

April 6, 2025
The Fifth Sunday in Lent
10:30 a.m.: Celebration of Holy Eucharist
with Children's Chapel and Healing Prayers



St. Dunstan's Episcopal Church

Seeking God • Building Community • Growing Faith • Reaching Out
5450 Massachusetts Avenue, Bethesda, MD 20816
301.229.2994

StDunstansBethesda.org

The Reverend Patricia Phaneuf Alexander, *Rector* rector@stdunstansbethesda.org
Ms. Diane Atherton, *Minister of Music* music@stdunstansbethesda.org
Mr. Ulysses Squitieri, *Organist* organist@stdunstansbethesda.org
Ms. Elisabeth Saidi, *Parish Administrator* admin@stdunstansbethesda.org
Ms. Jenna Monroe, *Children's Minister* familyministry@stdunstansbethesda.org
Ms. Melissa Carnall Fauci, *Seminarian* mfauci@vts.edu

Welcome to St. Dunstan's

*Love that gives gives ever more,
Gives with zeal, with eager hands,
Spares not, keeps not, all outpours,
Ventures all, its all expends.*

~ W.H. Vanstone



Thank you for choosing to worship with St. Dunstan's this morning! We are a community of seekers doing our best to live authentically and faithfully in this challenging and complicated world, and we are delighted that you are sharing the journey with us today.

Children are *always* welcome here; please make yourself and your family at home. There are coloring sheets on the round table between the glass doors, as well as books and soft toys at the back of the church. Rest assured: We are delighted by the "joyful noise" that children inevitably make, *and* don't worry if you feel you need to take your child out of the service for a few minutes. *To learn more about offerings for children and families, please share your contact information on the clipboard on the Welcome Table.*

Restrooms are located in the hallway by the glass doors.

If you find the wooden pews uncomfortable, feel free to borrow a **red seat cushion** from the rear of the Nave for use during worship.

Please wear a **name tag**! Permanent name tags are on the board in the entry hall. If you don't yet have a permanent tag, please use a stick-on badge until we can make you an official one.

Unless otherwise noted, music for this morning's **hymns** may be found in the blue *Hymnal 1982* or the red and black *Lift Every Voice and Sing* in your pew rack



St. Dunstan's recycles! Please do not throw this bulletin in the trash. Please either take it home for reference during the week or place it in the blue recycling bin as you depart. Thank you!

Please observe quiet before the service to enable everyone to pray and prepare for worship.

The Holy Eucharist

Introit

Karitas habundat

(Psalm antiphon for the Holy Spirit D157)

Hildegard of Bingen

Diane Atherton, *Cantor*

*Love
abounds in all,
from the depths exalted and excelling
over every star,
and most beloved
of all,
for to the highest King the kiss of peace
she gave.*

Please stand, as you are able, and join in singing.

Opening Hymn

“O love, how deep, how broad, how high”

Music: *Hymnal*, 448, vv. 1-3, 6

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

The Penitential Order

Presider Blessed be the God of our salvation;
People **Who bears our burdens and forgives our sins.**

Presider

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Presider

Let us confess our sins against God and our neighbor.

Silence

Presider Most merciful God,
and People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name, Amen.**

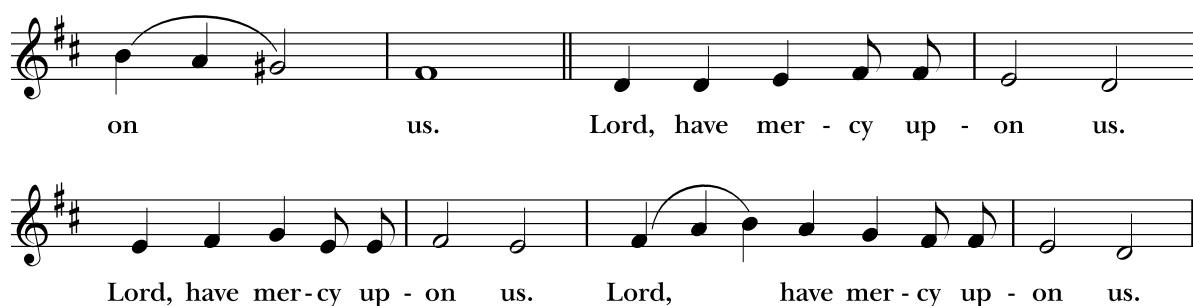
Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life, **Amen.**

Kyrie

Hymnal, S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever, **Amen.**

Please be seated.

