

Easter Morning: The Feast of the Resurrection

April 20, 2025

10:30 a.m.: Festival Holy Eucharist



St. Dunstan's Episcopal Church

Seeking God • Building Community • Growing Faith • Reaching Out
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A Note from the Rector

Welcome to St. Dunstan's Episcopal Church on this glorious morning!

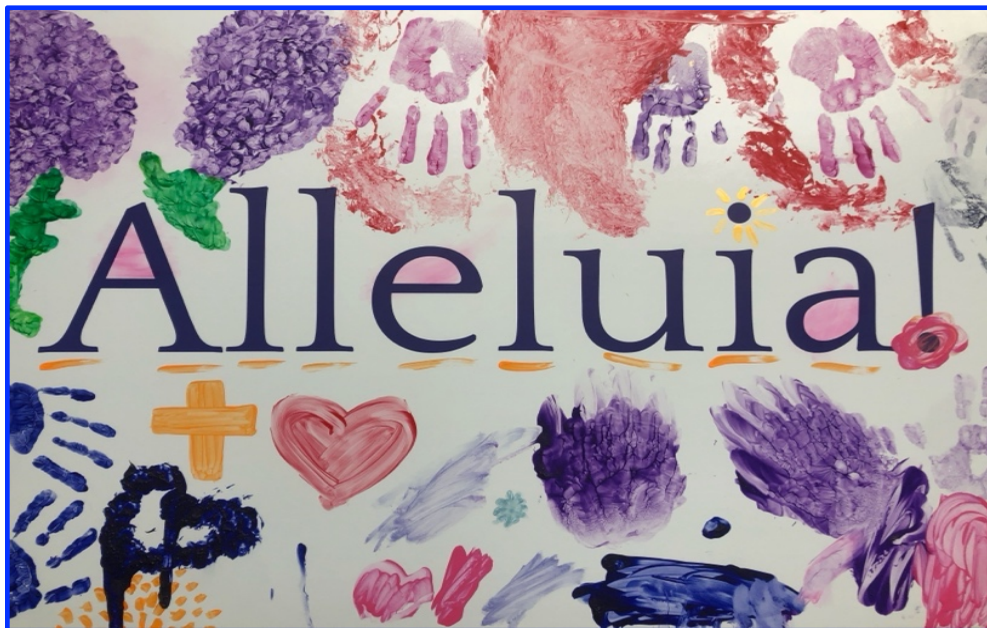
For nearly 70 years, St. Dunstan's has provided a spiritual home and “shelter from the storm” for all sorts and conditions of people: local residents and passing wayfarers; families and individuals; young people and seniors; life-long Christians, and those just beginning to explore a relationship with God. In short, there is a place for *you*. If you have never visited St. Dunstan's before, or if it has been a long time since you worshiped here, we are especially glad that you have chosen to spend Easter with this community of seekers.

As an Episcopal Church and a member of the worldwide Anglican Communion, we strive to offer a "middle way" between the Protestant and Roman Catholic traditions. Followers of Jesus, we honor both Word and Sacrament, immersing ourselves in Scripture each week before gathering at the Lord's Table to be fed by Holy Communion. Together we celebrate Communion (the Eucharist) on Sundays at 10:30 a.m., and we invite you to join us at any time.

On behalf of the Vestry and Staff of St. Dunstan's, I wish you a most joyous Feast of the Resurrection.

This is the day that the Lord has made; let us rejoice and be glad in it!

Patty



Prelude Music

10:15 a.m.

Prelude March and Bouree

J.S. Bach

Josh Cohen and Ava Chen, *trumpets*

*If God the Lord Were Not Our Constant Help –
Genevan Suite, III. "Chorale"*

B. Portman

Tune att. to L. Bourgeois

Ulysses Squitieri, *organ*

Thine is the Glory

G. F. Handel

arr. M. Burkhardt

The St. Dunstan's Chancel Choir

Diane Atherton, *Director*

Josh Cohen and Ava Chen, *trumpets*

Ulysses Squitieri, *organ*



For your information...

