.: Service of Holy Eucharist and All-Parish Brunch.** We hope you will join us for the start of a new program year with the return of the Chancel Choir and a festive "Welcome Home" potluck brunch. ALL are welcome! Please see the link in the online newsletter to let us know what you will bring to share.



**CHILDREN'S
CHOIR CAMP**

A MARY POPPINS MUSICAL ADVENTURE!

Saturday August 29th, From 10AM - 4PM

 **Info & Registration Here:**
<https://tinyurl.com/KIDChoirCamp26>
 @ ST. DUNSTAN'S EPISCOPAL CHURCH
www.https://stdunstansbethesda.org 5450 Massachusetts Ave., Bethesda, MD 20816



**Adult
Choir Camp**

SEPTEMBER 12TH 2026, 10 AM - 4 PM

 St Dunstan's Episcopal Church

Come and join us to sing at St Dunstan's!
 Please feel free to come and try us out, stay the whole day, come for lunch, or stay for a bit!

- Music from the 17th century - present day
- Practicing for our Christmas concerts
- No experience necessary!

 **\$25 /PERSON**

TO REGISTER, SCAN THE QR CODE OR GO TO:
[HTTPS://TINYURL.COM/ADULTCHOIRCAMPSEP26](https://tinyurl.com/ADULTCHOIRCAMPSEP26)

FOR MORE INFO: DIANE ATHERTON; MUSIC@STDUNSTANSBETHESDA.ORG
 5450 MASSACHUSETTS AVE BETHESDA MD 20816 - ENTRANCE ON FORT SUMNER DRIVE

Help Needed!

We are seeking an experienced, mature, and loving **Child Care Provider** to help in our Nursery on **Sunday mornings, 10 a.m.- 12 Noon**. Background check and Safe Church training are required. If you know of an interested candidate, please contact **The Rector** as soon as possible. Thank you for helping us provide hospitality to families with young children.

Serving this Morning

Presider:	The Rev. Patricia Phaneuf Alexander
Deacon:	The Rev. Jessica Ault
Preacher:	Evan Graber
Musicians:	Diane Atherton and Shelton Ridge Love
Altar Guild:	Marsha Barnes
Flower Guild:	Julie Anderson and Connelly Anderson Gomez
Greeter:	Julie Anderson
Acolyte:	Connelly Anderson Gomez
Children's Chapel:	Colin Flynn and Fielder Valone
Lector:	Fred Atwood
Psalm Leader:	Leo Bouma
Intercessor:	Diane Adams
Lay Eucharistic Minister:	Evan Graber
Ushers:	
Hospitality:	Elin Botha, Cindy Mathis, and Fred Smoak
Vestry Member of the Day:	Carmen Petruzzi

Attributions

Unless otherwise noted below, this morning's liturgy is taken from *The Book of Common Prayer*, © 1979, Church Publishing, Incorporated. All music used with permission, all rights reserved, reprinted under OneLicense.net A-7122

On the Cover*:

Like a Bird from the Snare of the Fowler
(Mixed media liturgical art by Sue Carroll)

The Scripture Readings:

The New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
© 2018, Church Publishing, Incorporated

The Collect after the Prayers:

Traditionally attributed to Stephen Langton, Archbishop of Canterbury (d. 1228)

The Confession:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Offertory Sentence:

Janet Morley, *All Desires Known*, © 2006, SPCK

The Blessing:

Adapted from Henri-Frédéric Amiel

***Artist's Reflection**

The Jews had been exiled from their homeland for 70 years when Cyrus of Persia finally allowed them to go home. It was literally a dream come true, and they could hardly believe it. This Psalm is about their release from captivity, and their joy at being able to fly free. Can you feel the lift, and the sweetness of freedom?

The background is an acrylic paint monoprint; the bird is made from angelina fibers.

~ Sue Carroll, *Liturgical Artist-in-Residence*

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St. Dunstan's Episcopal Church

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