Any children worshipping with us today are invited to join Miss Jenna for Children's Chapel.

The Liturgy of the Word

The Lesson: Isaiah 43:16-21

Lector A Reading from the Prophet Isaiah:

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
 Do not remember the former things,
 or consider the things of old.
 I am about to do a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness
 and rivers in the desert.

continued

The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please join in reciting the Psalm responsively.

Psalm 126

When God restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
"God has done great things for them."

God has done great things for us, *
and we are glad indeed.

Restore our fortunes, O God, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Please stand and join in singing.

Sequence Hymn

"I want to walk as a child of the light"

Music: *Hymnal*, 490

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

Refrain

The Gospel: John 12:1-8

Presider The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Presider The Gospel of the Lord.
People **Praise to you Lord Christ.**

Please be seated at the preacher's invitation.

The Sermon

Ms. Melissa Carnall Fauci

After a moment of silence, please stand.

The Nicene Creed

Leader and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come, Amen.

The Prayers of the People

The Intercessor and People pray responsively

Let us offer the prayers and praises of our hearts to God.

Silence

Loving God, we pray for your Church. Refresh, sustain, and guide Sean, our Presiding Bishop; Mariann, our Bishop; and all those called to be members of the Body of Christ.

God of mercy,
make us new.

We pray for the world, remembering especially those places where your people are suffering due to poverty, war, famine, or disaster. We pray for Haiti, the Holy Land, Myanmar, Sudan, and Ukraine, as well as for refugees, displaced persons, and all who are subjected to violence and oppression.

God of mercy,
make us new.

We pray for our country and for those entrusted with its leadership. In this time of uncertainty, confusion, and despair, empower us to work for peace and justice for all people. Help us care for one another and love our neighbors as ourselves.
God of mercy,
make us new.

We pray for all in need of healing of any kind. We lift before you those who have been commended to our parish prayer list (*see p. 17*), as well as those whom we name now, silently or aloud:

Pause for prayers of petition or intercession

God of mercy,
make us new.

We remember the departed, that they may know the joy of your eternal care and keeping. We pray especially this week for *Gretchen A. Gentile* and *Marian and Horace Adams*, in whose loving memory the Altar flowers have been given today, and for those whom we name now, silently or aloud:

Pause for prayers for the departed

God of mercy,
make us new.

The Presider concludes

Merciful God, your strength and courage pour forth to sustain the witness of your faithful people: Awaken in us the humility to serve wherever creation is broken and needy, that we may follow in the way of our brother, Jesus, die as he did to all that separates us from you, and be raised, as he was, to new life, **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please greet one another in the Name of Christ and then be seated.

Welcome

The Rector

Offer to God a sacrifice of thanksgiving,
and make good your vows to the Most High.

Psalms 50:14

At the Offertory

Drop, drop, slow tears

R. Shephard

Diane Atherton and Heather Fetrow, *sopranos*

*Thank you for supporting the mission and ministry of St. Dunstan's Episcopal Church.
If you would like to make an offering this morning, you may place it in the Offertory bag.
Please also feel free to mail a check to the Parish Office.*

The Holy Communion

Please stand as the Offering is brought forward and join in singing.

Presentation Hymn

Music: *Hymnal*, 439, v. 1

**What wondrous love is this,
O my soul, O my soul!
What wondrous love is this,
O my soul!
What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus**Hymnal, S-130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass clef, in a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The score consists of three systems of music. The first system ends with a long note on 'comes'. The second system ends with a long note on 'na'. The third system ends with a double bar line.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please kneel or sit for the Eucharistic Prayer during Lent.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "**Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.**"

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Blessed Dunstan, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever, **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever, Amen.

The Breaking of the Bread

A period of silence is kept.

Agnus Dei

Hymnal, S-164

Je - sus, Lamb of God: have mer - cy on us.

The first line of the musical score for the Agnus Dei. It consists of a treble and a bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are written below the treble staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the musical score. It continues the melody from the first line. The lyrics are written below the treble staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third line of the musical score. It continues the melody. The lyrics are written below the treble staff.

give us your peace, give us your peace.