- + **Restrooms** are located in the hallway by the glass doors.
- + **Children** are *always* welcome at St. Dunstan's! This morning we are offering **children's activities** in the **Youth Room** during the service; your children are also most welcome to worship with you in the pew. We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you need to take your child out of the service for a few minutes. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Please make yourself and your family at home!
- + Please wear a **name tag**! Permanent name tags are on the board as you enter the church. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.
- + If you find the wooden pews uncomfortable, feel free to borrow a **red seat cushion** from the rear of the Nave for use during worship.
- + Music for this morning's **hymns** may be found in the blue *Hymnal 1982* in your pew rack.

The Holy Eucharist

Please stand, as you are able, and sing joyfully!

Processional Hymn

“Jesus Christ is risen today”

Music: *Hymnal*, 207

Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured,
our salvation have procured;
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

The Liturgy of the Word

Opening Acclamation *(repeated three times)*

Presider Alleluia! Christ is Risen!

People **The Lord is risen, indeed! Alleluia!**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Glorious Lord of Life, we praise you, that by the mighty resurrection of your Son, you have delivered us from sin and death and made your whole creation new. Grant that we who celebrate with joy Christ's rising from the dead may be raised from the death of sin to the life of righteousness; for he lives and reigns with you and the Holy Spirit, one God for ever, **Amen.**

Please be seated.

Children's Anthem

Risen Lord

B. Rose

The St. Dunstan's Children's Choir

All children worshipping with us today are invited either to join Miss Jenna for children's activities in the Youth Room or to remain with their families in the pews.

The Lesson: Isaiah 65:17-25

Lector A Reading from the Prophet Isaiah:

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.

continued

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent— its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 118:1, 14-15, 19-24

Give thanks to God who is good;
God's mercy endures for ever.

God is my strength and my song
and has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous.

Open for me the gates of righteousness;
I will enter them;
I will offer thanks to God.

“This is the gate of the Holy One;
those who are righteous may enter.”

I will give thanks to you, for you answered me
and have become my salvation.

The same stone which the builders rejected
has become the chief cornerstone.

This is God's doing,
and it is marvelous in our eyes.

On this day the Holy One has acted;
we will rejoice and be glad in it.

The Epistle: 1 Corinthians 15:19-26

Lector A Reading from the First Letter of Paul to the Corinthians:

If for this life only we have hoped in Christ, we are of all people most to be pitied.
But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has

also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand and join in singing.

Sequence Hymn

"Come away to the skies"

Music: *Hymnal*, 213

Come away to the skies,
my beloved, arise
and rejoice in the day thou wast born;
on this festival day,
come exulting away,
and with singing to Zion return.

Now with singing and praise,
let us spend all the days,
by our heavenly Father bestowed,
while his grace we receive
from his bounty, and live
to the honor and glory of God.

For the glory we were
first created to share,
both the nature and kingdom divine!
Now created again
that our lives may remain,
throughout time and eternity thine.

We with thanks do approve
the design of that love
which hath joined us to Jesus' Name;
so united in heart,
let us nevermore part,
till we meet at the feast of the Lamb.

continued

Hallelujah we sing,
to our Father and King,
and his rapturous praises, repeat:
to the Lamb that was slain,
hallelujah again,
sing, all heaven, and fall at his feet.

The Gospel: John 20:1-18

Presider The Holy Gospel of our Lord Jesus Christ, according to
John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father,

to my God and your God.” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Presider **The Gospel of the Lord.**

People **Praise to you Lord Christ.**

Please be seated at the preacher’s invitation.

The Homily

The Rector

After a moment of silence, please stand.

The Nicene Creed

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

The Prayers of the People

The Intercessor and People pray responsively

Rejoicing in the mighty acts of God, who has delivered us from sin and death through the resurrection of Jesus Christ, let us lift our voices in prayer.

Let us give thanks for the multitude of blessings God showers upon us:

for our lives, and for those we love;

for the beauty of this earthly home God has created for us;

for our families and our friendships; and
for this community.

God of new life,

Hear our prayer.

Let us pray for the Church, that it may carry forward the redemptive works of God:

for *Sean*, our Presiding Bishop;
for *Mariann*, our Diocesan Bishop; and
for all who minister in Christ's Name.

We give special thanks for all who have joined this parish in recent months,
and for those who visit for the first time today.

God of new life,

Hear our prayer.