The fourth line of the musical score. It concludes the hymn with a double bar line. The lyrics are written below the treble staff.

Presider These are the Gifts of God, for the People of God, **Amen.**

Please be seated.

The Communion

All are welcome to receive the Sacrament in one or both kinds. Consecrated wine is available from the chalice or in individual cups; gluten-free Communion bread is also available upon request. Please place used Communion cups in the bowl at the back for reverent disposal. If you would prefer not to receive, you are invited to come forward for a blessing, the signal for which is to cross your arms over your chest when you reach the Altar.

***This morning prayers for healing, guidance, or thanksgiving are offered
at the back of the Nave during Communion and the Postlude.***

Music during Communion

Be still, my soul

Text: K. von Schlegel, trans. J. L. Borthwick

Music: *Finlandia*, J. Sibelius

The St. Dunstan's Chancel Choir

Remaining seated, please join in singing (repeated, following the Choir).

It is good to trust in the Lord our God

Taizé chant

Bo-num est con-fi-de-re in Do-mi-no,
It is good to trust in the Lord our God,

bo-num spe-ra-re in Do-mi-no.
trust and hope in the Lord our God.

Text: Psalm 118; Taizé Community
Tune: Jacques Berthier, 1923–1994
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Please stand.

The Postcommunion Prayer

Presider

Let us pray:

and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries**

continued

**that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever, Amen.**

The Lenten Prayer over the People

Presider

Let us bow our heads before God.

Grant, most merciful God, to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with quiet minds; through Christ, our Lord, **Amen.**

Please join in singing.

Closing Hymn

“Jesus calls us”

Music: *Hymnal*, 550

Jesus calls us; o’er the tumult
of our life’s wild, restless sea,
day by day his clear voice soundeth,
saying, “Christian, follow me;”

as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world’s golden store;
from each idol that would keep us,
saying, “Christian, love me more.”

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
“Christian, love me more than these.”

Jesus calls us! By thy mercies,
Savior, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Please be seated following the hymn.

Announcements (see pp. 19-22)

Please stand for the Dismissal.

Dismissal

Presider

Our worship has ended; our service begins.

People

Thanks be to God.

Postlude

Adoration

F. B. Price

Ulysses Squitieri, *organ*

+++

The flowers adorning the Altar this morning are given to the Glory of God by:

Diane Adams, in loving memory of her parents **Marian Adams** (1920-2000) and
Horace Adams (1920-2006) on their mutual 4/8/1920 birthdays
and their 4/8/1942 anniversary;

Patty Alexander, in honor of **Randy Alexander's** birthday this week; *and*

Danette Gentile Kauffman, in loving memory of her beloved mother
Gretchen A. Gentile (1916-2003).

+++

Please remember in prayer:

Hollis Anderson; Donna Awtry; Phil and Patti Carroll; Bill Cooke; Steve Cooper;
Austin Cox; Henry Cox; Samuel Dunton; Kenny Farnsworth; Katie Beck Fey;
Ben Hull; Frank Libutti; Otto Luttmann; Patricia Mackenzie; Jim McGee;
Rick Nickles; Joyce Nugent; Jessie Park; Marie Repka; Juanita Rilling;
Linda Rogers; Theresa Russo; Barbara Sander; Curtis Shively; Jack Tovornik;
Sandra Walters; Kristen Wheeler; Ben; Bill; David; Farid; Fran; Pope Francis;
Gerald; Grace; Greg; Julie; Karen; Katherine; Marty; Melanie; Sarah; Sherry;
and Shiloh

Celebrating More Contemporary Saints

*Part of our rich Anglican tradition is the commemoration of significant figures in the history of The Episcopal Church who have set an example of “saintly living” for the rest of us. These noteworthy individuals are remembered on the liturgical calendar of the Church, and their biographies are anthologized in the book, Lesser Feasts and Fasts. This week we remember **The Rev. Dr. Martin Luther King, Jr.** and **Dietrich Bonhoeffer**.*

Martin Luther King, Jr. was added to the Episcopal Church’s Calendar of Saints in 1985. The Church recognized King’s significant impact on American life, justifying his inclusion despite being a non-Anglican and less than 50 years after his death. King is commemorated on **April 4**, the date of his assassination, following the tradition of remembering martyrs on their death day. The Episcopal Church honors him as a “Pastor and Martyr,” acknowledging his role in leading the civil rights movement and his Christian faith. This inclusion reflects the Church’s commitment to social justice and racial equality, aligning with King’s message of non-violent resistance to oppression.



Dietrich Bonhoeffer, a German Lutheran pastor and theologian, is commemorated as a saint on **April 9**, the anniversary of his execution in 1945. Bonhoeffer’s inclusion in the Church’s calendar of saints recognizes his profound impact on Christian thought and his courageous resistance to Nazi oppression. He is remembered for his theological writings, particularly *The Cost of Discipleship*, which critiqued “cheap grace” and emphasized the importance of active faith. Bonhoeffer’s commitment to his beliefs led him to return to Germany during World War II, where he joined

the resistance movement and helped Jews escape. His execution, just weeks before the liberation of the concentration camp where he was held, solidified his status as a modern martyr. Bonhoeffer’s life and teachings continue to inspire Christians worldwide.

~ Curated by Ray Donnelly

Icons by **Kelly Latimore** (<https://kellylatimoreicons.com>)

Announcements

Today at St. Dunstan's:

- + **Welcome, Visitors!** We are delighted that you are here and hope you will stay for a few minutes after worship so that we can greet you properly. Please take a **welcome bag** as a token of our gratitude for your presence! *To learn more about St. Dunstan's, please fill out a visitor form on the Welcome Table.*
- + **Fellowship Time:** After worship, please drop by the **Parish Hall** for a cup of coffee or tea and a snack and some good conversation!
- + **Adult Formation:** Today's forum is entitled, **The Way of the Cross: Walking through the Last Days with Jesus**. Join the Rector in the **Parish Hall** at **12 Noon** for an overview of the ancient liturgies of Holy Week and their meaning for us today.
- + **Children's Choir Rehearsal:** All children ages 4-12 are invited to sing with Miss Diane from **12– 1 p.m.** in the **Music Room**.
- + **FREE Screening of "The Wild Robot":** All children with their caregivers are welcome to this fun event at **1:30 p.m.** in the **Parish Hall**. Popcorn will be provided; bring your camping chair, pillow, stuffie, blanket, etc. to be comfortable. Please invite your friends and neighbors!



- + **American University Chamber Singers Concert:** Organist Ulysses Squitieri warmly invites all members of the St. Dunstan's community to come hear him perform **Joseph Haydn's Mass for Troubled Times** with the AU Chamber Singers this afternoon at **3 p.m.** at the **Katzen Arts Center Recital Hall** (Massachusetts Avenue at Ward Circle). Please visit <https://auartstix.universitytickets.com> to purchase tickets.

continued

The Week Ahead:

+ **Monday, April 7:**

- **11 a.m.: Monthly Service at Brighton Gardens.** Please consider attending this month's service; your presence means a great deal to these Seniors. Let **Patty+** know today if you would like to take part!

+ **Tuesday, April 8:**

- **12 Noon: Prayers for Peace and Healing** (*Zoom/Facebook**)
- **6 p.m.: Seminarian's Lay Support Team** (*Kitchen/Parlor*)

+ **Wednesday, April 9:**

- **10:30 a.m.: Bible Study on the Gospel of Luke** (*Zoom**). All are welcome; no preparation or previous Bible Study experience is necessary.

+ **Thursday, April 10:**

- **2 p.m.: April Book Group** (*Zoom**). This month's read is *The Giver of Stars*, by Jojo Moyes. Invite a friend!

+ **Saturday, April 12:**

- **9 a.m.: Men's Group** (*Kitchen/Parlor*). All St. Dunstan's men – and friends – are invited to gather for bagels, coffee, and lively conversation. Please be in touch with **John Wyss** to learn more.
- **10 a.m.: Soul Sisters** (*Zoom**). Our women's discussion group is open to all! Please speak with **Sue Carroll** for further information.
- **10 a.m.—1 p.m.: Garden Day** (*St. Dunstan's*). Help prepare our grounds for Holy Week and Easter! SSL hours are available; please contact **Elisabeth Saidi** for further information.