Let us pray for the nations and peoples of the world, that justice, peace, and
prosperity may prevail:

We pray for all those entrusted with authority in this and every land;
We remember before God those places in our world torn apart by violence,
war, and natural disasters, especially the Holy Land, Haiti, Myanmar;

Thailand; Ukraine, and Sudan; and

We pray for all refugees and displaced persons, especially our friends Elyas,
Erfan, Syed, and their family.

God of new life,

Hear our prayer.

Let us pray for those who are sick, those who suffer, and those who struggle,
especially those on our Parish Prayer List (*see p. 19*) and the people and situations
we now name, either silently or aloud:

Pause for prayers of petition and intercession

God of new life,

Hear our prayer.

Let us remember before God all who have died, especially: *Michelle Boesch*;
Mary Louise Tulley Mott; *Thelma Diane Thompson*; and those in whose memory
Easter flowers and music have been given this year. As well, we give thanks for
the life and witness of *Toyohiko Kagawa*, whom the Episcopal Church
commemorates this week (*see p. 20*). May all the departed rest in peace and rise in
glory.

God of new life,

Hear our prayer.

The Presider concludes

Lord of the dawn, whose risen life began deep in the freshening earth: You called Mary Magdalene to be the first witness whose love was stronger than fear. Speak our name, and open our hands to let your Spirit flow into all the lightening world; through Jesus Christ, the Tree of Life, **Amen.**

The Peace

Presider May the peace of the Risen Christ be always with you!

People **And also with you!**

Please greet one another in the Name of Christ and then be seated.

Welcome and Announcements (see pp. 19-20)

The Rector

Presider Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed; come. It is Christ who invites us to meet him here.

At the Offertory

Most Glorious Lord of Life

W. Harris

The St. Dunstan's Chancel Choir

Amoretti LXVIII: Most Glorious Lord of Life
(Edmund Spenser)

Most glorious Lord of life, that on this day,
Didst make thy triumph over death and sin:
And having harrow'd hell, didst bring away
Captivity thence captive, us to win:
This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean wash'd from sin,
May live for ever in felicity.
And that thy love we weighing worthily,
May likewise love thee for the same again:
And for thy sake, that all like dear didst buy,
With love may one another entertain.
So let us love, dear love, like as we ought,
Love is the lesson which the Lord us taught.

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to mail a check to the Parish Office.*

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

The Doxology

Music: *Hymnal*, 380

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

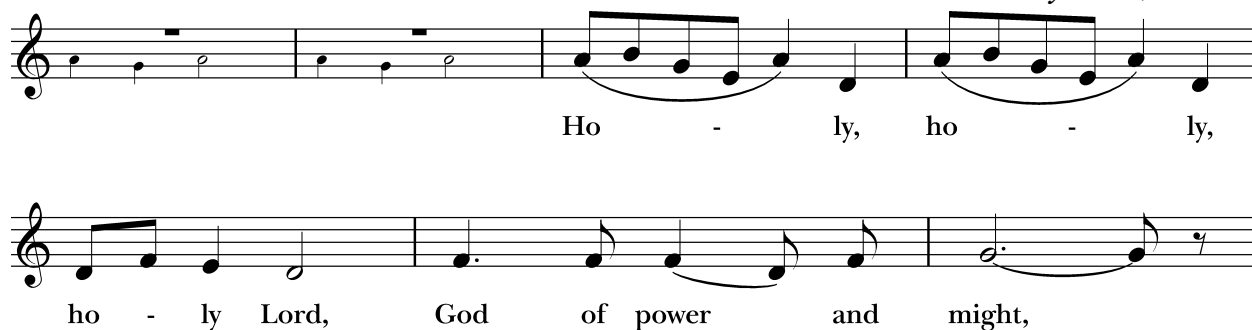
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