+ **Next Sunday, April 13 (Palm Sunday):**

- **10:30 a.m.:** Enter into the most sacred week of the Church year with the Blessing of the Palms and the reading of the Passion Narrative here at St. Dunstan's. Weather-permitting, we will begin next week's service in the **upper parking lot** and process into the building together.
- **12 Noon: "Art for a Cause"** (*Parish Hall*). Medstar Georgetown University Hospital has put out a request for collages, which they will use to make cards for patients, caregivers, their families, and hospital staff. What a great opportunity for arty fun – and service! Join Liturgical-Artist-in-Residence **Sue Carroll** next Sunday after worship to create collage squares. All supplies will be provided, and all ages are welcome! We do ask that parents accompany young children.

**See the online newsletter for links.*

Other Announcements:

- + **Chancel Choir:** Minister of Music **Diane Atherton** warmly invites you to join the Chancel Choir for **Palm Sunday and Easter**. No experience necessary: There will be two evening rehearsals (**April 9 and 16, 7.30-9.30 p.m.**). Please contact Diane at music@stdunstansbethesda.org to volunteer.
- + **Easter Flower and Music Dedications:** You can help enhance the beauty of St. Dunstan's during Eastertide by contributing to our **Easter Flower and Music Fund** in honor of, in thanksgiving for, or in memory of a loved one. We welcome your contribution of any amount: Please use the **electronic donation form found in the newsletter** to let us know you'll donate and to name your tributes. You may pay online or via check (made payable to St. Dunstan's, with "Easter Dedications" noted in the memo line). **In order for dedications to be included in this year's Easter bulletins, the deadline for submissions is Wednesday, April 16.** Thank you for your support!

Holy Week & Easter Schedule

Palm Sunday - April 13

Liturgy of the Palms, Reading of the Passion Narrative, and Holy Eucharist, 10:30 am

Monday in Holy Week - April 14

Stations of the Cross, 7 pm

Maundy (Holy) Thursday - April 17

Holy Eucharist with Foot Washing and the Stripping of the Altar, 7 pm

Good Friday - April 18

Candlelight Taizé Service, 7 pm

Holy Saturday - April 19

The Great Vigil of Easter, 7 pm
at All Saints, Chevy Chase

Easter Sunday - April 20

Festival Holy Eucharist, 10:30 am
Community Easter Egg Hunt, 11:45 am

continued



Help needed!

**To volunteer, please contact Nancy Douglas at
nancy0804@gmail.com.**

Serving this Morning

Presider:	The Rev. Patricia Phaneuf Alexander
Preacher:	Melissa Carnall Fauci
Musicians:	Diane Atherton, Ulysses Squitieri, and the St. Dunstan's Chancel Choir
Altar Guild:	Marsha Barnes, Augusta Cox, Ann Johnson, and Michelle Mesen
Flower Guild:	Trudy Surut
Greeter:	Susie Cooper
Livestream Minister:	Vince Leonard
Acolyte:	Connelly Anderson Gomez
Crucifer:	Melissa Carnall Fauci
Children's Chapel:	Kris Heiberger and Jenna Monroe
Lector:	Sue Carroll
Psalm Leader:	Lynne Leonard
Intercessor:	Diane Adams
Lay Eucharistic Ministers:	Lynne Leonard and Michelle Mesen
Healing Minister:	Sue Carroll
Ushers:	Leo Bouma and Madeleine Johnson
Barista:	Fred Smoak
Vestry Member of the Day:	Leo Bouma
Snack Angels:	Elin Botha, Nancy Douglas, and Janet Repka

Attributions

Unless otherwise noted below, this morning's liturgy is taken from
The Book of Common Prayer, © 1979, Church Publishing, Incorporated.

On the Cover:

The house was filled with the fragrance of the perfume
(Mixed media liturgical art by Sue Carroll)

The Opening Acclamation:

Enriching Our Worship 1, © 1998, Church Publishing, Incorporated

The Scripture Readings:

New Revised Standard Version Bible, © 1989, Division of Christian Education of
the National Council of the Churches of Christ in the USA

The Psalm:

The Saint Helena Psalter: A New Version of the Psalms in Expansive Language,
© 2004, The Order of Saint Helena

The Collect after the Prayers:

Adapted from *Daily Prayer for All Seasons*, © 2014, Church Publishing,
Incorporated

The Lenten Prayer over the People:

The Book of Occasional Services, © 2018, Church Publishing, Incorporated

All music used with permission, all rights reserved,
reprinted under OneLicense.net A-7122



St. Dunstan's
Episcopal Church

Come share the journey with us