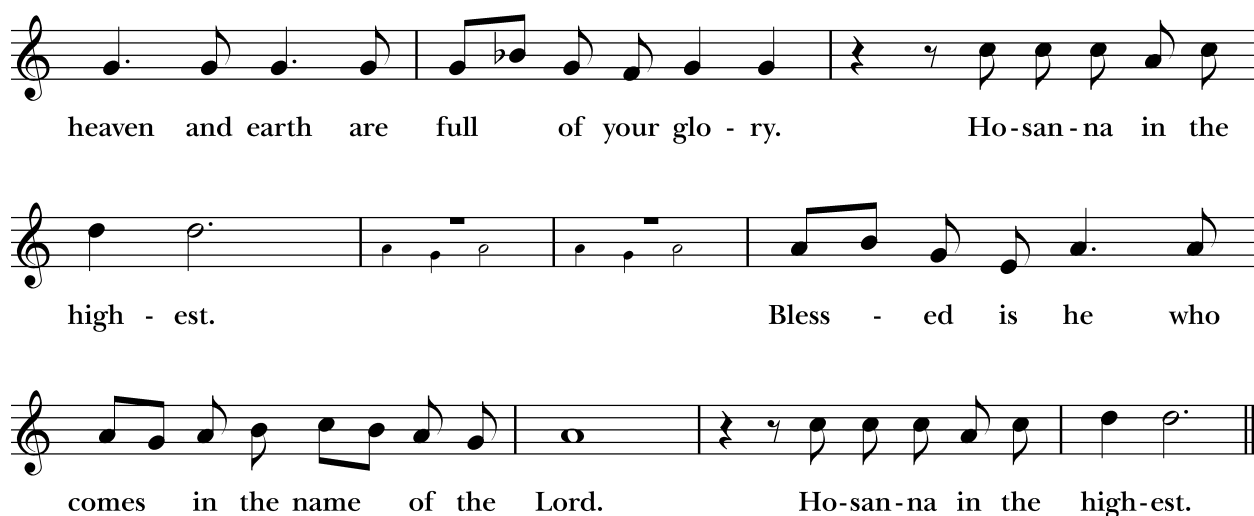
By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal, S-128





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

As you are able, please remain standing for the Eucharistic Prayer during the Great Fifty Days of Easter.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

continued

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Dunstan, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever, Amen.**

The Breaking of the Bread

A period of silence is kept.

Presider Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Presider These are the Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

The Communion

All are invited to receive the Sacrament in one or both kinds. Consecrated wine is available from the chalice (sipping only) or in individual cups. Gluten-free Communion bread is also available upon request. Please place your used Communion cups in the bowl at the back.

Music during Communion

Sing, Choirs of Heaven

Tune: *Woodlands*

W. Greatorex; arr. D. Lee

St. Dunstan's Chancel Choir

Remaining seated, please join in singing.

"Now the green blade riseth"

Music: *Hymnal*, 204

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:

*Love is come again
like wheat that springeth green.*

In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:

*Love is come again
like wheat that springeth green.*

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:

*Love is come again
like wheat that springeth green.*

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:

*Love is come again
like wheat that springeth green.*

(If needed)

“Alleluia, alleluia! Give thanks to the risen Lord”

Music: *Hymnal*, 178

Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.

Jesus is Lord of all the earth.
He is the King of creation.

Refrain

Spread the good news o’er all the earth:
Jesus has died and has risen.

Refrain

We have been crucified with Christ.
Now we shall live for ever.

Refrain

Come, let us praise the living God,
joyfully sing to our Savior

Refrain

Please stand, as you are able.

The Postcommunion Prayer

Presider Let us pray:

and People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior, Amen.**

The Easter Blessing

Presider

May the living God remove the suffocating shroud that lies upon our world; may the risen Savior draw the sting of death, bringing all to life in him; may the flowing Spirit set us and all Creation free and seal our hearts with faith. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you – and all those you love – from this day forth and forevermore, **Amen.**

Closing Hymn

“The strife is o’er, the battle done”

Music: *Hymnal*, 208

Alleluia, alleluia, alleluia!

The strife is o’er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!

The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!

He closed the yawning gates of hell,
the bars from heaven’s high portals fell;
let hymns of praise his triumphs tell!
Alleluia!

Lord! by the stripes which wounded thee,
from death’s dread sting thy servants free,
that we may live and sing to thee.
Alleluia!

Alleluia, alleluia, alleluia!

Presider Let us go forth in the Name of Christ! Alleluia, Alleluia!
People **Thanks be to God! Alleluia, Alleluia!**

Postlude

Sonata No. 1 in D major

H. Purcell
arr. M. Rondeau

Josh Cohen, *trumpet*
Ulysses Squitieri, *organ*

The Easter flowers adorning the Altar have been given by:

The Rev. Patricia Phaneuf Alexander

*In loving memory of Dorothy and Edgar Phaneuf and
Mildred and Joseph Alexander*

*In thanksgiving for Randy, William, Peter, and Andrew Alexander,
and Bailey Jordan*

Fred Atwood

Sue Carroll

In thanksgiving for the good people of St. Dunstan's

Joanne Comstock and John Wyss

*In loving memory of William Comstock, Doris Comstock, Walther Wyss,
and Caroline Wyss*

Glenn Fassett

In loving memory of Nancy Fassett

Beatrice and Donald Hamilton

*In loving memory of our parents,
Charles and Patience Hamilton and Cecilia and Alton Crowther*

Ann Johnson

*In loving memory of Walter Johnson, Paul and Ida Shoaf, Mary Shearin,
and Pat Pongracz*

Danette (Dani) Gentile Kauffman

*In loving memory of Frances Wells Biddinger
In thanksgiving for Diane Adams and our long and treasured friendship,
and for St. Dunstan's Parish and the amazing dedication, creativity, and
friendliness of its worshippers and worship leaders*

Carmen Petruzzi

In loving memory of Marie Petruzzi

David and Janet Repka

In thanksgiving for friends and family

Rosi Sweeney

In loving memory of Tom Kunz

Kiska Williams

In loving memory of Peggy Williams, who especially loved Easter

Contributions toward our special Easter music have been given by:

Diane Adams

*In thanksgiving for Diane Atherton and her music gifts
she so freely shares with our parish*

Ann Johnson

In loving memory of Richard and Ruth Taylor and Jack and Marty Regan

Danette (Dani) Gentile Kauffman

*In thanksgiving for Diane Atherton and the music, energy,
and joy she brings to St. Dunstan's*

Anne Tager

In thanksgiving for the St. Dunstan's Music Program

+++

Please remember in prayer:

Hollis Anderson; Julie Anderson; Donna Awtry; Jeff Boesch;
Phil and Patti Carroll; Bill Cooke; Steve Cooper; Austin Cox; Henry Cox;
Benito Dominguez; Antoinette Donoghue; Samuel Dunton; Kenny Farnsworth;
Katie Beck Fey; Ben Hull; Frank Libutti; Otto Luttmann; Patricia Mackenzie;
Jim McGee; Rick Nickles; Joyce Nugent; Jessie Park; Marie Repka;
Juanita Rilling; Linda Rogers; Shannon Rose; Theresa Russo; Barbara Sander;
Curtis Shively; Fred Smoak; Jack Tovornik; Sandra Walters; Kristen Wheeler;
Ben; Bill; David; Farid; Fran; Gerald; Grace; Greg; Julie; Karen; Katherine; Marty;
Melanie; Peter; Sarah; Sherry; and Shiloh

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Announcements

Today at St. Dunstan's:

- + **Welcome, visitors!** We are delighted that you are here, and we hope that you can stay for a few minutes after worship so that we can greet you properly. If you are in search of a parish or would like to learn more about St. Dunstan's, please fill out a **visitor form**, found on the table in the entry hall, and please help yourself to a **welcome bag** as a token of our gratitude that you have joined us today. We are blessed by your presence and hope to see you again soon.

continued

- + **Fellowship Time:** Come grab a cup of coffee or tea and a snack and visit with friends old and new in the **Parish Hall** following the service!
- + **Community Easter Egg Hunt:** ALL are welcome!



This Week:

- **Monday, April 21:**
 - + The **Parish Office** will be **closed** for Easter Monday.
- **Tuesday, April 22:**
 - + **Prayers for Peace and Healing** will **not** be offered this week but will resume at **12 noon** on **Tuesday, April 29**.
- **Wednesday, April 23:**
 - + **Bible Study** will **not** meet this week but will resume on **Wednesday, April 30** with **The Gospel of Luke**. Please join us!



Celebrating More Contemporary Saints

Toyohiko Kagawa (July 10, 1888 - April 23, 1960) is commemorated by the Episcopal Church on **April 23** as a “Prophetic Witness in Japan.” His inclusion among the saints reflects his significant contributions as a Christian minister, social reformer, and advocate for the poor. Kagawa exemplified the Church’s commitment to social justice and the application of Christian principles in society. He lived among the poor in Kobe’s slums, advocated for labor rights, women’s suffrage, and pacifism, and worked tirelessly to improve living conditions for the underprivileged. His efforts in establishing cooperatives and promoting peaceful foreign policy, and his prolific writing on Christian social ethics, earned him international recognition. The Church honors Kagawa for his unwavering dedication to serving God through serving others, as a reminder of the importance of putting faith into action and working towards social reform in the spirit of Christ’s teachings. (The Episcopal Church in Japan is officially called the Nippon Sei Ko Kai (NSKK). Read about it in Wikipedia.) ~ *Curated by Ray Donnelly*

Serving Today

Presider and Preacher: The Rev. Patricia Phaneuf Alexander, *Rector*

Musicians: Diane Atherton, *Minister of Music*

Ulysses Squitieri, *Organist*

Josh Cohen and Ava Chen, *Trumpeters*

The St. Dunstan's Chancel Choir

Elin Botha, Maggie Clark, Aurelio Dominguez, Heather Fetrow,

Danette (Dani) Gentile Kauffman, and John Kun Park

The St. Dunstan's Children's Choir

Libby Davis, Elena di Filippo, Gabby Flynn, Lucas Flynn, Theo Flynn,

and Caroline McManus

Altar Guild: Marsha Barnes, Augusta Cox, Ann Johnson, and Michelle Mesen

Flower Guild: Trudy Surut

Greeter: Kiska Williams

Livestream Minister: Vince Leonard

Crucifer: Melissa Carnall Fauci, *Seminarian*

Children's Activities: Jenna Monroe, *Children's Minister*, and Pam Ostuw

Lectors: Teresa Lee and Michelle Mesen

Psalm Leader: Lynne Leonard

Intercessor: Diane Adams

Ushers: David and Janet Repka

Eucharistic Ministers: Ray Donnelly and Melissa Carnall Fauci

Barista: Fred Smoak

Snack Angels: Elin Botha, Karen Edwards, and Janet Repka

Thank you to everyone who worked so hard to make this a beautiful and blessed Holy Week and Easter at St. Dunstan's, especially:

The St. Dunstan's Staff
Diane, Elisabeth, Jenna, Melissa, and Ulysses

The Altar Guild

The Flower Guild

Our choirs and guest musicians

Our Liturgical Artist-in-Residence

"The Easter Bunnies"
(aka Nancy Douglas and her Easter Egg Hunt volunteers)

All who participated in the liturgies of Holy Week

God bless you!

Attributions

(Unless otherwise noted below, this morning's liturgy is taken from *The Book of Common Prayer*, © 1979, Church Publishing, Incorporated.)

On the Cover*:

Sue Carroll, *He is Risen*

The Collect of the Day:

A New Zealand Prayer Book—He Karakia Mihinare o Aotearoa, © 1997,
Anglican Church in Aotearoa, New Zealand, and Polynesia

The Scripture readings:

New Revised Standard Version Bible, © 1989, Division of Christian Education of the National
Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
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The Prayers of the People:

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Collect at the Conclusion of the Prayers:

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Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

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***Artist's Reflections: "He is Risen"**

It seemed appropriate to have an image of a gathering to celebrate the risen Lord, so there are two rows of my little paper-doll people in the foreground. They are, of course, multi-colored and diverse. The centerpiece is the rising sun – which is made out of the same paper as the "broken bread" symbolizing the broken body of Jesus last week. It is now fully restored to wholeness, and radiant! Behind the paper sun is a dyed doily (crocheted by my grandmother and pulled out of my stash for this occasion) for extra texture and depth but also as a reminder of the feminine nature of God being equally present.

May you have a blessed Easter!

~ Sue Carroll, *Liturgical Artist-in-Residence*

Parish Leadership

The Reverend Patricia Phaneuf Alexander, *Rector*

Vince Leonard, *Senior Warden*

Bill Sander, *Junior Warden*

Nils Overdahl, *Treasurer*

Michelle Mesen, *Registrar*

Leo Bouma

Nancy Douglas

Doug McManus

Michelle Mesen

Carmen Petruzzi

Janet Repka

Liturgical Artist-in-Residence

Sue Carroll

Seminarian's Lay Support Team

Chuck Cash

Nancy Douglas

Lynne Leonard (*Chair*)

Carmen Petruzzi

St. Dunstan's *Rectors Emeriti*

The Rev. John S. McDuffie

The Rev. Jeffrey B. MacKnight

Treasurer *Emeritus*

Cliff White



St. Dunstan's
Episcopal Church

Come share the journey with us